

## Appendix A. Hazard Identification, Risk, and Vulnerability (HRV)

### Section I. GEMA Worksheet 3A

Item I.

#### GEMA Worksheet #3a

#### Inventory of Assets

Jurisdiction: Turner County

Hazard: Hurricane/Tropical Storms

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                   |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|-------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community of State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535       | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075           | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Total                                  | 7,842                   | 7,842            | 100.000%         | 305,680,618              | 305,680,618       | 100.000%         | 14,185                  | 14,185           | 100%             |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

Y N

1. Do you know where the greatest damages may occur in your area?
2. Do you know whether your critical facilities will be operational after a hazard event?
3. Is there enough data to determine which assets are subject to the greatest potential damages?
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

Item. II

**GEMA Worksheet #3a**  
**Jurisdiction: Turner County**  
**Hazard: Tornadoes**

**Inventory of Assets**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                   |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|-------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community of State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535       | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075           | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Total                                  | 7,842                   | 7,842            | 100.000%         | 305,680,618              | 305,680,618       | 100.000%         | 14,185                  | 14,185           | 100%             |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

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6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

**GEMA Worksheet #3a**  
**Jurisdiction: Turner County**

**Inventory of Assets**

**Hazard: Flood Check this in HAZUS Report and change in Item C/D**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                   |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|-------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community of State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535       | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075           | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325        | 100.000%         | 0                       | 0                | #DIV/0!          |
| Total                                  | 7,842                   | 7,842            | 100.000%         | 305,680,618              | 305,680,618       | 100.000%         | 14,185                  | 14,185           | 100%             |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

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1. Do you know where the greatest damages may occur in your area?
2. Do you know whether your critical facilities will be operational after a hazard event?
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4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

**GEMA Worksheet #3a****Inventory of Assets****Jurisdiction: Turner County****Hazard: Lightning/Thunderstorms/Wind/Hail**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                    |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|--------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community of State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area  | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535        | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075            | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228          | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325         | 100.000%         | 0                       | 0                | #DIV/0!          |
| <b>Total</b>                           | <b>7,842</b>            | <b>7,842</b>     | <b>100.000%</b>  | <b>305,680,618</b>       | <b>305,680,618</b> | <b>100.000%</b>  | <b>14,185</b>           | <b>14,185</b>    | <b>100%</b>      |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

**Y N**

1. Do you know where the greatest damages may occur in your area?
2. Do you know whether your critical facilities will be operational after a hazard event?
3. Is there enough data to determine which assets are subject to the greatest potential damages?
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

**GEMA Worksheet #3a**  
**Jurisdiction: Turner County**  
**Hazard: Extreme Heat**

**Inventory of Assets**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                    |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|--------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community of State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area  | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535        | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075            | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228          | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325         | 100.000%         | 0                       | 0                | #DIV/0!          |
| <b>Total</b>                           | <b>7,842</b>            | <b>7,842</b>     | <b>100.000%</b>  | <b>305,680,618</b>       | <b>305,680,618</b> | <b>100.000%</b>  | <b>14,185</b>           | <b>14,185</b>    | <b>100%</b>      |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

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1. Do you know where the greatest damages may occur in your area?
2. Do you know whether your critical facilities will be operational after a hazard event?
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6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

**GEMA Worksheet #3a**  
**Jurisdiction: Turner County**  
**Hazard: Wildfires**

**Inventory of Assets**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                    |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|--------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community or State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area  | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535        | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075            | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228          | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325         | 100.000%         | 0                       | 0                | #DIV/0!          |
| <b>Total</b>                           | <b>7,842</b>            | <b>7,842</b>     | <b>100.000%</b>  | <b>305,680,618</b>       | <b>305,680,618</b> | <b>100.000%</b>  | <b>14,185</b>           | <b>14,185</b>    | <b>100%</b>      |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

**Y N**

1. Do you know where the greatest damages may occur in your area?
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6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

Item VII

**GEMA Worksheet #3a**  
**Jurisdiction: Turner County**  
**Hazard: Drought**

**Inventory of Assets**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures    |                  |                  | Value of Structures      |                    |                  | Number of People        |                  |                  |
|----------------------------------------|-------------------------|------------------|------------------|--------------------------|--------------------|------------------|-------------------------|------------------|------------------|
|                                        | # in Community of State | # in Hazard Area | % in Hazard Area | \$ in Community or State | \$ in Hazard Area  | % in Hazard Area | # in Community or State | # in Hazard Area | % in Hazard Area |
| Residential                            | 2,716                   | 2,716            | 100.000%         | 133,386,535              | 133,386,535        | 100.000%         | 14,185                  | 14,185           | 100%             |
| Commercial                             | 944                     | 944              | 100.000%         | 38,697,820               | 38,697,820         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Industrial                             | 134                     | 134              | 100.000%         | 12,173,270               | 12,173,270         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Agricultural                           | 3,738                   | 3,738            | 100.000%         | 34,554,185               | 34,554,185         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Religious/ Non-profit                  | 16                      | 16               | 100.000%         | 396,075                  | 396,075            | 100.000%         | 0                       | 0                | #DIV/0!          |
| Government                             | 229                     | 229              | 100.000%         | 17,446,180               | 17,446,180         | 100.000%         | 0                       | 0                | #DIV/0!          |
| Education                              | 14                      | 14               | 100.000%         | 7,655,228                | 7,655,228          | 100.000%         | 0                       | 0                | #DIV/0!          |
| Utilities                              | 51                      | 51               | 100.000%         | 61,371,325               | 61,371,325         | 100.000%         | 0                       | 0                | #DIV/0!          |
| <b>Total</b>                           | <b>7,842</b>            | <b>7,842</b>     | <b>100.000%</b>  | <b>305,680,618</b>       | <b>305,680,618</b> | <b>100.000%</b>  | <b>14,185</b>           | <b>14,185</b>    | <b>100%</b>      |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

**Y N**

1. Do you know where the greatest damages may occur in your area?
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7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?

**GEMA Worksheet #3a****Inventory of Assets****Jurisdiction: Turner County****Hazard: Public Health Emergency**

**Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.**

| Type of Structure<br>(Occupancy Class) | Number of Structures          |                     |                     | Value of Structures         |                    |                     | Number of People              |                     |                     |
|----------------------------------------|-------------------------------|---------------------|---------------------|-----------------------------|--------------------|---------------------|-------------------------------|---------------------|---------------------|
|                                        | # in<br>Community<br>of State | # in Hazard<br>Area | % in Hazard<br>Area | \$ in Community or<br>State | \$ in Hazard Area  | % in Hazard<br>Area | # in<br>Community<br>or State | # in Hazard<br>Area | % in Hazard<br>Area |
| Residential                            | 2,716                         | 2,716               | 100.000%            | 133,386,535                 | 133,386,535        | 100.000%            | 14,185                        | 14,185              | 100%                |
| Commercial                             | 944                           | 944                 | 100.000%            | 38,697,820                  | 38,697,820         | 100.000%            | 0                             | 0                   | #DIV/0!             |
| Industrial                             | 134                           | 134                 | 100.000%            | 12,173,270                  | 12,173,270         | 100.000%            | 0                             | 0                   | #DIV/0!             |
| Agricultural                           | 3,738                         | 3,738               | 100.000%            | 34,554,185                  | 34,554,185         | 100.000%            | 0                             | 0                   | #DIV/0!             |
| Religious/ Non-profit                  | 16                            | 16                  | 100.000%            | 396,075                     | 396,075            | 100.000%            | 0                             | 0                   | #DIV/0!             |
| Government                             | 229                           | 229                 | 100.000%            | 17,446,180                  | 17,446,180         | 100.000%            | 0                             | 0                   | #DIV/0!             |
| Education                              | 14                            | 14                  | 100.000%            | 7,655,228                   | 7,655,228          | 100.000%            | 0                             | 0                   | #DIV/0!             |
| Utilities                              | 51                            | 51                  | 100.000%            | 61,371,325                  | 61,371,325         | 100.000%            | 0                             | 0                   | #DIV/0!             |
| <b>Total</b>                           | <b>7,842</b>                  | <b>7,842</b>        | <b>100.000%</b>     | <b>305,680,618</b>          | <b>305,680,618</b> | <b>100.000%</b>     | <b>14,185</b>                 | <b>14,185</b>       | <b>100%</b>         |

**Task B. Determine whether (and where) you want to collect additional inventory data.**

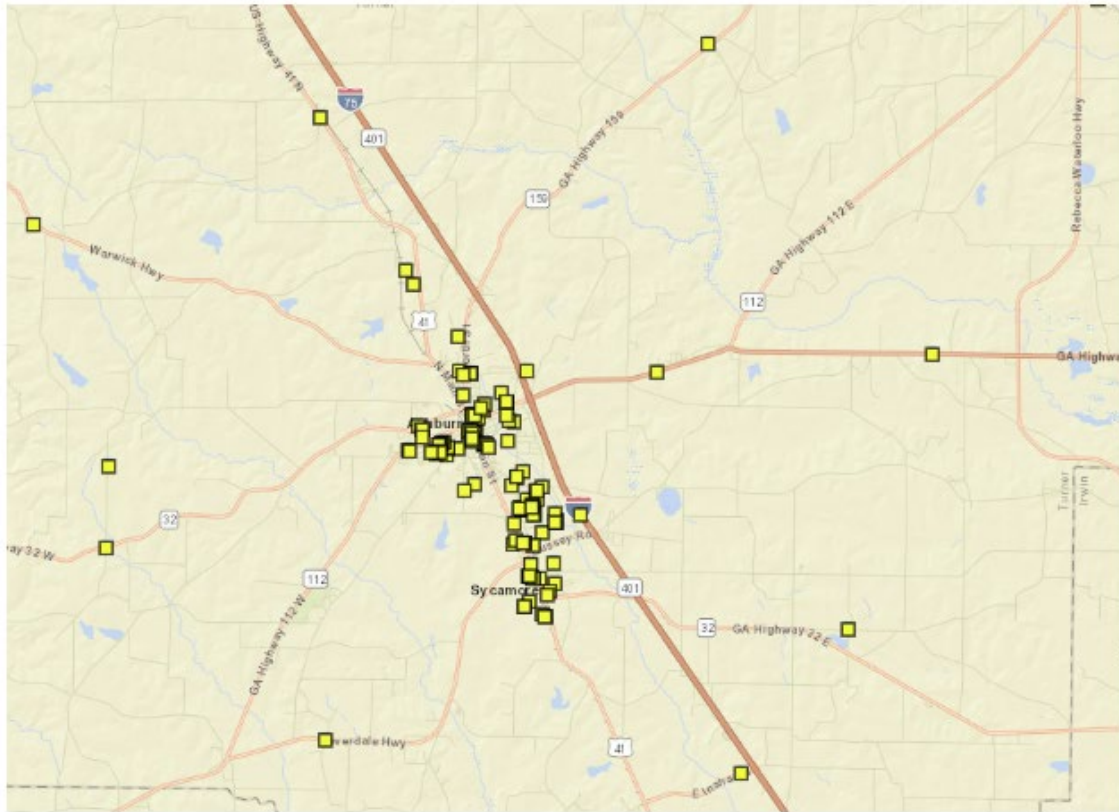
Y N

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## Section II. GMIS Critical Facilities Maps

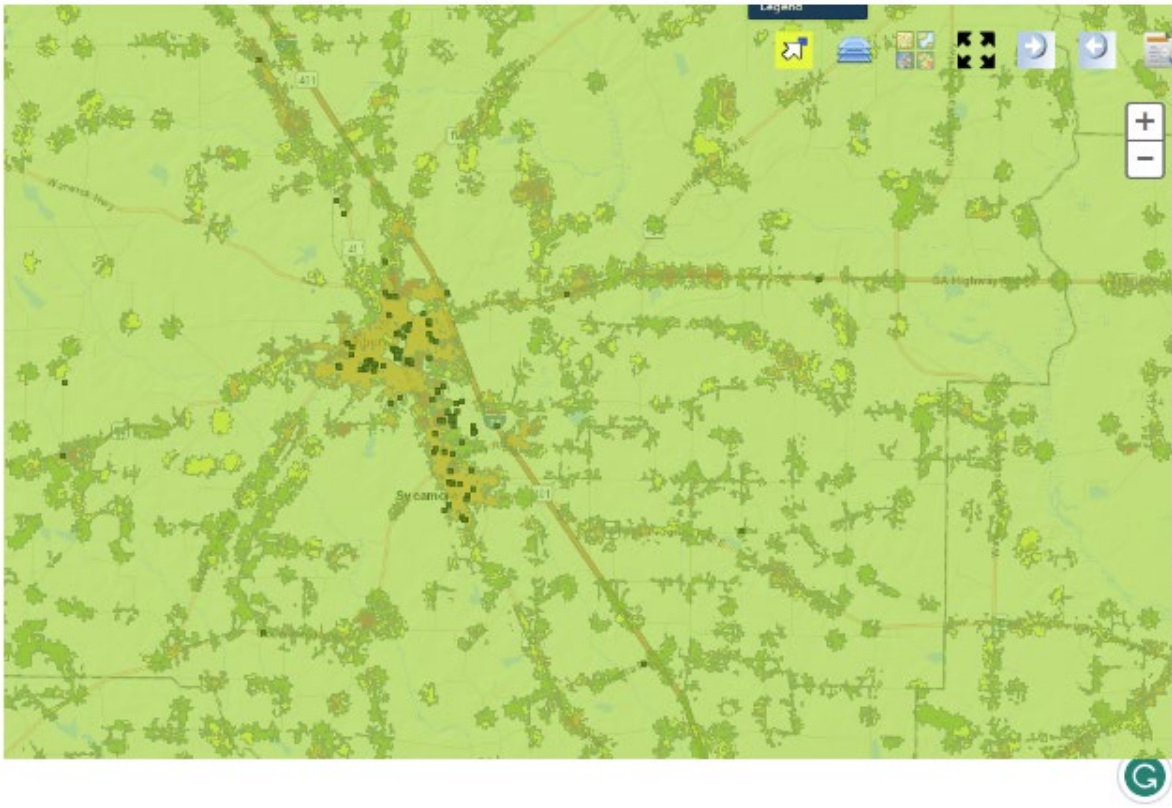
1. Critical Facilities and Hazard Potential for Hazards Affecting the Entire Community (Hurricanes/Tropical Storms, Tornadoes, Lightning/Thunderstorms/Windstorms/Hail, Extreme Heat, and Drought)

## Critical Facilities Map – All Hazards



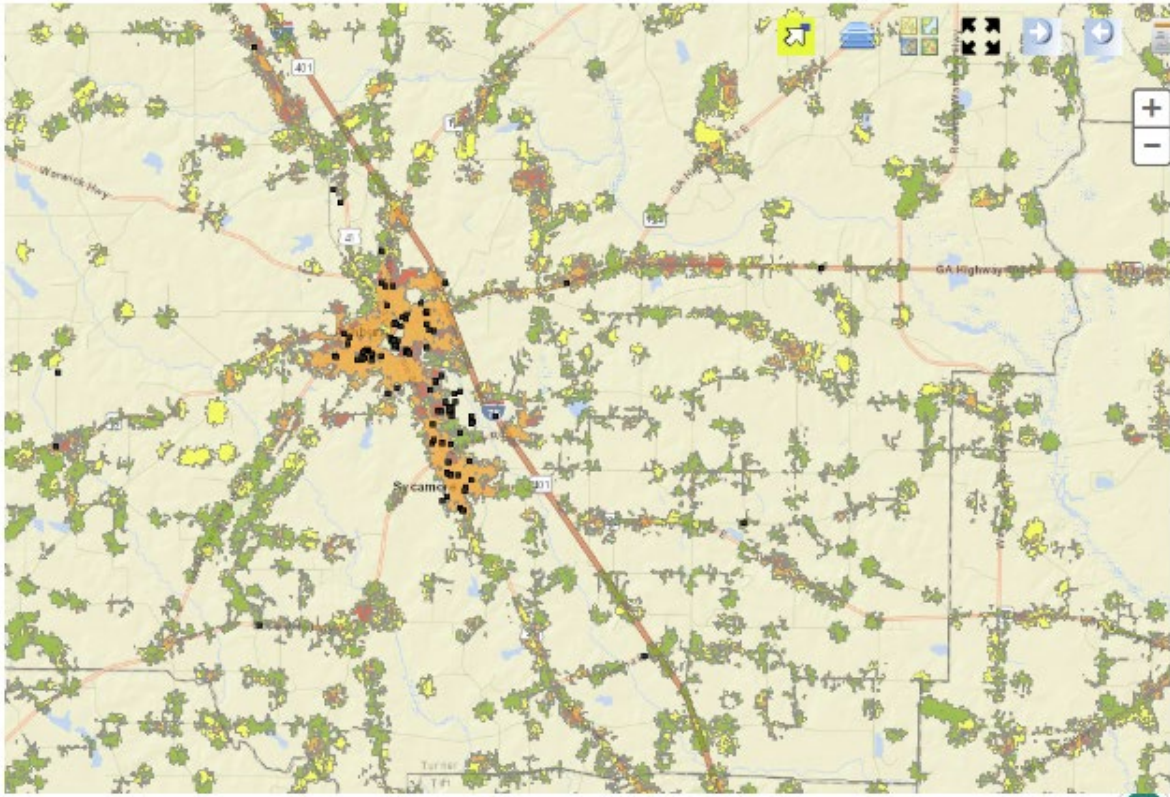
## Section II. GMIS Critical Facilities Maps

### 2. Critical Facilities and Wind Zones

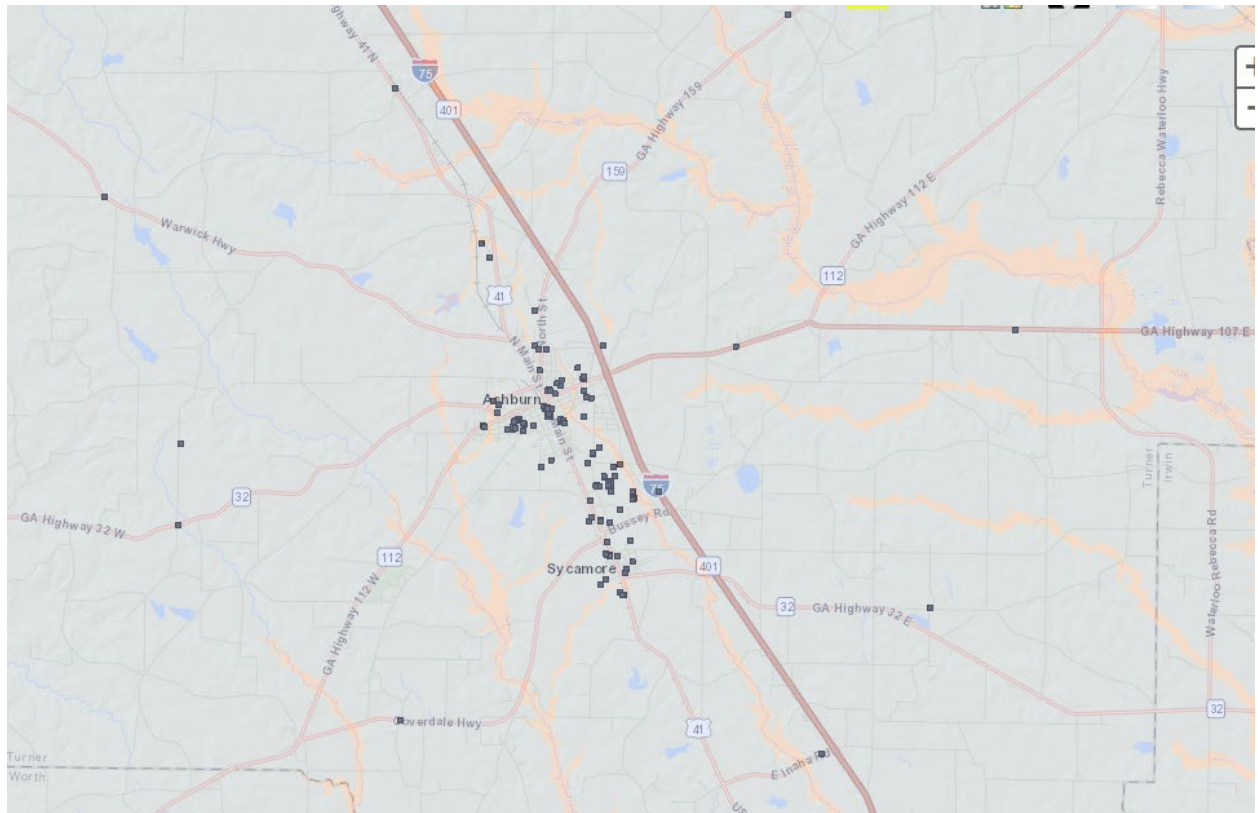


## Section II. GMIS Critical Facilities Maps

### 3. Critical Facilities and Wildfire Hazard Areas (GMIS data)



#### 4. Critical Facilities and Flood Zones



### Section III. Other Maps

Hurricane MEOW maps

#### National Hurricane Center Storm Surge Maps

##### Examples of the Maximum Envelope of Wind

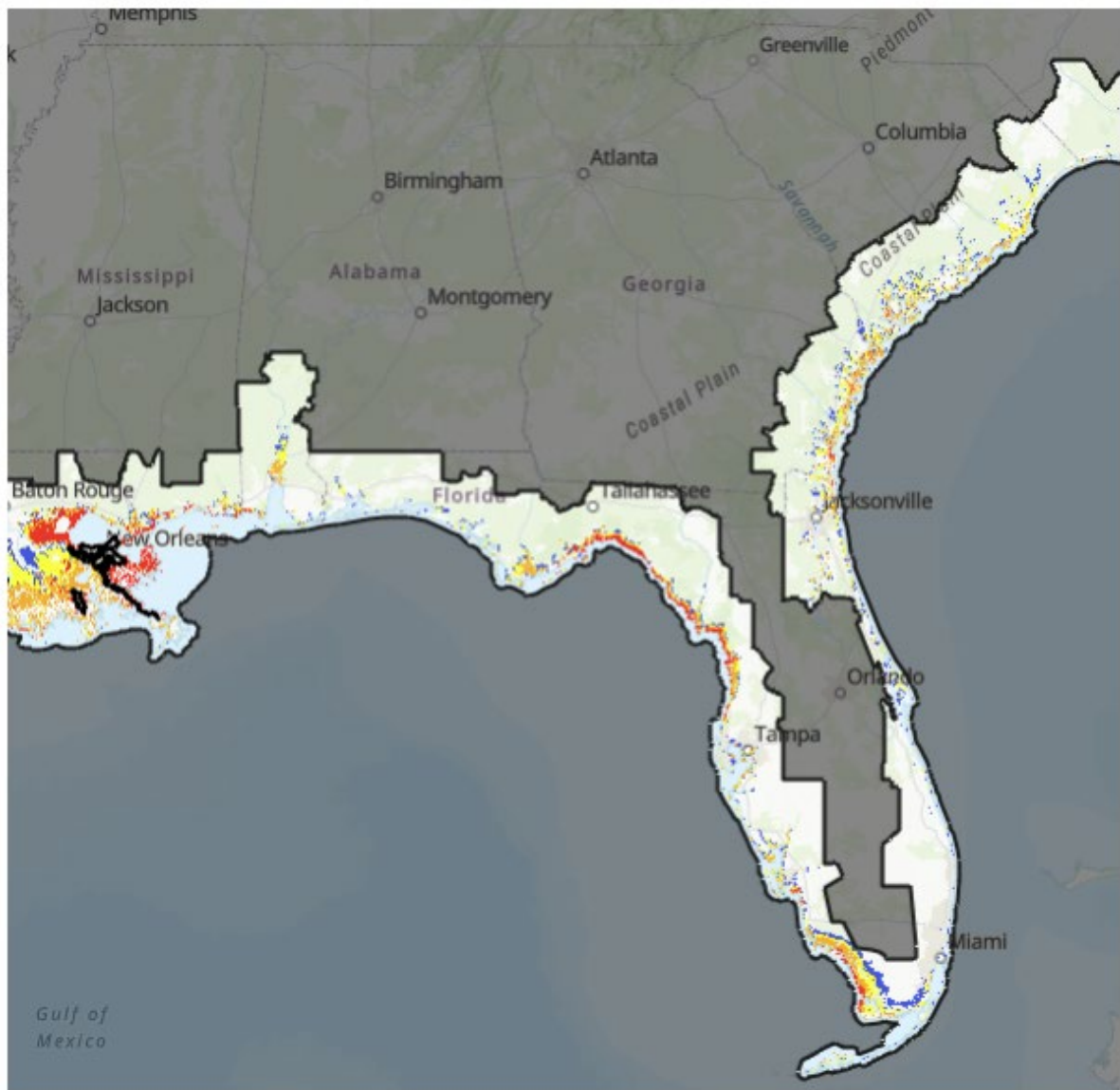
###### Gulf Coast Region

| Strength   | Forward Motion (knots) |    |    |    |    |
|------------|------------------------|----|----|----|----|
| Category 1 | 8                      | 12 | 16 | 20 | 24 |
| Category 2 | 8                      | 12 | 16 | 20 | 24 |
| Category 3 | 8                      | 12 | 16 | 20 | 24 |
| Category 4 | 8                      | 12 | 16 | 20 | 24 |
| Category 5 | 8                      | 12 | 16 | 20 | 24 |

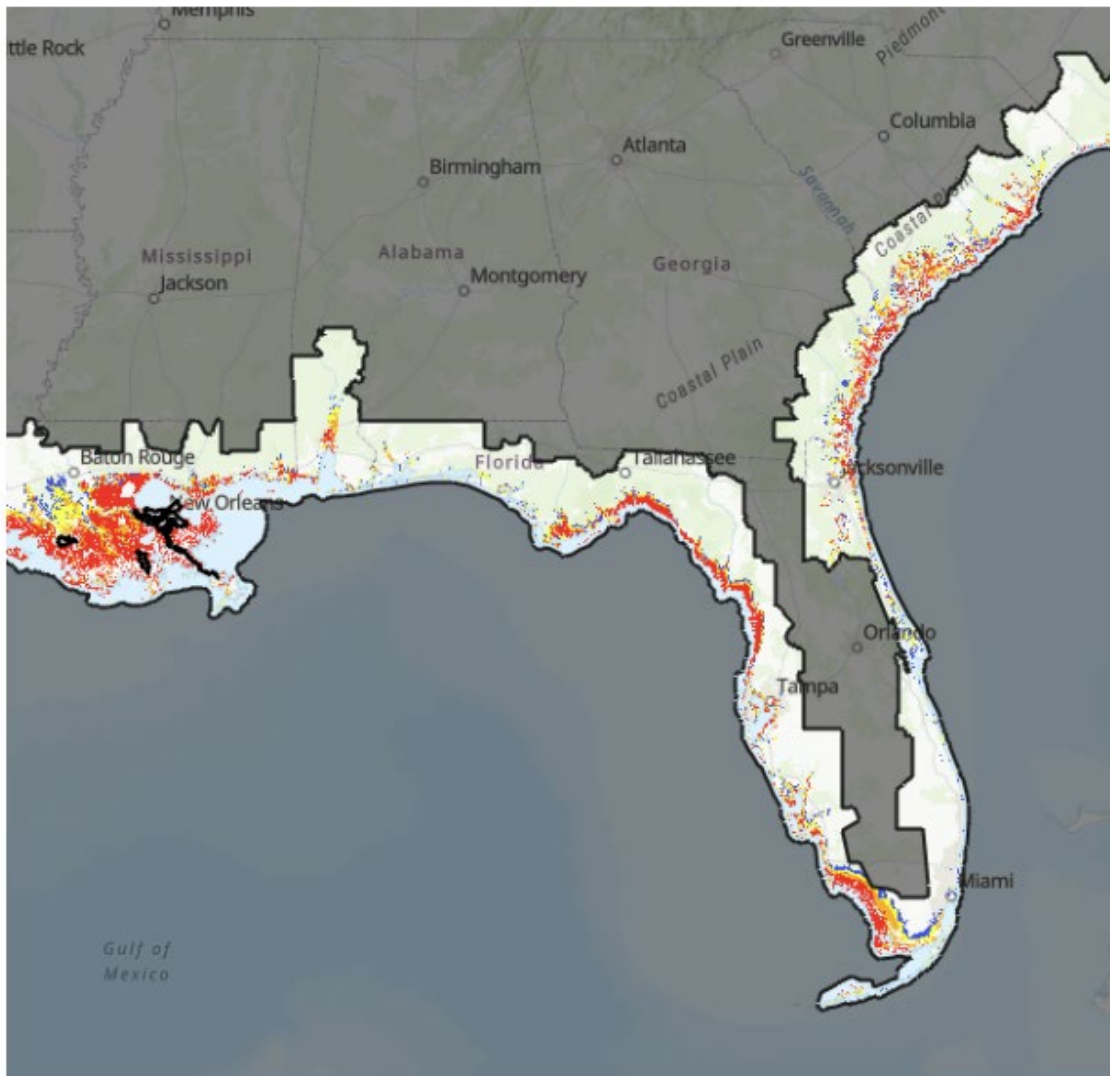
###### East Coast Region

| Strength   | Forward Motion (knots) |    |    |    |    |
|------------|------------------------|----|----|----|----|
| Category 1 | 8                      | 12 | 16 | 20 | 24 |
| Category 2 | 8                      | 12 | 16 | 20 | 24 |
| Category 3 | 8                      | 12 | 16 | 20 | 24 |
| Category 4 | 8                      | 12 | 16 | 20 | 24 |
| Category 5 | 8                      | 12 | 16 | 20 | 24 |

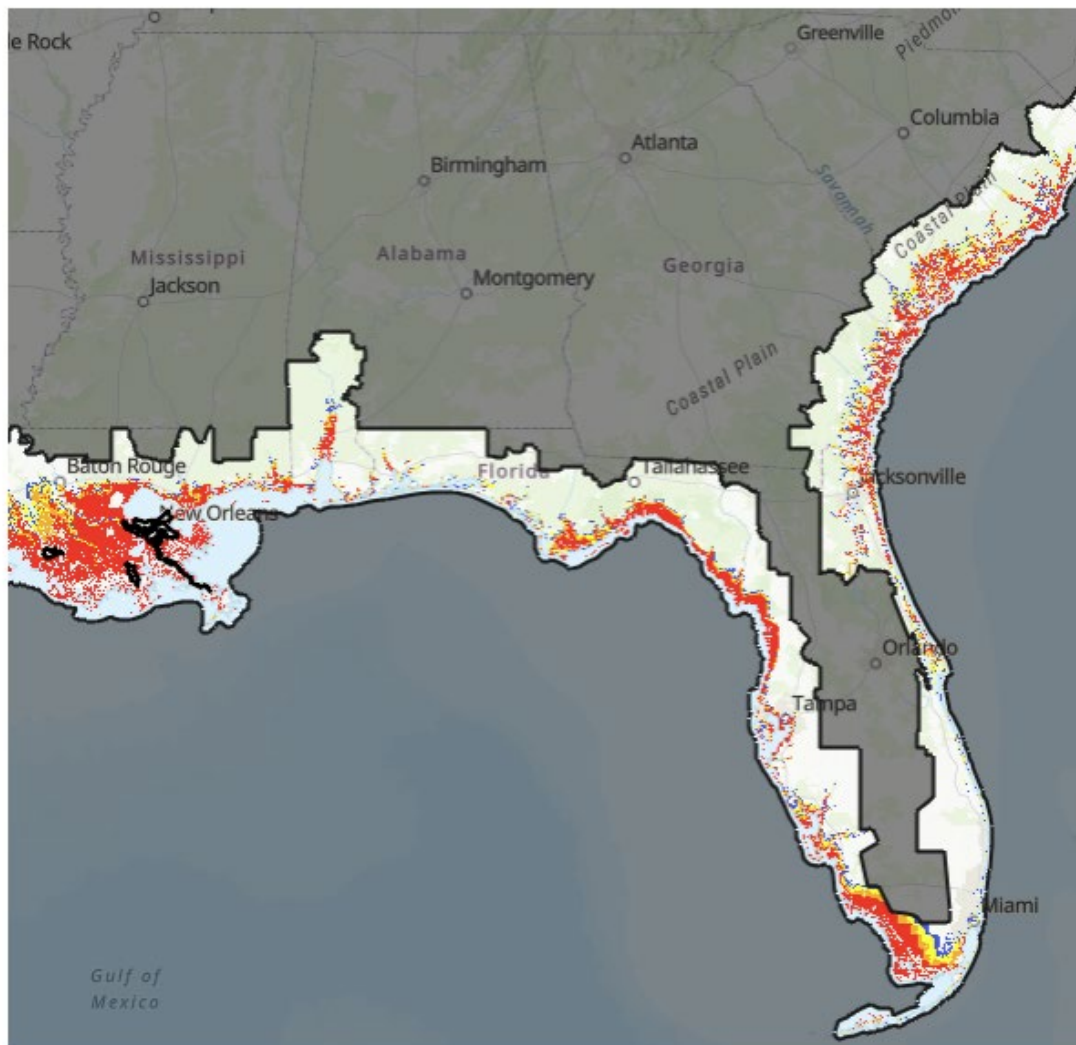
## Category 1



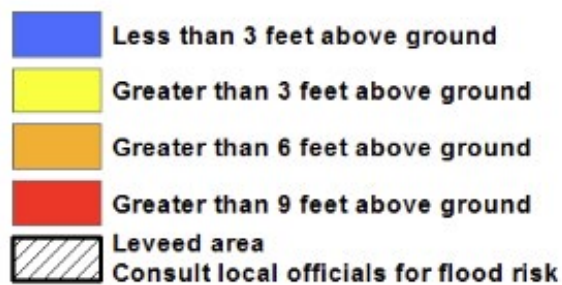
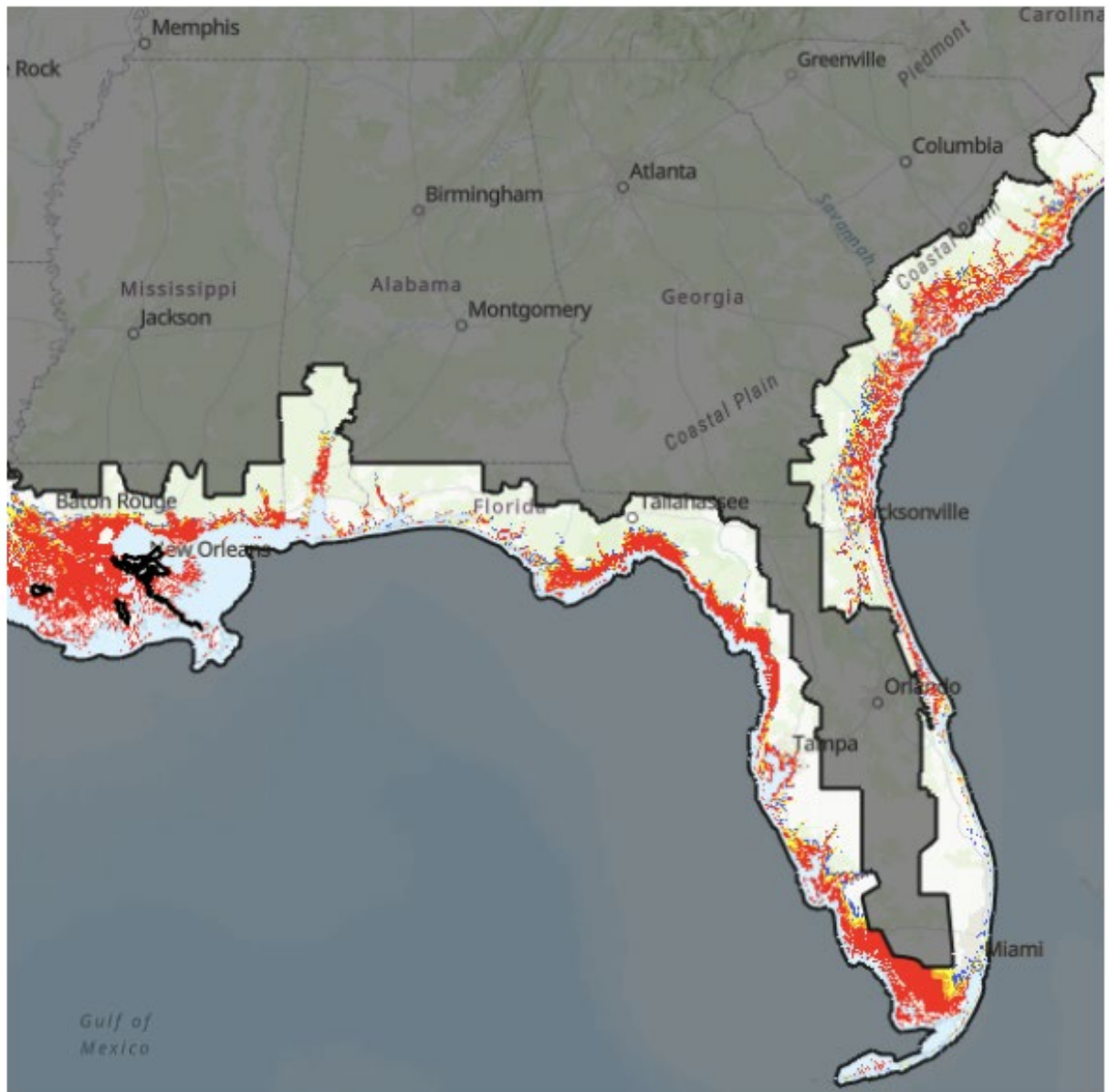
## Category 2



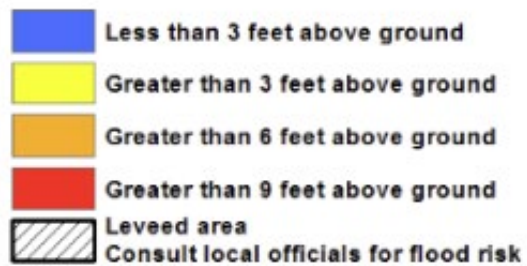
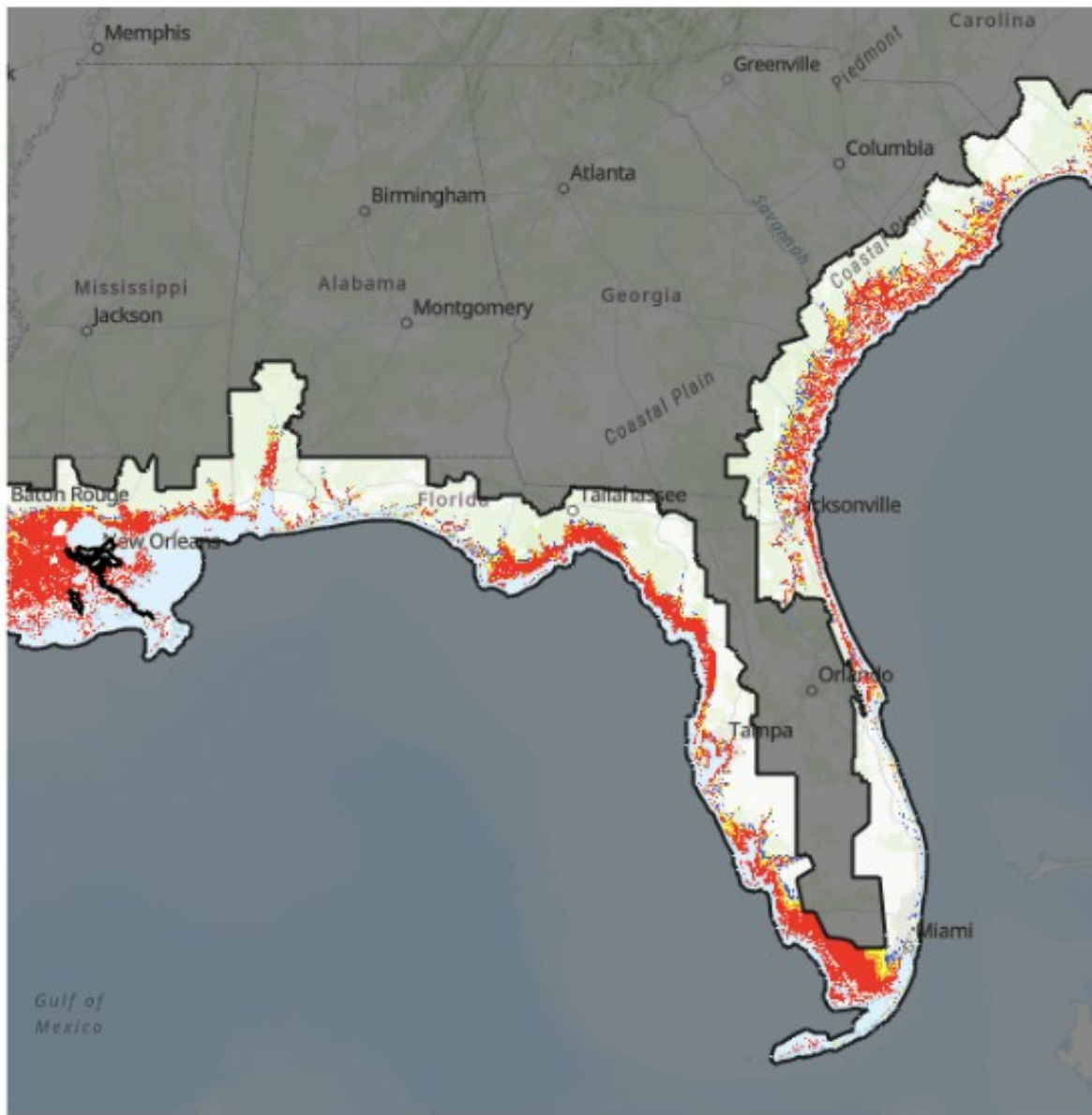
### Category 3



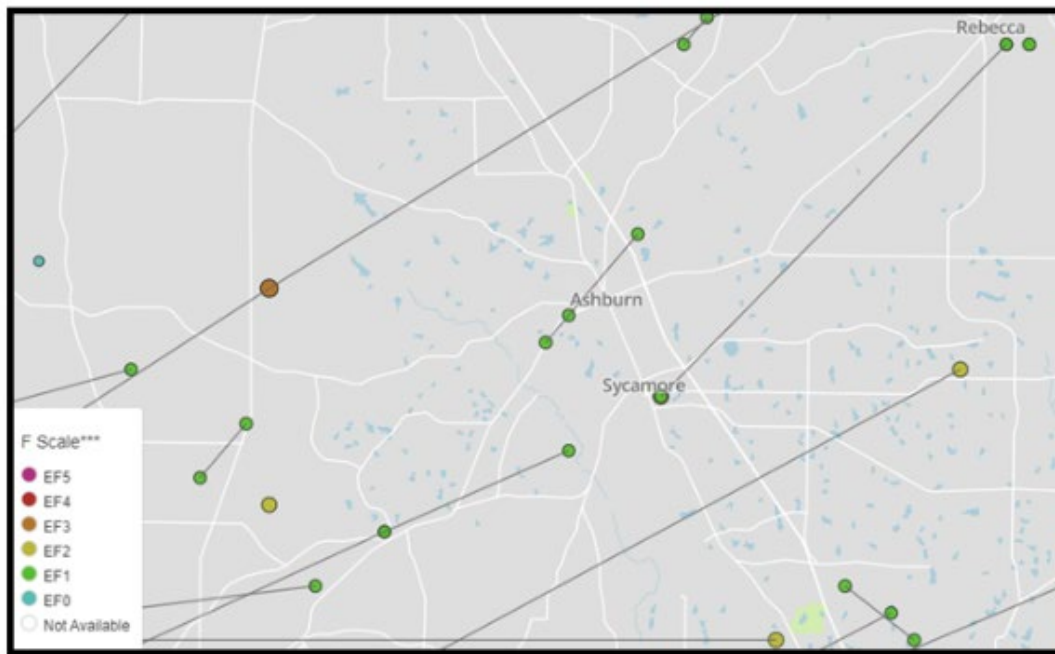
## Category 4



Category 5



### Tornado Track Map

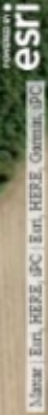


#### **EF1: Apr. 07, 2022 04:50 AM EDT**

A slow moving cold front brought multiple rounds of severe weather to the tri-state region from April 5-7. Several tornadoes occurred along with numerous reports of wind damage and a few reports of large hail. None of the tornadoes were rated stronger than EF1.

A tornado briefly touched down just along S. Washington Street southeast of Rebecca in Turner County. The tornado caused significant damage to several chicken houses before quickly dissipating. This tornado was rated an EF1 with max winds estimated at 90 mph.

### Flood Maps



## 1% Flood - Zone VE

- [illegible]

1



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Low Risk



### Location Information

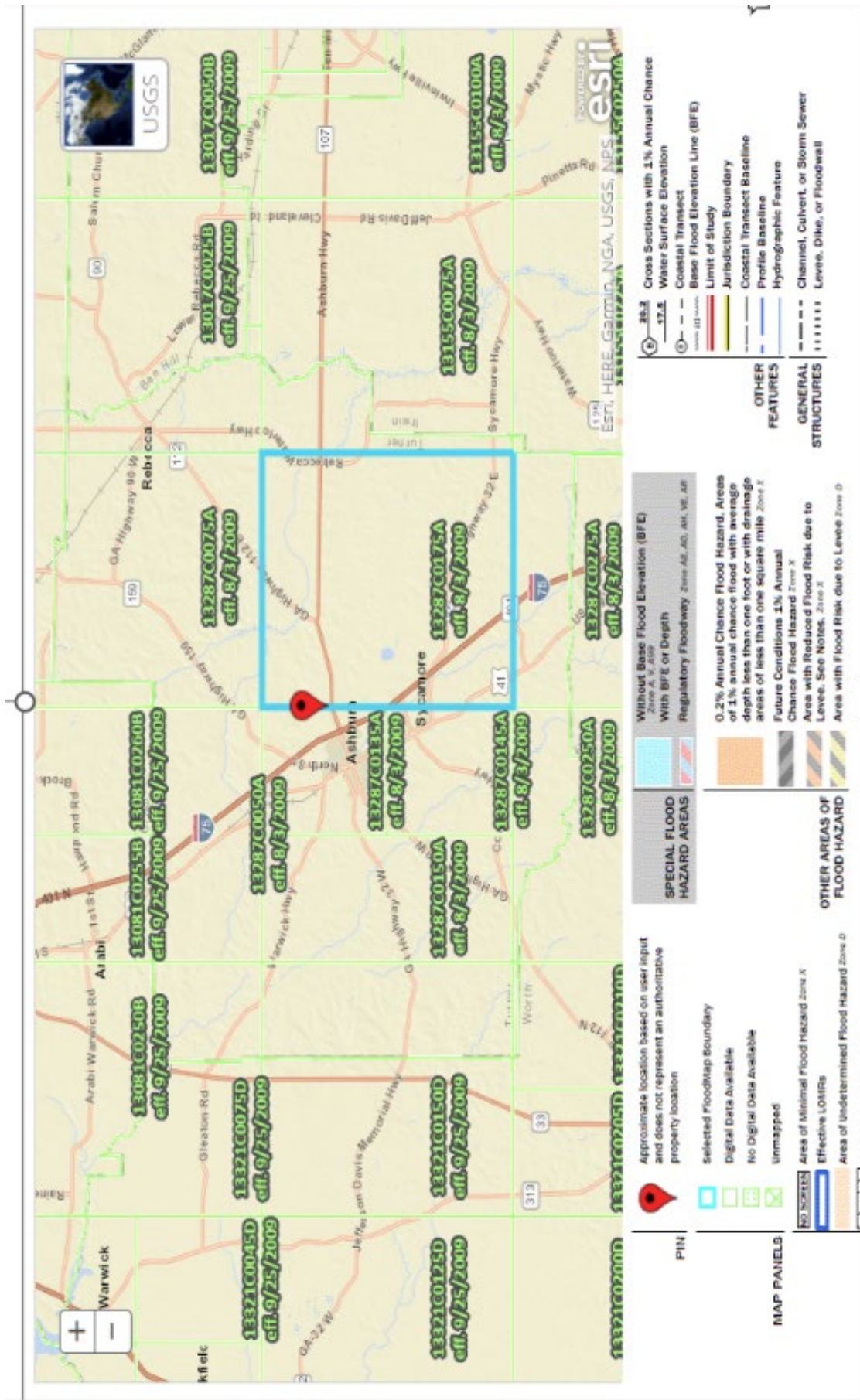
tel:01223 333000 [www.bbc.com/news/health](http://www.bbc.com/news/health)

Many people don't understand just how vital

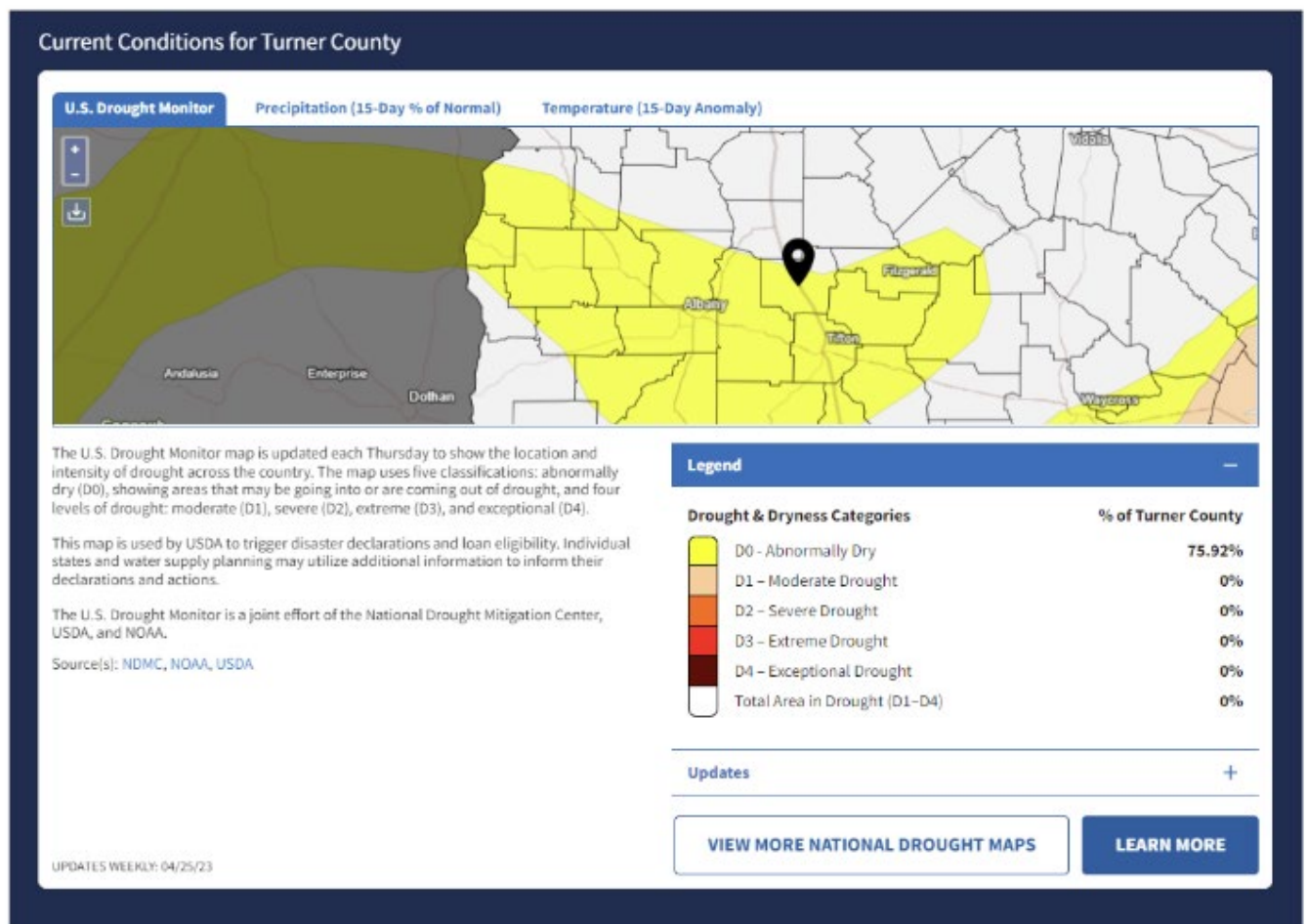
be flooded during a 30-year return period.

JUST, PLEASE VISIT:

1000



## Drought Monitor



## Future Conditions for Turner County

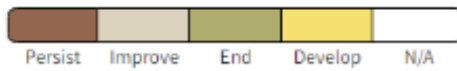
### U.S. Drought Outlooks

Monthly Seasonal



#### Legend

##### Drought Is Predicted To...



About

+

Updates

+

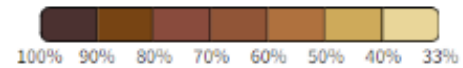
### 1-Month Temperature & Precipitation Outlooks

Precipitation Temperature

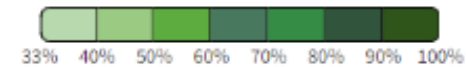


#### Legend

##### Probability (Percent Chance) of Below-Normal Precipitation



##### Probability (Percent Chance) of Above-Normal Precipitation



## Appendix B. Growth and Development Trends

### Census Demographic Summary

|                                                                                        |                        |
|----------------------------------------------------------------------------------------|------------------------|
| All Topics                                                                             | Turner County, Georgia |
| Population Estimates, July 1, 2022, (V2022)                                            | 8,842                  |
| <b>PEOPLE</b>                                                                          |                        |
| <b>Population</b>                                                                      |                        |
| Population Estimates, July 1, 2022, (V2022)                                            | 8,842                  |
| Population estimates base, April 1, 2020, (V2022)                                      | 9,001                  |
| Population, percent change - April 1, 2020 (estimates base) to July 1, 2022, (V2022)   | -1.8%                  |
| Population, Census, April 1, 2020                                                      | 9,006                  |
| Population, Census, April 1, 2010                                                      | 8,930                  |
| <b>Age and Sex</b>                                                                     |                        |
| Persons under 5 years, percent                                                         | 6.7%                   |
| Persons under 18 years, percent                                                        | 24.9%                  |
| Persons 65 years and over, percent                                                     | 18.8%                  |
| Female persons, percent                                                                | 51.5%                  |
| <b>Race and Hispanic Origin</b>                                                        |                        |
| White alone, percent                                                                   | 56.7%                  |
| Black or African American alone, percent (a)                                           | 40.5%                  |
| American Indian and Alaska Native alone, percent (a)                                   | 0.6%                   |
| Asian alone, percent (a)                                                               | 0.9%                   |
| Native Hawaiian and Other Pacific Islander alone, percent (a)                          | 0.1%                   |
| Two or More Races, percent                                                             | 1.0%                   |
| Hispanic or Latino, percent (b)                                                        | 4.9%                   |
| White alone, not Hispanic or Latino, percent                                           | 53.3%                  |
| <b>Population Characteristics</b>                                                      |                        |
| Veterans, 2017-2021                                                                    | 667                    |
| Foreign born persons, percent, 2017-2021                                               | 3.1%                   |
| <b>Housing</b>                                                                         |                        |
| Housing units, July 1, 2022, (V2022)                                                   | 3,928                  |
| Owner-occupied housing unit rate, 2017-2021                                            | 66.8%                  |
| Median value of owner-occupied housing units, 2017-2021                                | \$76,700               |
| Median selected monthly owner costs -with a mortgage, 2017-2021                        | \$998                  |
| Median selected monthly owner costs -without a mortgage, 2017-2021                     | \$363                  |
| Median gross rent, 2017-2021                                                           | \$590                  |
| Building permits, 2022                                                                 | 13                     |
| <b>Families &amp; Living Arrangements</b>                                              |                        |
| Households, 2017-2021                                                                  | 3,269                  |
| Persons per household, 2017-2021                                                       | 2.61                   |
| Living in same house 1 year ago, percent of persons age 1 year+, 2017-2021             | 85.6%                  |
| Language other than English spoken at home, percent of persons age 5 years+, 2017-2021 | 8.4%                   |
| <b>Computer and Internet Use</b>                                                       |                        |
| Households with a computer, percent, 2017-2021                                         | 82.4%                  |
| Households with a broadband Internet subscription, percent, 2017-2021                  | 71.2%                  |

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| <b>Education</b>                                                                  |          |
| ① High school graduate or higher, percent of persons age 25 years+, 2017-2021     | 79.7%    |
| ① Bachelor's degree or higher, percent of persons age 25 years+, 2017-2021        | 10.9%    |
| <b>Health</b>                                                                     |          |
| ① With a disability, under age 65 years, percent, 2017-2021                       | 13.8%    |
| ① Persons without health insurance, under age 65 years, percent                   | 18.1%    |
| <b>Economy</b>                                                                    |          |
| ① In civilian labor force, total, percent of population age 16 years+, 2017-2021  | 56.0%    |
| ① In civilian labor force, female, percent of population age 16 years+, 2017-2021 | 50.7%    |
| ① Total accommodation and food services sales, 2017 (\$1,000) (c)                 | 9,524    |
| ① Total health care and social assistance receipts/revenue, 2017 (\$1,000) (c)    | 8,439    |
| ① Total transportation and warehousing receipts/revenue, 2017 (\$1,000) (c)       | D        |
| ① Total retail sales, 2017 (\$1,000) (c)                                          | 91,885   |
| ① Total retail sales per capita, 2017 (c)                                         | \$11,628 |
| <b>Transportation</b>                                                             |          |
| ① Mean travel time to work (minutes), workers age 16 years+, 2017-2021            | 23.7     |
| <b>Income &amp; Poverty</b>                                                       |          |
| ① Median household income (in 2021 dollars), 2017-2021                            | \$35,828 |
| ① Per capita income in past 12 months (in 2021 dollars), 2017-2021                | \$20,299 |
| ① Persons in poverty, percent                                                     | 26.2%    |

## BUSINESSES

|                                                         |        |
|---------------------------------------------------------|--------|
| <b>Businesses</b>                                       |        |
| ① Total employer establishments, 2021                   | 154    |
| ① Total employment, 2021                                | 1,461  |
| ① Total annual payroll, 2021 (\$1,000)                  | 53,784 |
| ① Total employment, percent change, 2020-2021           | -7.9%  |
| ① Total nonemployer establishments, 2019                | 721    |
| ① All employer firms, Reference year 2017               | 137    |
| ① Men-owned employer firms, Reference year 2017         | 63     |
| ① Women-owned employer firms, Reference year 2017       | S      |
| ① Minority-owned employer firms, Reference year 2017    | S      |
| ① Nonminority-owned employer firms, Reference year 2017 | 94     |
| ① Veteran-owned employer firms, Reference year 2017     | S      |
| ① Nonveteran-owned employer firms, Reference year 2017  | 114    |

## GEOGRAPHY

|                                    |        |
|------------------------------------|--------|
| <b>Geography</b>                   |        |
| ① Population per square mile, 2020 | 31.6   |
| ① Population per square mile, 2010 | 31.3   |
| ① Land area in square miles, 2020  | 285.42 |
| ① Land area in square miles, 2010  | 285.39 |
| ① FIPS Code                        | 13287  |

## Comprehensive Plan Short-Term Work Program

2021 Joint Comprehensive Plan Update for Turner County and the Cities of Ashburn, Rebecca, and Sycamore

### 7.2. 2021-2025 Community Work Program

#### Turner County

| PROJECTS                                                                                                               | ESTIMATED COST | RESPONSIBLE PARTY                                       | FUNDING SOURCE                           | RELATED POLICY | FY 21 | FY 22 | FY 23 | FY 24 | FY 25 |
|------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------|------------------------------------------|----------------|-------|-------|-------|-------|-------|
| <b>CULTURAL RESOURCES</b>                                                                                              |                |                                                         |                                          |                |       |       |       |       |       |
| Continue to restore the old Turner County Jail                                                                         | \$65,000       | Turner County                                           | General funds, grants                    | 1.1b           | *     | *     | *     | *     | *     |
| Erect signage for the Desoto Trail Encounter and Civil War sites                                                       | \$5,000        | Historic Committee                                      | General funds, grants                    | 1.1d           | *     | *     | *     | *     | *     |
| <b>ECONOMIC DEVELOPMENT</b>                                                                                            |                |                                                         |                                          |                |       |       |       |       |       |
| Construct Gateways into the County                                                                                     | \$150,000      | Turner County Development Authority                     | General funds, grants                    | 2.3e           | *     | *     | *     | *     | *     |
| Promote economic development through programs conducted jointly with the Development Authority and Chamber of Commerce | Staff time     | Turner County, Cities of Ashburn, Rebecca, and Sycamore | General funds                            | 2.1b           | *     | *     | *     | *     | *     |
| <b>LAND USE</b>                                                                                                        |                |                                                         |                                          |                |       |       |       |       |       |
| Construct new parks and recreational facilities                                                                        | \$500,000      | Turner County                                           | General funds, grants, LWCF              | 6.4a           | *     | *     | *     | *     | *     |
| <b>COMMUNITY FACILITIES &amp; SERVICES</b>                                                                             |                |                                                         |                                          |                |       |       |       |       |       |
| Expand Airport Hanger and Fuel Facility                                                                                | \$250,000      | Turner County/Airport Authority                         | General funds, grants, Airport Authority | 6.5b           | *     |       |       |       |       |
| Purchase personal protective equipment for 35 firefighters                                                             | \$100,000      | Turner County                                           | General funds, FEMA                      | 6.11a          | *     | *     | *     | *     | *     |
| Add small gym to the Recreation center                                                                                 | \$100,000      | Turner County                                           | General funds, grants                    | 6.4a, 6.4b     | *     | *     | *     | *     | *     |
| Provide broadband access on school buses                                                                               | \$200,000      | Turner County Board of Education                        | General funds, grants                    | 6.8a           | *     | *     | *     | *     | *     |
| Purchase land and install a repeater tower for communication between public safety agencies                            | \$500,000      | Turner County                                           | General funds, grants                    | 7.1a           | *     | *     | *     | *     | *     |

| PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ESTIMATED COST | RESPONSIBLE PARTY                | FUNDING SOURCE                          | RELATED POLICY   | FY 21 | FY 22 | FY 23 | FY 24 | FY 25 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|-----------------------------------------|------------------|-------|-------|-------|-------|-------|
| Resurface/pave/repair approximately 20 miles of County roads, and improve drainage, including but not limited to the following:<br>1. Raines Road<br>2. Mobile Home Park (MLK JR and SR 112)<br>3. Mobile Home Park (Cannon Road and Joe Lawrence)<br>4. Freeman Road,<br>5. Brady Road,<br>6. Brody Road<br>7. John Pate Road<br>8. Lloyd Road<br>9. Watson Circle<br>10. Zorn Road<br>11. Stanford Road (This is a LMIG and CDBG combination as to length)<br>12. Alberson Road (This is a LMIG and CDBG combination as to length) | \$2,000,000    | Turner County                    | General funds, CDBG, LMIG, other grants | 6.1a, 6.2a, 6.2b | *     | *     | *     | *     | *     |
| Devise and implement a strategy to pass another five-year SPLOST                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Staff time     | Turner County                    | General funds                           | 6.5a             | *     | *     | *     | *     | *     |
| Establish a College & Career Academy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Staff time     | Turner County Board of Education | General funds, grants                   | 2.6a             | *     | *     | *     | *     | *     |
| Work with broadband providers to encourage expansion of broadband services                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Staff time     | Turner County                    | General funds                           | 6.7a             | *     | *     | *     | *     | *     |
| Upgrade and interconnect Public Safety and Road Department radio systems                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$200,000      | Turner County                    | General funds                           | 7.3a             | *     | *     | *     | *     | *     |

Year: 2022 County: TURNER District: TURNER COUNTY [Print Consolidation Sheet](#)

**GEORGIA DEPARTMENT OF REVENUE**  
Local Government Services Division  
County Digest Section

**2022 TAX DIGEST CONSOLIDATED SUMMARY**

County:TURNER County #:142 Tax District:TURNER COUNTY  
Dist #: 00 Assessment %: 040 Tot Parcels:5379

**AGRICULTURAL**

| Code | Count | Acres    | 40% Value  |
|------|-------|----------|------------|
| A1   | 602   |          | 13,821,674 |
| A3   | 6     | 23.2     | 18,943     |
| A4   | 265   | 1,605.32 | 1,526,203  |
| A5   | 369   | 9,469.23 | 5,835,592  |
| A6   | 2,496 |          | 3,823,043  |
| A7   |       |          |            |
| A9   |       |          |            |
| AA   |       |          |            |
| AB   |       |          |            |
| AF   |       |          |            |
| AI   |       |          |            |
| AZ   |       |          |            |

**BROWNFIELD PROPERTY**

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| B1   |       |       |           |
| B3   |       |       |           |
| B4   |       |       |           |
| B5   |       |       |           |
| B6   |       |       |           |

**COMMERCIAL**

| Code | Count | Acres  | 40% Value  |
|------|-------|--------|------------|
| C1   | 944   |        | 15,479,128 |
| C3   | 308   | 308.58 | 3,386,275  |
| C4   | 110   | 639.44 | 2,053,874  |
| C5   | 2     | 117.42 | 177,192    |
| C7   |       |        |            |
| C9   |       |        |            |
| CA   | 1     |        | 9,000      |
| CB   |       |        |            |
| CF   | 340   |        | 14,270,813 |
| CI   | 121   |        | 9,992,638  |
| CP   | 10    |        | 5,856,414  |
| CZ   | 1     |        | 76         |

**FLPA FAIR MARKET ASSMT**

| Code | Count | Acres     | 40% Value  |
|------|-------|-----------|------------|
| F3   |       |           |            |
| F4   | 7     | 93.31     | 46,739     |
| F5   | 151   | 28,054.84 | 12,417,967 |
| F9   |       |           |            |

**CONSERVATION USE**

| Code | Count | Acres      | 40% Value  |
|------|-------|------------|------------|
| V3   | 7     | 101.88     | 90,676     |
| V4   | 261   | 3,837.37   | 3,224,979  |
| V5   | 1,144 | 128,687.34 | 80,409,824 |
| V6   |       |            |            |

**ENVIRONMENTALLY SENSITIVE**

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| W3   |       |       |           |
| W4   |       |       |           |
| W5   |       |       |           |

**PROPERTY EXEMPTIONS**

| Code | Count | M&O        | Bond |
|------|-------|------------|------|
| SA   | 8     | 59,718     |      |
| SB   | 0     | 0          |      |
| SF   | 17    | 9,575,332  |      |
| SH   | 0     | 0          |      |
| SJ   | 158   | 4,781,017  |      |
| SP   | 91    | 123,359    |      |
| SN   | 110   | 0          |      |
| ST   | 0     | 0          |      |
| SV   | 1,412 | 42,018,284 |      |
| SW   | 0     | 0          |      |
| SX   |       |            |      |

**STATE HOMESTEAD EXEMPTIONS**

| Code | Count | 40% Value |
|------|-------|-----------|
| S1   | 1,073 | 2,144,472 |
| S3   | 46    | 91,280    |
| S4   | 259   | 1,034,144 |
| S5   | 41    | 1,650,444 |
| S6   |       |           |
| S7   |       |           |
| S8   |       |           |
| S9   |       |           |
| SC   | 32    | 64,000    |
| SD   | 0     | 0         |
| SE   | 1     | 37,172    |
| SG   | 0     | 0         |
| SS   | 0     | 0         |

**LOCAL HOMESTEAD EXEMPTIONS**

|    |
|----|
| L1 |
| L2 |
| L3 |

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| H1   |       |       |           |
| H3   |       |       |           |

#### INDUSTRIAL

| Code | Count | Acres  | 40% Value |
|------|-------|--------|-----------|
| I1   | 134   |        | 4,869,308 |
| I3   | 7     | 16.77  | 68,972    |
| I4   | 22    | 206.15 | 912,729   |
| I5   |       |        |           |
| I7   |       |        |           |
| I9   |       |        |           |
| IA   |       |        |           |
| IB   |       |        |           |
| IF   | 10    |        | 3,625,264 |
| II   | 7     |        | 233,431   |
| IP   | 7     |        | 4,133,568 |
| IZ   |       |        |           |

#### FOREST LAND CONSERVATION USE

| Code | Count | Acres     | 40% Value  |
|------|-------|-----------|------------|
| J3   |       |           |            |
| J4   | 7     | 93.31     | 46,739     |
| J5   | 151   | 28,054.84 | 12,417,967 |
| J9   |       |           |            |

|    |     |         |
|----|-----|---------|
| L6 | 0   | 0       |
| L7 | 0   | 0       |
| L8 | 44  | 246,133 |
| L9 | 244 | 939,482 |

|       |       |            |   |
|-------|-------|------------|---|
| TOTAL | 3,536 | 62,764,837 | 0 |
|-------|-------|------------|---|

#### EXEMPT PROPERTY

| Code | Count | 40% Value |
|------|-------|-----------|
| E0   |       |           |
| E1   | 229   | 6,978,472 |
| E2   | 214   | 3,835,632 |
| E3   | 7     | 326,332   |
| E4   | 16    | 158,430   |
| E5   | 5     | 299,214   |
| E6   | 14    | 3,062,091 |
| E7   |       |           |
| E8   |       |           |
| E9   | 49    | 3,035,092 |

|       |     |            |
|-------|-----|------------|
| TOTAL | 534 | 17,695,263 |
|-------|-----|------------|

#### SUMMARY

| Code         | Count | Acres     | 40% Value  |
|--------------|-------|-----------|------------|
| Agricultural | 3,738 | 11,097.75 | 25,025,455 |



| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| H1   |       |       |           |
| H3   |       |       |           |

#### INDUSTRIAL

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| I1   | 15    |       | 421,393   |
| I3   | 2     | 6.08  | 32,660    |
| I4   | 2     | 23.02 | 68,023    |
| I5   |       |       |           |
| I7   |       |       |           |
| I9   |       |       |           |
| IA   |       |       |           |
| IB   |       |       |           |
| IF   | 2     |       | 555,604   |
| II   | 2     |       | 8,445     |
| IP   | 1     |       | 965,338   |
| IZ   |       |       |           |

#### FOREST LAND CONSERVATION USE

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| J3   |       |       |           |
| J4   |       |       |           |
| J5   |       |       |           |
| J9   |       |       |           |

|    |     |           |
|----|-----|-----------|
| L6 | 0   | 0         |
| L7 | 0   | 0         |
| L8 | 28  | 218,075   |
| L9 | 129 | 1,008,093 |

|       |     |           |   |
|-------|-----|-----------|---|
| TOTAL | 734 | 5,063,594 | 0 |
|-------|-----|-----------|---|

#### EXEMPT PROPERTY

| Code | Count | 40% Value |
|------|-------|-----------|
| E0   |       |           |
| E1   | 138   | 4,713,298 |
| E2   | 95    | 1,766,496 |
| E3   | 6     | 146,332   |
| E4   | 5     | 124,800   |
| E5   | 5     | 299,214   |
| E6   | 11    | 3,039,910 |
| E7   |       |           |
| E8   |       |           |
| E9   | 49    | 3,035,092 |

|       |     |            |
|-------|-----|------------|
| TOTAL | 309 | 13,125,142 |
|-------|-----|------------|

#### SUMMARY

| Code         | Count | Acres  | 40% Value |
|--------------|-------|--------|-----------|
| Agricultural | 25    | 339.77 | 353,141   |

Year: 2022 County: TURNER District: REBECCA [Print Consolidation Sheet](#)

|                                                                                                                   |                                             |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>GEORGIA DEPARTMENT OF REVENUE</b><br><b>Local Government Services Division</b><br><b>County Digest Section</b> | <b>2022 TAX DIGEST CONSOLIDATED SUMMARY</b> |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|

County:TURNER County #:142 Tax District:REBECCA  
Dist #: 10 Assessment %: 040 Tot Parcels:158

| AGRICULTURAL |       |       |           |
|--------------|-------|-------|-----------|
| Code         | Count | Acres | 40% Value |
| A1           | 3     |       | 83,566    |
| A3           |       |       |           |
| A4           | 6     | 34    | 35,043    |
| A5           | 2     | 12    | 8,239     |
| A6           | 16    |       | 32,740    |
| A7           |       |       |           |
| A9           |       |       |           |
| AA           |       |       |           |
| AB           |       |       |           |
| AF           |       |       |           |
| AI           |       |       |           |
| AZ           |       |       |           |

| BROWNFIELD PROPERTY |       |       |           |
|---------------------|-------|-------|-----------|
| Code                | Count | Acres | 40% Value |
| B1                  |       |       |           |
| B3                  |       |       |           |
| B4                  |       |       |           |
| B5                  |       |       |           |
| B6                  |       |       |           |

| COMMERCIAL |       |       |           |
|------------|-------|-------|-----------|
| Code       | Count | Acres | 40% Value |
| C1         | 37    |       | 358,376   |
| C3         | 18    | 19.14 | 46,737    |
| C4         | 1     | 2.95  | 11,800    |
| C5         |       |       |           |
| C7         |       |       |           |
| C9         |       |       |           |
| CA         |       |       |           |
| CB         |       |       |           |
| CF         | 14    |       | 232,853   |
| CI         | 3     |       | 54,619    |
| CP         | 1     |       | 367,388   |
| CZ         |       |       |           |

| FLPA FAIR MARKET ASSMT |       |       |           |
|------------------------|-------|-------|-----------|
| Code                   | Count | Acres | 40% Value |
| F3                     |       |       |           |
| F4                     |       |       |           |
| F5                     |       |       |           |
| F9                     |       |       |           |

Total

HISTORIC

| CONSERVATION USE |       |       |           |
|------------------|-------|-------|-----------|
| Code             | Count | Acres | 40% Value |
| V3               |       |       |           |
| V4               | 7     | 72.93 | 51,366    |
| V5               | 3     | 85.13 | 96,097    |
| V6               |       |       |           |

| ENVIRONMENTALLY SENSITIVE |       |       |           |
|---------------------------|-------|-------|-----------|
| Code                      | Count | Acres | 40% Value |
| W3                        |       |       |           |
| W4                        |       |       |           |
| W5                        |       |       |           |

| PROPERTY EXEMPTIONS |       |        |      |
|---------------------|-------|--------|------|
| Code                | Count | M&O    | Bond |
| SA                  | 0     | 0      |      |
| SB                  | 0     | 0      |      |
| SF                  | 1     | 0      |      |
| SH                  | 0     | 0      |      |
| SJ                  | 0     | 0      |      |
| SP                  | 1     | 102    |      |
| SN                  | 3     | 0      |      |
| ST                  | 0     | 0      |      |
| SV                  | 10    | 86,267 |      |
| SW                  | 0     | 0      |      |
| SX                  |       |        |      |

| STATE HOMESTEAD EXEMPTIONS |       |        |           |
|----------------------------|-------|--------|-----------|
| Code                       | Count | Acres  | 40% Value |
| S1                         |       |        |           |
| S3                         |       |        |           |
| S4                         |       |        |           |
| S5                         | 1     | 31,945 |           |
| S6                         |       |        |           |
| S7                         |       |        |           |
| S8                         |       |        |           |
| S9                         |       |        |           |
| SC                         |       |        |           |
| SD                         | 0     | 0      |           |
| SE                         | 0     | 0      |           |
| SG                         | 0     | 0      |           |
| SS                         | 0     | 0      |           |

| LOCAL HOMESTEAD EXEMPTIONS |       |       |           |
|----------------------------|-------|-------|-----------|
| Code                       | Count | Acres | 40% Value |
| L1                         |       |       |           |
| L2                         |       |       |           |
| L3                         |       |       |           |
| L4                         |       |       |           |
| L5                         |       |       |           |

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| H1   |       |       |           |
| H3   |       |       |           |

# INDUSTRIAL

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| I1   |       |       |           |
| I3   |       |       |           |
| I4   |       |       |           |
| I5   |       |       |           |
| I7   |       |       |           |
| I9   |       |       |           |
| IA   |       |       |           |
| IB   |       |       |           |
| IF   |       |       |           |
| II   |       |       |           |
| IP   |       |       |           |
| I2   |       |       |           |

# FOREST LAND CONSERVATION USE

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| J3   |       |       |           |
| J4   |       |       |           |
| J5   |       |       |           |
| J9   |       |       |           |

L6  
L7  
L8  
L9

|       |    |         |   |
|-------|----|---------|---|
| TOTAL | 16 | 118,314 | 0 |
|-------|----|---------|---|

# EXEMPT PROPERTY

| Code | Count | 40% Value |
|------|-------|-----------|
| E0   |       |           |
| E1   | 13    | 57,024    |
| E2   | 10    | 115,755   |
| E3   |       |           |
| E4   |       |           |
| E5   |       |           |
| E6   |       |           |
| E7   |       |           |
| E8   |       |           |
| E9   |       |           |

|       |    |         |
|-------|----|---------|
| TOTAL | 23 | 172,779 |
|-------|----|---------|

# SUMMARY

| Code         | Count | Acres | 40% Value |
|--------------|-------|-------|-----------|
| Agricultural | 27    | 46    | 159,588   |

Year:  County:  District:  [Print Consolidation Sheet](#)

**GEORGIA DEPARTMENT OF REVENUE**  
 Local Government Services Division  
 County Digest Section

**2022 TAX DIGEST CONSOLIDATED SUMMARY**

County: TURNER County #: 142 Tax District: SYCAMORE  
 Dist #: 15 Assessment %: 040 Tot Parcels: 319

| AGRICULTURAL |       |       |           |
|--------------|-------|-------|-----------|
| Code         | Count | Acres | 40% Value |
| A1           | 6     |       | 34,592    |
| A3           |       |       |           |
| A4           | 4     | 13.51 | 19,856    |
| A5           | 3     | 28.55 | 27,289    |
| A6           | 2     |       | 1,600     |

|    |
|----|
| A7 |
| A9 |
| AA |
| AB |
| AF |
| AI |
| AZ |

| BROWNFIELD PROPERTY |       |       |           |
|---------------------|-------|-------|-----------|
| Code                | Count | Acres | 40% Value |
| B1                  |       |       |           |
| B3                  |       |       |           |
| B4                  |       |       |           |
| B5                  |       |       |           |
| B6                  |       |       |           |

| COMMERCIAL |       |       |           |
|------------|-------|-------|-----------|
| Code       | Count | Acres | 40% Value |
| C1         | 107   |       | 1,508,246 |
| C3         | 49    | 47.28 | 185,560   |
| C4         | 10    | 35.81 | 201,527   |
| C5         |       |       |           |
| C7         |       |       |           |
| C9         |       |       |           |
| CA         |       |       |           |
| CB         |       |       |           |
| CF         | 35    |       | 1,696,632 |
| CI         | 16    |       | 2,891,612 |
| CP         | 2     |       | 2,749,377 |

| FLPA FAIR MARKET ASSMT |       |       |           |
|------------------------|-------|-------|-----------|
| Code                   | Count | Acres | 40% Value |
| F3                     |       |       |           |
| F4                     |       |       |           |
| F5                     |       |       |           |
| F9                     |       |       |           |

Total  
 HISTORIC

| CONSERVATION USE |       |       |           |
|------------------|-------|-------|-----------|
| Code             | Count | Acres | 40% Value |
| V3               |       |       |           |
| V4               | 4     | 50.6  | 42,132    |
| V5               | 2     | 73.71 | 63,640    |
| V6               |       |       |           |

| ENVIRONMENTALLY SENSITIVE |       |       |           |
|---------------------------|-------|-------|-----------|
| Code                      | Count | Acres | 40% Value |
| W3                        |       |       |           |
| W4                        |       |       |           |
| W5                        |       |       |           |

| PROPERTY EXEMPTIONS |       |        |      |
|---------------------|-------|--------|------|
| Code                | Count | M&O    | Bond |
| SA                  | 0     | 0      |      |
| SB                  | 0     | 0      |      |
| SF                  | 2     | 0      |      |
| SH                  | 0     | 0      |      |
| SJ                  | 0     | 0      |      |
| SP                  | 8     | 9,639  |      |
| SN                  | 14    | 0      |      |
| ST                  | 0     | 0      |      |
| SV                  | 6     | 59,906 |      |
| SW                  | 0     | 0      |      |
| SX                  |       |        |      |

| STATE HOMESTEAD EXEMPTIONS |   |        |
|----------------------------|---|--------|
| S1                         |   |        |
| S3                         |   |        |
| S4                         |   |        |
| S5                         | 2 | 68,003 |
| S6                         |   |        |
| S7                         |   |        |
| S8                         |   |        |
| S9                         |   |        |
| SC                         |   |        |
| SD                         | 0 | 0      |
| SE                         | 0 | 0      |
| SG                         | 0 | 0      |
| SS                         | 0 | 0      |

| LOCAL HOMESTEAD EXEMPTIONS |  |  |  |
|----------------------------|--|--|--|
| L1                         |  |  |  |
| L2                         |  |  |  |
| L3                         |  |  |  |
| L4                         |  |  |  |
| L5                         |  |  |  |

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| H1   |       |       |           |
| H3   |       |       |           |

#### INDUSTRIAL

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| I1   | 19    |       | 328,674   |
| I3   | 1     | 2     | 7,000     |
| I4   | 2     | 2.74  | 10,960    |
| I5   |       |       |           |
| I7   |       |       |           |
| I9   |       |       |           |
| IA   |       |       |           |
| IB   |       |       |           |
| IF   | 1     |       | 40,000    |
| II   |       |       |           |
| IP   |       |       |           |
| IZ   |       |       |           |

#### FOREST LAND CONSERVATION USE

| Code | Count | Acres | 40% Value |
|------|-------|-------|-----------|
| J3   |       |       |           |
| J4   |       |       |           |
| J5   |       |       |           |
| J9   |       |       |           |

L6  
L7  
L8  
L9

|       |    |         |   |
|-------|----|---------|---|
| TOTAL | 32 | 137,548 | 0 |
|-------|----|---------|---|

#### EXEMPT PROPERTY

| Code | Count | 40% Value |
|------|-------|-----------|
| E0   |       |           |
| E1   | 30    | 168,383   |
| E2   | 22    | 391,962   |
| E3   |       |           |
| E4   |       |           |
| E5   |       |           |
| E6   | 2     | 11,693    |
| E7   |       |           |
| E8   |       |           |
| E9   |       |           |

|       |    |         |
|-------|----|---------|
| TOTAL | 54 | 572,038 |
|-------|----|---------|

#### SUMMARY

| Code         | Count | Acres | 40% Value |
|--------------|-------|-------|-----------|
| Agricultural | 15    | 42.06 | 83,337    |

## Appendix C. Other Planning Documents

### Community Wildfire Protection Plan

GEORGIA FORESTRY  
COMMISSION



A Program of the Georgia Forestry Commission  
with support from the U.S. Forest Service

# **Community Wildfire Protection Plan**

*An Action Plan for Wildfire Mitigation  
and Conservation of Natural Resources*

## **Turner County, Georgia**



APRIL 2023

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## **Executive Summary**

The extreme weather conditions that are conducive to wildfire disasters (usually a combination of extended drought, low humidity and high winds) occur in this area of Georgia every 10-15 years. This is not a regular event, but, the number of homes that have been built in or adjacent to forested or wildland areas, can turn a wildfire under these weather conditions into a major disaster. Wildfires move fast and can quickly overwhelm the resources of even the best equipped fire department. Advance planning can save lives, homes and businesses.

This Community Wildfire Protection Plan includes an evaluation of the wildland fire susceptibility of wildland/urban interface "communities-at-risk", an analysis of fire service resources and training and an Action Plan to address the increasing threat of wildfire. The CWPP does not obligate the county financially in any way, but instead, lays a foundation for improved emergency response if and when grant funding is available to the County.

The plan is provided at no cost to the County and can be very important for County applications for hazard mitigation grants through the National Fire Plan, FEMA mitigation grants, and others. Under the Healthy Forest Restoration Act (HFRA) of 2003, communities (counties) that seek grants from the federal government for hazardous fuels reduction work are required to prepare a Community Wildfire Protection Plan.

The plan will:

- Enhance public safety
- Improve community sustainability
- Protect ecosystem health
- Raise public awareness of wildfire hazards and wildfire risk
- Educate landowners on how to reduce home ignitability
- Build and improve collaboration at multiple levels

The public does not have to fall victim to this type of disaster. Homes (and communities) can be designed, built and maintained to withstand a wildfire even in the absence of fire engines and firefighters on the scene. It takes planning and commitment at the community level BEFORE the wildfire disaster occurs --- and that is what the Community Wildfire Protection Plan is all about.

## **I. WILDLAND/URBAN INTERFACE FIRE DISASTERS**

Fire influenced and defined the landscape we call the United States, well before the arrival of the first Europeans. Scientists, in fact, think that fires started by lightning or Native Americans occurred over most of the Southeast every 3 to 7 years. These were typically low intensity fires (because of their frequency) which kept the forests open and "park-like" in appearance and prevented heavy accumulations of dense underbrush. When communities became well established across the South, wildfires began to impact public safety and had to be controlled. State forestry agencies became established between 1915 and 1928 and the landscape was generally segregated into communities (or human habitations) and natural or wildland areas.

In the mid 1980's, following a new wave of development in what was previously forest or wildland areas, agencies across the country became aware of an increasingly common phenomenon - wildfires were more and more frequently impacting communities. In 1985, a milestone year, over 1400 homes nationwide were lost to wildfire. The catastrophes became known as wildland/urban interface fires and occur when the fuel feeding the fire changes from natural vegetation (trees, shrubs and grasses) and begins to include manmade structures (homes, outbuildings and vehicles). Wildland/urban interface fires can occur anywhere in the United States and can become major disasters when associated with extremes in weather (extended droughts, high winds and low relative humidity)

The public does not have to fall victim to this type of disaster. Homes (and communities) can be designed, built and maintained to withstand a wildfire even in the absence of fire engines and firefighters on the scene. But, it takes planning and commitment at the community level BEFORE a wildfire disaster occurs.

## II. CWPP CORE COMMITTEE

The development of this plan was a collaborative effort for the people of Turner County. The individuals listed below made up the "CWPP Core Committee" and are responsible for much of the plan content.

### CWPP Core Committee

Chief Randall Whiddon, Turner County Fire/Rescue

Chief Terry Peavy, Sycamore Volunteer Fire Department

Chief Brian Meadows, Ashburn Fire & Emergency Services

Brad Gregory, Chief Ranger, Georgia Forestry Commission

### Georgia Forestry Commission Representatives

Brad Gregory, Chief Ranger

Jim Harrell, CWPP Program Specialist (Initial plan 2010)

Mark Wiles, Wildfire Mitigation Specialist (Revised plan 2023)

### Meeting Dates

Initial Core Committee Meeting: August 18, 2009

Follow -Up Meeting #1: January 21, 2010

Follow -Up Meeting #2: May 27, 2010

The CWPP Core Committee contributed to the CWPP development by:

|                        |                                                                                                                    |
|------------------------|--------------------------------------------------------------------------------------------------------------------|
| Initiation             | Agreed on the need to develop a Community Wildfire Protection Plan.                                                |
| Risk Assessment        | Assesses Wildfire hazard risk and prioritized mitigation actions.                                                  |
| Fuels Reduction        | Identified need for conducting fuel treatment projects.                                                            |
| Structure Ignitability | Identified strategies for reducing the ignitability of structures within the wildland/urban interface.             |
| Emergency Response     | Updated and improved strategies for coordinated wildland fire response.                                            |
| Education and Outreach | Outlined a public education initiative to increase citizen awareness of residential wildfire protection (Firewise) |

## OTHER STAKEHOLDERS

It is important that a collaborative approach be taken in the development of a successful Community

Wildfire Protection Plan. This means allowing for the involvement of interested parties in the CWPP Core Committee that develops the CWPP and providing the opportunity for other interested stakeholders in the community (county) to review and contribute to the CWPP. Collaboration is a requirement of the Healthy Forests Restoration Act. During development of the Turner County CWPP, opportunities for collaboration were provided by:

Major stakeholders were invited to participate as members of the CWPP Core Committee.

A news release was placed in the local paper (*Wiregrass Farmer*) explaining the objectives of the Turner County CWPP, the planning process and the procedure for obtaining a draft copy for review and/or comment.



### III. OBJECTIVE OF THE CWPP

The Wildland/Urban Interface is the presence of structures in locations in which the authority having jurisdiction (AHJ) determines that topographical features, vegetation, fuel types, local weather conditions and prevailing winds result in the potential for ignition of the structures within the area from flames and firebrands from a wildland fire (NFPA 1144, 2008 edition).

The objective of this Community Wildfire Protection Plan (CWPP) is to improve public safety and reduce structural losses from wildfire in wildland/urban interface areas of Turner County.

There are three generally accepted types of interface areas:

- **"Boundary" wildland/urban interface** areas are characterized by development where groups of homes, subdivisions or other structures create a distinct and easily identified border with public or private wildlands, forests or parks.
- **"Intermix" wildland/urban interface** areas are places where parcels of improved property and/or structures are scattered and interspersed within wildlands, forests or parks. Frequently, this is a subdivision that is not yet "built-out" with many undeveloped lots interspersed among occupied homes.
- **"Island" wildland/urban interface** (also called "occluded interface") are typically very small pockets of wildland or natural areas surrounded by development or even situated within an incorporated area. A park or greenspace within a city is an example of an island interface area.

This CWPP will provide Turner County with an evaluation of the wildland fire susceptibility of wildland/urban interface "communities-at -risk" and can be a valuable guide and action plan to address the increasing threat of wildfire. The plan will:

- Enhance public safety
- Improve community sustainability
- Protect ecosystem health
- Raise public awareness of wildfire hazards and wildfire risk
- Educate landowners on how to reduce home ignitability
- Build and improve collaboration at multiple levels

A Community Wildfire Protection Plan can be very important to County applications for hazard mitigation grants through the National Fire Plan, FEMA mitigation grants, and others. Under the Healthy Forest Restoration Act (HFRA) of 2003, communities (counties) that seek grants from the federal government for hazardous fuels reduction work are required to prepare a Community Wildfire Protection Plan.

The minimum requirements for a Community Wildfire Protection Plan as described in the HFRA are:

- **Collaboration:** A Community Wildfire Protection Plan must be collaboratively developed by local and state government representatives, in consultation with federal agencies and other interested parties.
- **Prioritized Fuel Reduction:** A Community Wildfire Protection Plan must identify and prioritize areas for hazardous fuel reduction treatments and recommend the types and methods of treatment that will protect one or more at -risk communities and essential infrastructure.
- **Treatment of Structural ignitability:** A Community Wildfire Protection Plan must recommend measures that homeowners and communities can take to reduce the ignitability of structures throughout the area addressed by the plan.

This plan should be looked at as a working document/guide for local, state and federal agencies to reach common wildfire protection goals. A CWPP committee should meet on a continuing basis from year to year to review accomplishments, discuss impediments, revise outdated portions of the CWPP and develop new, meaningful wildfire protection goals for Turner County.



**Wildland Urban Interface (WUI) is described as the area where structures and other human improvements meet and intermingle with undeveloped wildland or vegetative fuels.**

#### IV. HISTORY OF TURNER COUNTY & WILDFIRE HISTORY



Turner County, in central Georgia, is the state's 145th county and comprises 286 square miles. It was created in 1905 from Dooly, Irwin, Wilcox, and Worth counties, and named for Henry Gray Turner, a Confederate veteran, U.S. congressman, and justice on the Supreme Court of Georgia. The original inhabitants were Creek and Seminole Indians, who lost their land in the Seminole Wars. Many of the first white settlers in the area were of Irish or German heritage. The county seat is Ashburn, incorporated in 1890, when it was part of Worth County. First named Troupville Crossroads and then called Marion, Ashburn acquired its current name when the Georgia Southern and Florida Railroad surveyed the area in 1889. At the time, the railroad's just-finished line from Florida to Macon had generated interest in the area. A local landowner and bank president, W. W. Ashburn, facilitated a large number of real estate transactions, and it was deemed appropriate to name the town in his honor.



**Turner County Courthouse**

The current courthouse, built in 1907, is the county's only courthouse on the historical record. Other towns include Amboy, Rebecca, Sycamore, and Worth. Amboy, unincorporated, was named for the New Jersey City of that name, which in turn comes from an Algonquin word meaning "valley."

Sycamore, incorporated in 1891, was named for the trees in the area. Rebecca was incorporated in 1904, and Worth was incorporated from 1910 to 1943.



**Shingler Home**

Turner County's economy has always revolved around agriculture, and the most important crops are cotton, peanuts, and pecans. A satellite campus of Moultrie Technical College (later Southern Regional Technical College) is located in the county.

Among the places of interest in the county are the Ashburn Commercial Historic District, which includes the courthouse and county jail; the Ashburn Heights and Shingler Heights historic neighborhoods; the Big Peanut monument, which symbolizes Ashburn's status as

the home of the world's largest peanut-processing plant; and Wesleyan Methodist Campground and Tabernacle. Ashburn also hosts the annual Fire Ant Festival each March.

According to the 2010 U.S. census, the population was 8,930, a decrease from the 2000 population of 9,504.

## **WILDFIRE HISTORY**

The Georgia Forestry Commission (GFC) is the state agency responsible for providing leadership, service, and education in the protection and conservation of Georgia's forest resources. Commission professionals provide a wide variety of services including fire detection, issuing burn permits, wildfire suppression and prevention services, emergency and incident command system expertise, rural fire department assistance, forest management assistance to landowners and communities, the marketing and utilization of forest resources and nature services, and growing and selling quality tree seedlings for planting.

Forestry is a \$28.7 billion a year industry in the State of Georgia creating 128,000 jobs statewide. 69,421 acres or 37.91% of the total land area in Turner County is devoted to growing timber. Forestry is a valuable component of the local economy in Turner County.

### Personnel

The Georgia Forestry Commission office serving Turner County is located at 2990 GA Highway 112 East, Ashburn, Georgia. Personnel assigned to this office include:

- Al Potts, Chief Ranger
- Bruce Free, Ranger
- Jacob Elliott, Ranger
- Justin Coleman, Ranger

### Wildland Firefighting Equipment

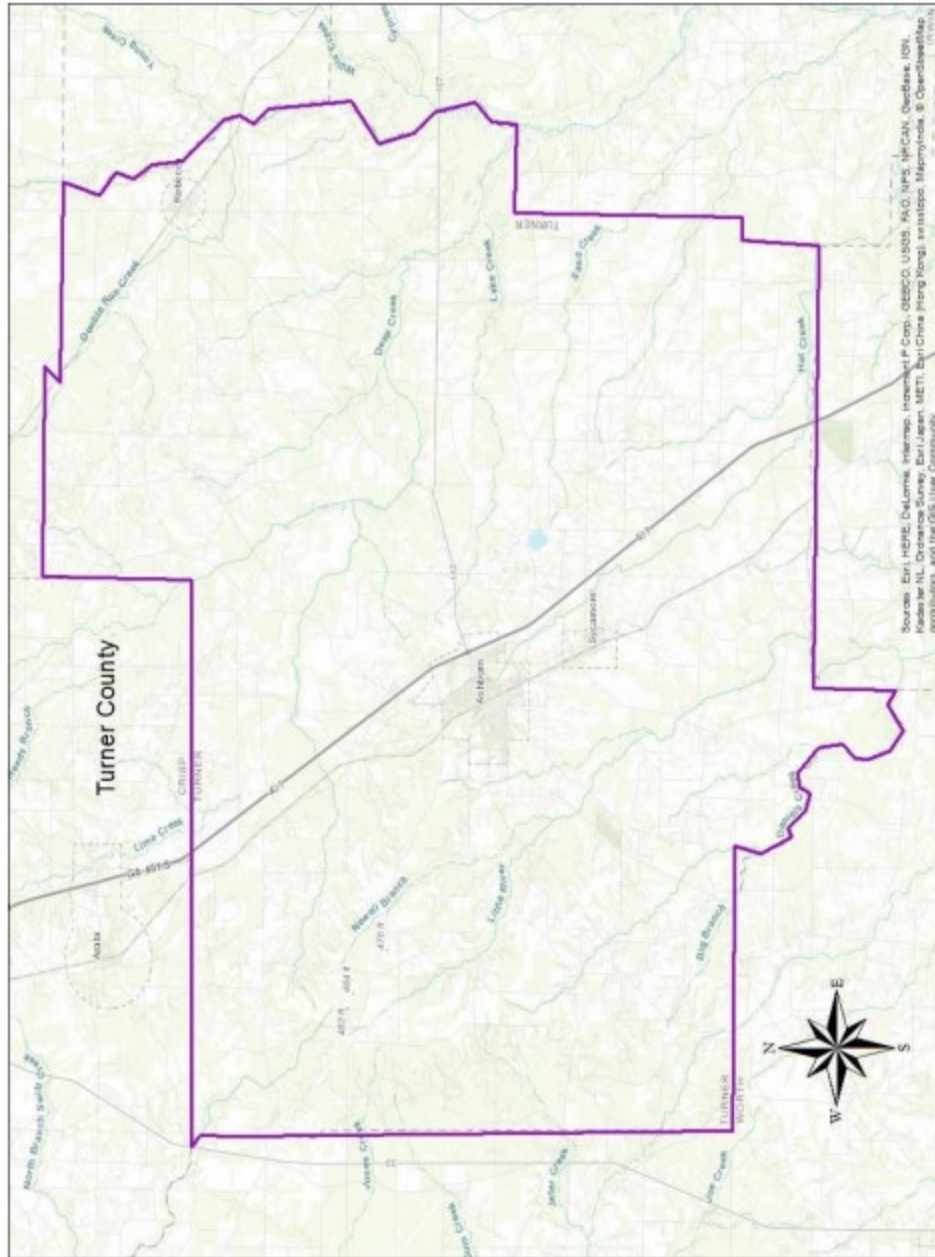
- 2 Tractor/Transports with Crawler Tractors and fire plows
- 1 Pick-Up Truck with 150-gallon water tank

The number of wildfires and acres burned by cause for the last complete Fiscal Year (FY 2022) and the 5-Year Averages are in the table on the following page. Fire data for the previous 10-year period (FY2012 – FY2022) is located below. During these years the leading cause of wildfires was from Debris Burning, which accounted for 50% of these fires and 53% of the acreage burned. The 2<sup>nd</sup> leading cause was from Machine Use causing 29% of the fires and 17% of the acreage burned. During the ten-year period the County averaged 25 wildfires annually and averaged 82.28 acres burned annually.

| County:                                                    | Turner    | Year:         | 2022              | <a href="#">Generate List</a> |
|------------------------------------------------------------|-----------|---------------|-------------------|-------------------------------|
| Cause                                                      | Fires     | Acres         | Fires<br>5 Yr Avg | Acres<br>5 Yr Avg             |
| <a href="#">Debris: Ag Fields, Pastures, Orchards, Etc</a> | 3         | 33.57         | 2.00              | 17.25                         |
| <a href="#">Debris: Construction Land Clearing</a>         | 0         | 0.00          | 0.20              | 0.00                          |
| <a href="#">Debris: Escaped Prescribed Burn</a>            | 3         | 71.38         | 4.80              | 29.15                         |
| <a href="#">Debris: Household Garbage</a>                  | 2         | 8.01          | 1.00              | 2.59                          |
| <a href="#">Debris: Other</a>                              | 1         | 0.79          | 1.20              | 1.46                          |
| <a href="#">Debris: Residential, Leafpiles, Yard, Etc</a>  | 6         | 38.59         | 3.60              | 11.49                         |
| <a href="#">Debris: Site Prep - Forestry Related</a>       | 0         | 0.00          | 3.00              | 5.26                          |
| <a href="#">Incendiary</a>                                 | 4         | 4.72          | 1.20              | 1.28                          |
| <a href="#">Lightning</a>                                  | 1         | 2.94          | 0.60              | 3.79                          |
| <a href="#">Machine Use</a>                                | 4         | 66.50         | 3.40              | 26.47                         |
| <a href="#">Miscellaneous: Other</a>                       | 0         | 0.00          | 0.20              | 0.08                          |
| <a href="#">Miscellaneous: Power lines/Electric fences</a> | 1         | 1.80          | 1.20              | 1.24                          |
| <a href="#">Miscellaneous: Structure/Vehicle Fires</a>     | 2         | 0.84          | 0.60              | 0.62                          |
| <a href="#">Smoking</a>                                    | 1         | 0.02          | 0.20              | 0.00                          |
| <a href="#">Undetermined</a>                               | 1         | 1.95          | 2.00              | 1.17                          |
| <b>Totals for County: Turner Year: 2022</b>                | <b>29</b> | <b>231.11</b> | <b>25.20</b>      | <b>101.86</b>                 |

| <b>Acreage Burned /Number of Fires<br/>For Turner County<br/>For FY 2012-2022</b> |                       |                        |
|-----------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>Year</b>                                                                       | <b>Acreage Burned</b> | <b>Number of Fires</b> |
| 2012                                                                              | 81.36                 | 45                     |
| 2013                                                                              | 139.81                | 24                     |
| 2014                                                                              | 29.91                 | 14                     |
| 2015                                                                              | 32.04                 | 21                     |
| 2016                                                                              | 35.37                 | 11                     |
| 2017                                                                              | 94.25                 | 37                     |
| 2018                                                                              | 131.27                | 43                     |
| 2019                                                                              | 21.66                 | 20                     |
| 2020                                                                              | 74.26                 | 23                     |
| 2021                                                                              | 56.96                 | 23                     |
| 2022                                                                              | 219.19                | 22                     |
| <b>Average</b>                                                                    | <b>83.28</b>          | <b>25</b>              |

## V. COUNTY BASE MAPS







## VI. WHAT ARE COMMUNITIES AT RISK?

Communities-at-risk are locations where a group of two or more structures in close proximity to a forested or wildland area places homes and residents at some degree of risk from wildfire. Other characteristics of the "community" such as the closeness of structures, building materials, accumulated debris near the structures, access in and out and the distance from the nearest fire station or a permanent water source (pond or dry hydrant) for fire suppression may contribute to the risk.

In Turner County, there are many individual (isolated) homes and outbuildings on farms and small properties that could be damaged or destroyed in the event of a major wildfire. On these properties, the owner(s) must assume be educated so they can assume a greater responsibility for wildfire protection - - by making improvements to the landscape and structures that will provide some wildfire protection until the fire services can arrive. This can only be accomplished is rural residents know how to make their homes and properties "Firewise".

Improvements to the community infrastructure (roads, utilities, etc.) may be beyond the capabilities of the homeowners. However, widening the entrance right-of way(s), creating "Hammerhead-T's" or other ways for fire trucks to turn around and operate safely and clearly identifying residences with reflective "911 addresses" will improve response time by emergency services and enhance wildfire protection.

Modifications in and around individual residences may need to be budgeted by the residents over time (for example, making a roof more fire resistant may have to wait until it is time to replace the existing roof covering). Moving firewood away from the home, skirting raised decks and keeping roofs free of accumulated flammable debris are improvements that are within most family budgets.

In most instances, communities-at-risk will benefit from (vegetative) fuel reduction within 100 feet of homes and outbuildings through prescribed burning or by mechanical means. Fuel management with the home ignition zone (within 100 feet of the home) either by removing highly flammable vegetation or by replacing the vegetation with fire resistant plant species will significantly improve wildfire safety.

### Communities at Risk

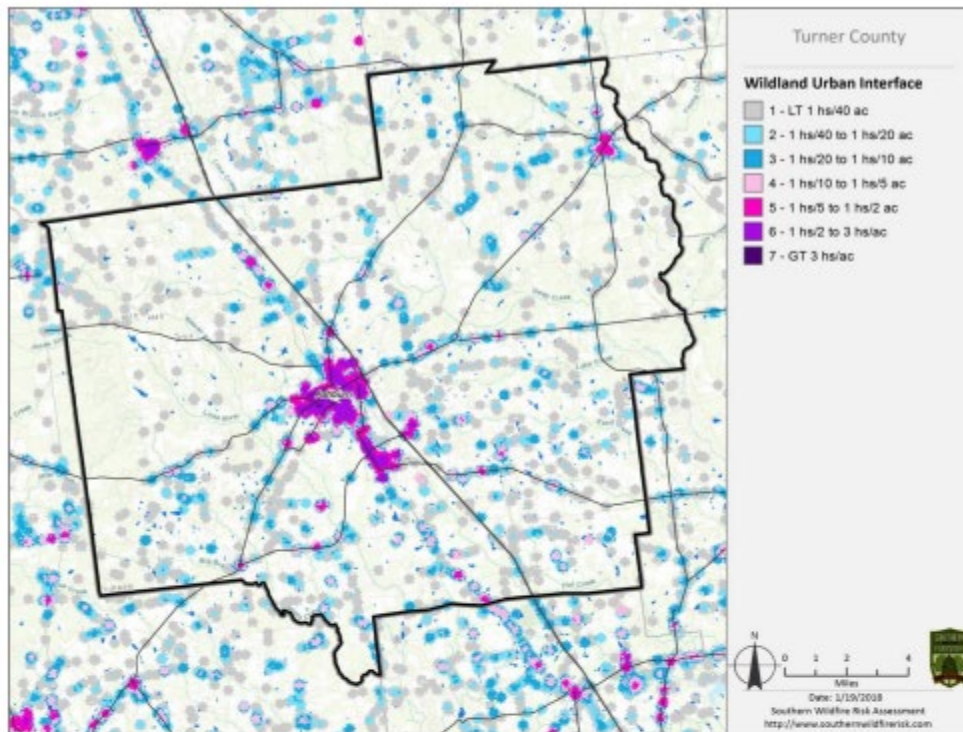
| Unincorporated Areas                   | Score | Hazard Rating    |
|----------------------------------------|-------|------------------|
| 1. Shiver Road                         | 128   | Extreme Hazard   |
| 2. Wanee Lake Subdivision              | 114   | Very High Hazard |
| 3. Freeman Rd. & Brady Rd.             | 102   | Very High Hazard |
| 4. Ellerbee Whiddon Rd. & Hobby Rd.    | 97    | High Hazard      |
| 5. Jeanette Ave. & Mason Dixon Line    | 86    | High Hazard      |
| 6. Legg Road                           | 84    | High Hazard      |
| 7. Sugar Hill                          | 64    | Moderate Hazard  |
| <b>City of Ashburn</b>                 |       |                  |
| 8. Byrd & Brown St.                    | 89    | High Hazard      |
| 9. Old North Main St. N. End Ave.      | 87    | High Hazard      |
| 10. Josella Road                       | 87    | High Hazard      |
| 11. 2nd Street & Taylor                | 82    | High Hazard      |
| 12. Goss Drive                         | 77    | High Hazard      |
| 13. Hodge King Drive                   | 75    | High Hazard      |
| 14. Pine Knot Road                     | 74    | Moderate Hazard  |
| 15. Hudson Ave. From Evans St.         | 71    | Moderate Hazard  |
| 16. Industrial Dr. (From Whittle Cir.) | 70    | Moderate Hazard  |
| 17. Cedar Drive (from McClendon)       | 69    | Moderate Hazard  |
| 18. Jefferson & Story Street Area      | 67    | Moderate Hazard  |
| 19. North Main (Hill to Interstate 75) | 63    | Moderate Hazard  |
| 20. Gorday Dr. to Cedar                | 62    | Moderate Hazard  |
| 21. Sylvia Dr. (from Whittle Cir.)     | 60    | Moderate Hazard  |
| 22. Jackson Avenue (from Gordon East)  | 46    | Low Hazard       |
| 23. Pine Hill                          | 36    | Low Hazard       |

These hazard ratings were completed by Fire Chief Brian Meadows, Ashburn Fire & Emergency Services and Turner County volunteer firefighters during the months of December, 2009 and January, 2010. The Georgia Forestry Commission's Hazard and Wildfire Risk Assessment Scoresheet was used. This assessment procedure evaluates communities (groups of homes) based upon four criteria: community access, surrounding vegetation, fire protection, utilities and additional rating factors. The quantitative wildfire hazard ratings range from a low wildfire hazard rating of 50 total points to an extreme hazard rating if over 120 points.

## **VII. SOUTHERN WILDFIRE RISK ASSESSMENT & RISK HAZARD MAPS**

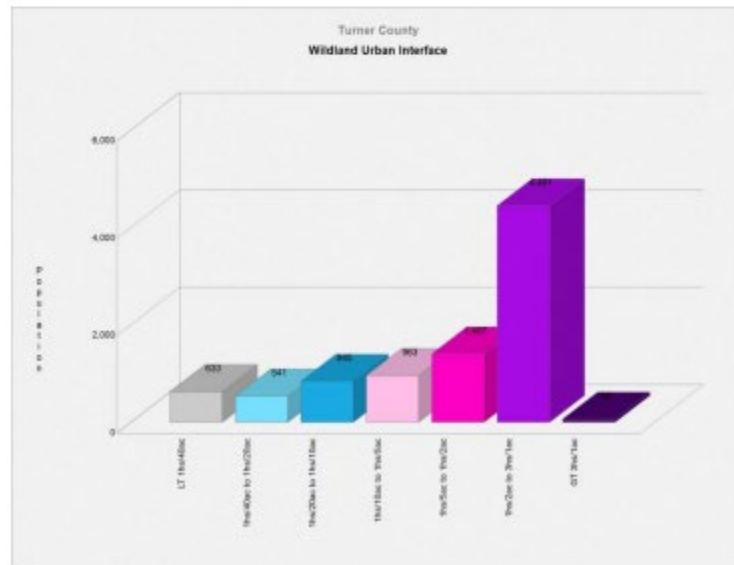
The Southern Wildfire Risk Assessment tool, developed by the Southern Group of State Foresters, was released to the public in July 2014. This tool allows users of the Professional Viewer application of the Southern Wildfire Risk Assessment (SWRA) web Portal (SouthWRAP) to define a specific project area and summarize wildfire related information for this area. A detailed risk summary report is generated using a set of predefined map products developed by the Southern Wildfire Risk Assessment project which have been summarized explicitly for the user defined project area. A risk assessment summary was generated for Turner County. The SouthWRAP (SWRA) products included in this report are designed to provide the information needed to support the following key priorities:

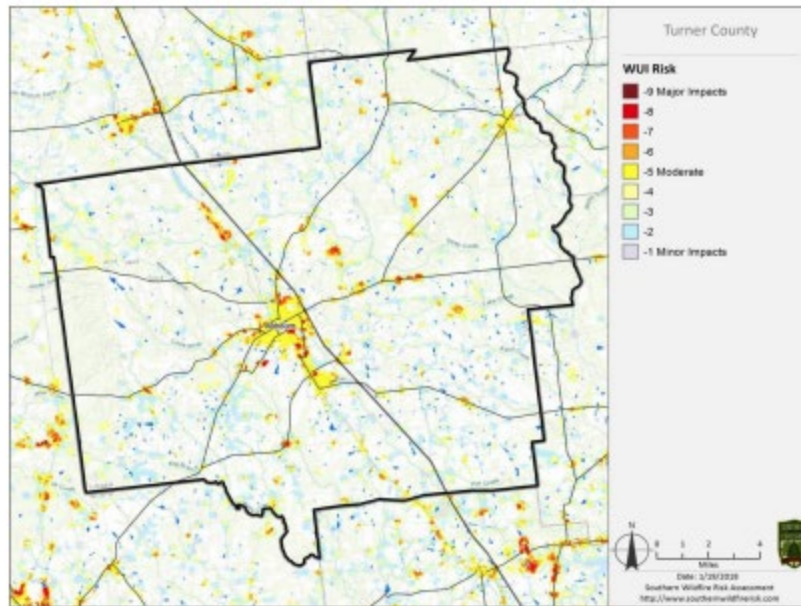
- Identify areas that are most prone to wildfire.
- Identify areas that may require additional tactical planning, specifically related to mitigation projects and Community Wildfire Protection Planning.
- Provide the information necessary to justify resource, budget and funding requests.
- Allow agencies to work together to better define priorities and improve emergency response, particularly across jurisdictional boundaries.
- Define wildland communities and identify the risk to those communities.
- Increase communication and outreach with local residents and the public to create awareness and address community priorities and needs.
- Plan for response and suppression resource needs.
- Plan and prioritize hazardous fuel treatment programs.



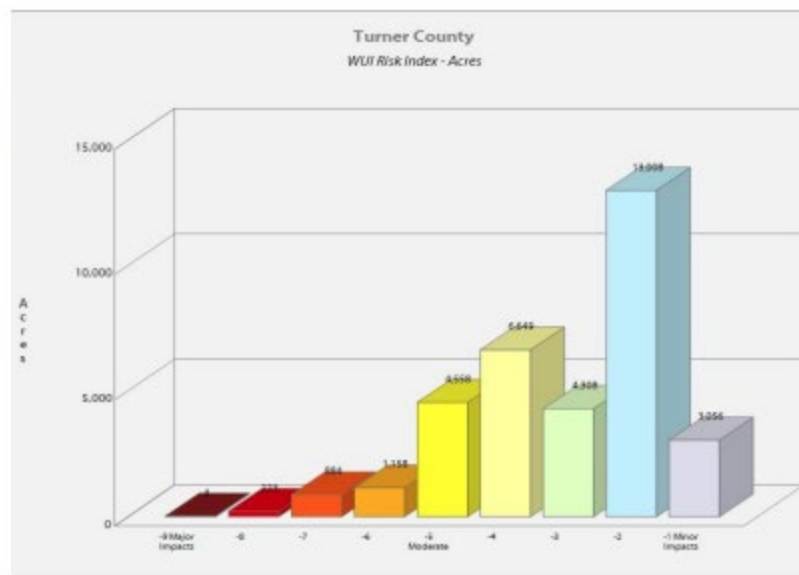
The WUI is described as the area where structures and other human improvements meet and intermingle with undeveloped wildland or vegetative fuels. Population growth within the WUI substantially increases the risk from wildfire.

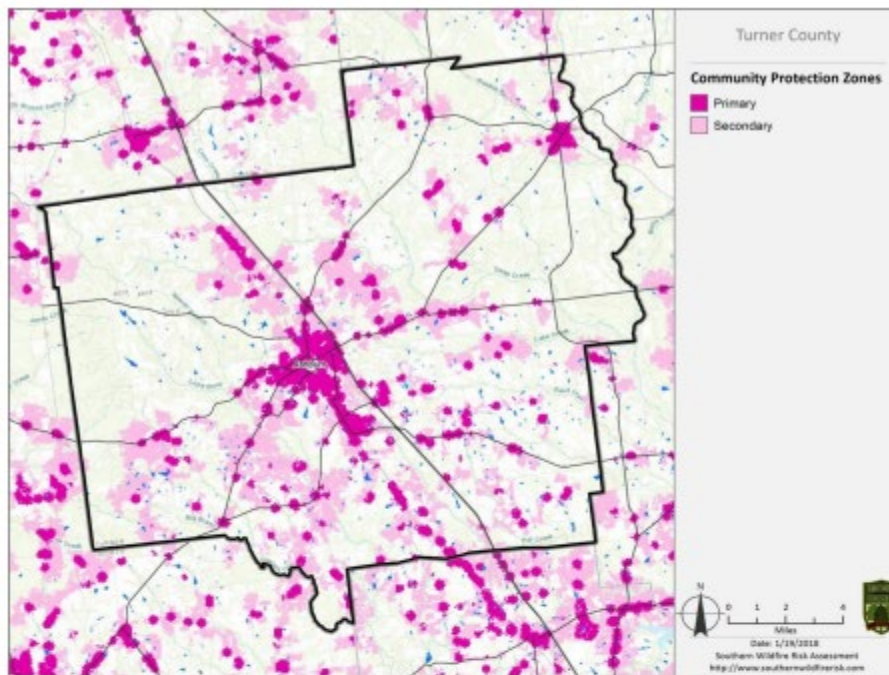
For the Turner County project area, it is estimated that 8,908 people or 97.8 % percent of the total project area population (9,113) live within the WUI.



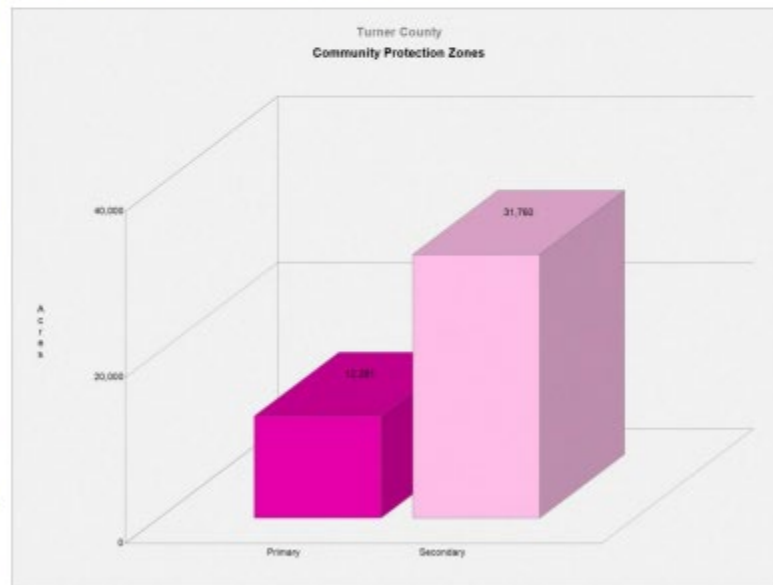


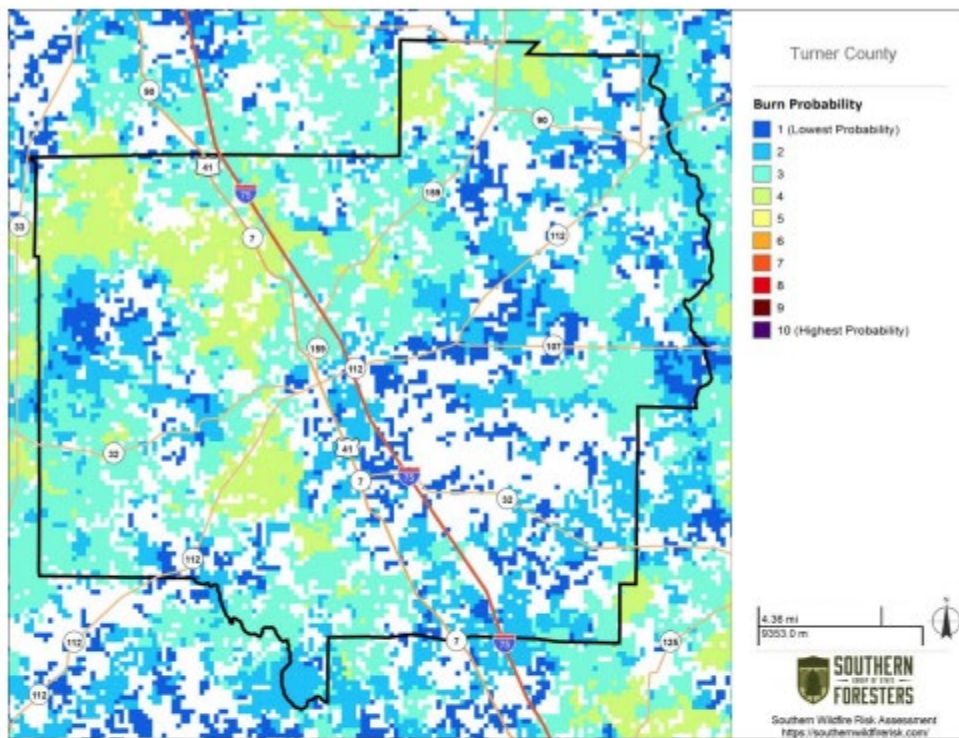
The Wildland Urban Interface (WUI) Risk Index layer is a rating of the potential impact of a wildfire on people and their homes. The key input, WUI, reflects housing density (houses per acre) consistent with Federal Register National standards. The location of people living in the Wildland Urban Interface and rural areas is key information for defining potential wildfire impacts to people and homes.



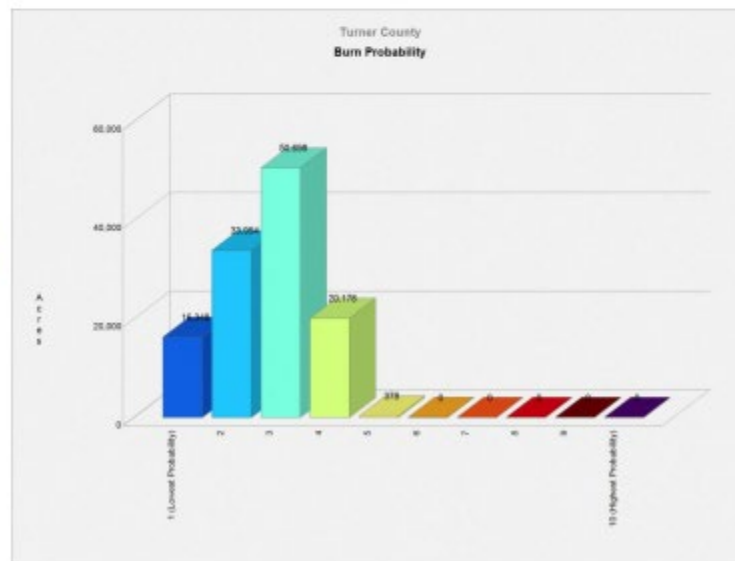


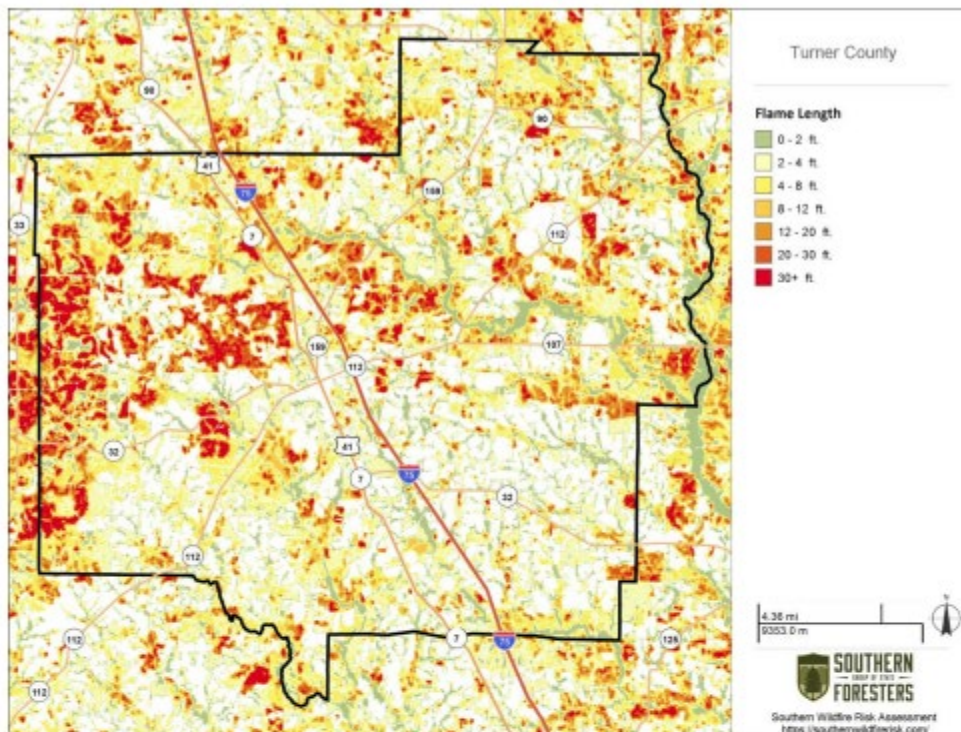
Community Protection Zones (CPZ) represent those areas considered highest priority for mitigation planning activities. CPZs are based on an analysis of the Where People Live housing density data and surrounding fire behavior potential. Rate of Spread data is used to determine the areas of concern around populated areas that are within a 2-hour fire spread distance. This is referred to as the Secondary CPZ.



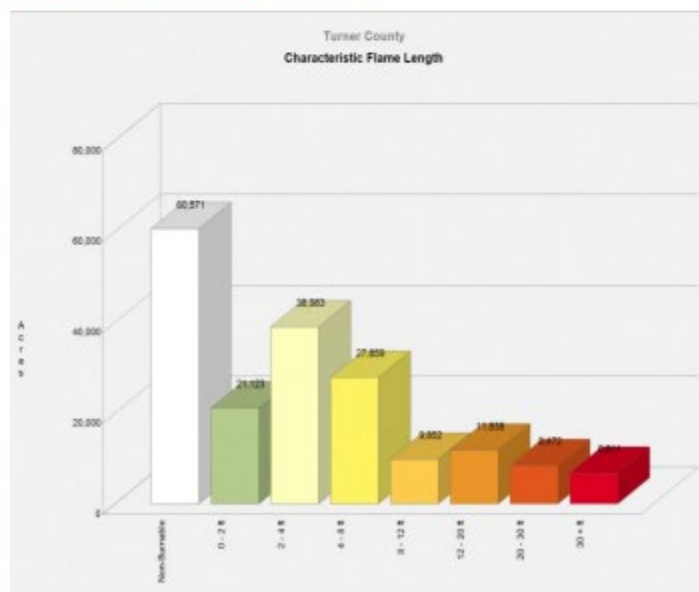


The Burn Probability (BP) layer depicts the probability of an area burning given current landscape conditions, percentile weather, historical ignition patterns and historical fire prevention and suppression efforts.





Characteristic Flame Length is the typical or representative flame length of a potential fire based on a weighted average of four percentile weather categories. Flame Length is defined as the distance between the flame tip and the midpoint of the flame depth at the base of the flame, which is generally the ground surface. It is an indicator of fire intensity and is often used to estimate how much heat the fire is generating. Flame length is typically measured in feet (ft). Flame length is the measure of fire intensity used to generate the response index outputs for the SWRA.



## VIII. MITIGATION PLAN

### Protecting Existing Structures

#### Critical Facilities

Critical facilities are unique structures which require special consideration in the event of an emergency such as a wildland/urban interface fire. Every county will have some critical facilities and some more urbanized counties will have many. Critical facilities include: a nursing home that may need special consideration because the smoke accompanying a wildfire may be hazardous to the health of elderly residents, a law enforcement dispatch center is a critical facility that will need special consideration to insure there is no disruption of emergency communications in the event of a disastrous wildfire. Other examples of critical facilities are ethanol plants, auto salvage yards and facilities that produce chemicals that could be hazardous to the local population if released into the atmosphere.

Owner/operators of critical facilities need to be aware of the hazards that an approaching wildfire could present. There may be immediate action that could be taken by owner/operators to lessen the impact of a wildfire in the immediate area (such as the elimination of encroaching wildland vegetation in and around the critical facility).

#### Critical Facilities

- Interstate Highway 75 (smoke)
- Sycamore Pre-Release Center
- Personal Care Facilities
- Recreation Department
- Propane Storage Facilities (3)
- Auto Salvage Yards
- FAA Radar Site (Oak Grove Road)

**RECOMMENDATION: Contact owner/operators of Critical Facilities in person or by letter to evaluate any wildfire hazard and suggest what owner/operators might do to mitigate any observed hazards and improve wildfire protection.**

### Public Education Needs

"Firewise" structures are homes and other buildings in the wildland/urban interface that have been built, designed or maintained to survive a wildfire event even in the absence of firefighters on the scene. Over the past fifty years, many Georgia residents have left the city or the suburbs to build homes in or adjacent to forested areas with a desire to be "close to nature". Unfortunately, this has resulted in neighborhoods or single-family dwellings with one way in and out, with long narrow driveways, no pressurized hydrants or draft source for water and so close to wildland fuel that even the best equipped fire department could not be successful in a severe wildfire event. Most of these homeowners don't understand the risk associated with living in the wildland/urban interface and expect to be rescued by the fire department in the event of a wildfire emergency.

The key to the reduction of structural losses in the wildland/urban interface cannot rest solely with improved response by the local fire services. There will never be enough fire trucks and firefighters to adequately protect homes in the wildland/urban interface. A major part of the solution to this problem lies with the homeowner - homeowners in the wildland/urban interface must become "partners" with the fire services and assume some responsibility for maintaining their home (structure) and landscape yard) so that ignitions in and around the home are less likely should a wildfire occur in the immediate area. This means a home with no debris on the roof and in the gutters, wood decks that are skirted underneath, chunky bark or lava rock mulch near the house instead of pine straw or cypress mulch and a 'lean, clean and green" landscape of less-flammable plants within 30 feet of the structure.

### **RECOMMENDATIONS: Initiate a community public education program for Turner County residents**

- Host a wildfire prevention/ Firewise Workshop each year at a centrally-located facility with a meal and refreshments for those who attend. Ashburn would be a good location for the workshop as ignitions along Interstate Highway 75 and SR 107 immediately east of that community are 3X higher than most other areas of the county. The workshop focus should include prevention of machine use fires and escaped prescribed fires.
- Make Firewise Communities brochures available to the public at central locations such as: Farm Services Agency, Chamber of Commerce and the County Courthouse.
- Encourage neighborhoods/communities that qualify to apply for recognition as a Firewise Community/ USA.

### Reduction of Hazardous Fuels

The accumulation of brush and other (mostly ground) vegetation can create conditions over extensive areas that could fuel a disastrous wildfire. Treatment of forested areas with prescribed fire can significantly reduce this hazard while improving pulpwood and sawtimber production and enhancing wildlife habitat. Prescribed burning, however, must be conducted by experienced personnel when weather conditions are conducive to a safe burn and when an authorization has been obtained from the local office of the Georgia Forestry Commission.

The Georgia Forestry Commission closely monitors the authorization of prescribed burns near Interstate Highway 75 to prevent a smoke issue that would create a hazard for motorists on that highway. A large wildfire close to I-75 could be a serious issue and there are large tracts of timber adjacent to I-75. Other ways to reduce wildland fuel (vegetation) include:

- Mechanical treatment
- Chemical treatment (herbicides) • Livestock grazing

The above alternatives to prescribed burning are more intensive and hence, costlier and generally suitable only for smaller acreages.

The goal for structural protection should be a "Firewise" landscape. A Firewise landscape is characterized by trees, shrubs and grasses that are carefully managed within 100 feet of structures - an area called the Home Ignition Zone (HIZ). Most critical is the space within 30 feet of a structure which is usually referred to as the area of Defensible Space. The Defensible Space should include a landscape of less flammable plants, coarse bark or lava rock as mulch adjacent the structure, tree limbs trimmed away from the structure and any decks skirted so leaves and other debris cannot accumulate underneath. The idea is to create a landscape that will prevent flames or fire brands (aerial borne embers) from igniting the structure.

**RECOMMENDATION: Promote the use of prescribed burning in Turner County for wildland fuel reduction.**

- Help landowners understand how to prescribe burn legally and safely.
- Educate the general public on the benefits of prescribed burning.
- Work with the Georgia State Patrol and local law enforcement to ensure motorists are alerted to smoke hazards on local roadways.

## **NEW DEVELOPMENT IN THE WILDLAND/URBAN INTERFACE**

### Site Plan Review

Growth pressure will undoubtedly increase new home starts in Turner County over the next 20 years. If farm and ranch land is conserved as a mainstay of the County's economy, new development will, by necessity, occur more frequently on forest and wildland areas. The County will have an opportunity to significantly influence the wildland fire safety of new developments. It is important that new development be planned and constructed to provide for public safety in the event of a wildland fire emergency.

Over the past 20 years, much has been learned about how and why homes burn during wildland fire emergencies. Perhaps most importantly, case histories and research have shown that even in the most severe circumstances, wildland fire disasters can be avoided. Homes can be designed, built and maintained to withstand a wildfire even in the absence of fire services on the scene. The national Firewise Communities program is a national awareness initiative to help people understand that they don't have to be victims in a wildfire emergency. The National Fire Protection Association has produced two standards for reference: NFPA 1144 Standard for Reducing Structure Ignition Hazards from Wildland Fire. 2008 Edition and NFPA 1141 Standard for Fire Protection Infrastructure for Land Development in Suburban and Rural Areas.

In 2012 the International Code Council developed the International Wildland Urban Interface Code (IWUIC). This code was adopted in 2014 by the Georgia Legislature for counties to use in their development guidelines for building and zoning codes in rural areas. When new multi-unit subdivisions are built in rural areas (sometimes referred to as the Wildland/Urban Interface), a number of public safety challenges may be created for the local fire services: (1) the water supply in the immediate areas may be inadequate for fire suppression; (2) if the Development is in an outlying area, there may be a longer response time for emergency services; (3) in a wildfire emergency, the access road(s) may need to simultaneously support evacuation of residents and the arrival of emergency vehicles; and (4) when wildland fire disasters strike, many structures may be involved simultaneously, quickly exceeding the capability of even the best equipped fire departments.

## **RECOMMENDATION:**

**Strengthen the site plan review process for multi-unit residential development in rural areas subject to wildfires.**

- Evaluate the wildfire hazard of proposed new development in rural areas as part of the site plan review process (utilize the GFC assessment scoresheet)
- Consider the "adoption by reference" of NFPA 1144 Standard for
- Reducing Structure Ignition Hazards from Wildland Fire. 2008 Edition and NFPA 1141 Standard for Fire Protection Infrastructure for Land Development in Suburban and Rural Areas.
- Utilize the International Wildland Urban Interface Code (IWUIC) in the development of building codes and zoning ordinances.

## **FIRE SERVICES CAPABILITY**

Structural fire protection in the County is provided by Turner County Fire Department. The Department has a Chief, Captain, 2 Lieutenant's, and 4 full time firefighters. Additionally, there are 55 volunteer firefighters, however, numbers may vary from year to year. Ashburn Fire & Emergency Services, the only municipal fire department in Turner County, may respond to a wildfire in support of the County and Georgia Forestry Commission. Ashburn Fire & Emergency Services, has 5 fulltime staff, 2 part -time staff and 26 volunteers.

### Firefighting Equipment

- Turner County Fire Department:
  - 9 Fire Knockers
  - 8 Engines
  - Tankers
- Ashburn Fire & Emergency Services:
  - engines
- Sycamore Volunteer Fire Department:
  - engine

### **Status of Equipment and Training**

- Countywide, a limited number (10 sets) of wildland personal protective equipment exist for use by volunteer firefighters, however, no fire shelters are available.
- Volunteer firefighters have completed the Incident Management Training Courses (I-100 & I-700), however, none (or very few) of the county's firefighters have had the basic wildfire training courses (S-130, Standards for Survival and S-190, Basic Wildfire Behavior).

### **Fire Hydrants**

- Pressurized fire hydrants exist throughout the incorporated area of Ashburn and there are 49 located in unincorporated Turner County.
- There is one dry hydrant and 43 draft points in the unincorporated areas of county.

**Recommendation:** Equipping the county's volunteer firefighters with personal protective equipment designed for use on forest and brush fires along with fire shelters should be a priority. The use of structural fire bunker gear on grass and brush fires increases the risk of overheating, exhaustion and heart attack. Another high priority should be providing basic wildland fire training for the firefighters to prepare them to safely function in and around brush and forest fires. Increasing the availability of water in remote areas of the county, either by adding dry hydrants or acquisition of a 2,000 - 3,000-gallon water tanker is crucial to the protection of homes and outbuildings in rural Turner County.

## IX. ACTION PLAN

### Roles and Responsibilities

The following roles and responsibilities have been developed to implement the action plan:

| Role                                                         | Responsibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hazardous Fuels and Structural Ignitability Reduction</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Turner County WUI Fire Council                               | Create this informal team or council comprised of residents, GFC officials, Turner County Fire department officials, a representative from the city and county government and the EMA Director for Turner County. Meet periodically to review progress towards mitigation goals, appoint and delegate special activities, work with federal, state, and local officials to assess progress and develop future goals and action plans. Work with residents to implement projects and firewise activities. |
| Key Messages to focus on                                     | Defensible Space and Firewise Landscaping<br>Debris Burning Safety<br>Firewise information for homeowners<br>Prescribed burning benefits<br>Fuel reduction practices                                                                                                                                                                                                                                                                                                                                     |
| Communications objectives                                    | Create public awareness for fire danger and defensible space issues<br>Identify most significant human cause fire issues<br>Enlist public support to help prevent these causes<br>Encourage people to employ fire prevention and defensible spaces in their communities.                                                                                                                                                                                                                                 |
| Target Audiences                                             | Homeowners & Homeowner Associations<br>Forest Landowners and users<br>Civic Groups<br>School Groups<br>Hunting Clubs<br>Forest industry                                                                                                                                                                                                                                                                                                                                                                  |
| Methods                                                      | News Releases<br>Radio and TV PSAs<br>Personal Contacts<br>Key messages and prevention tips<br>Visuals such as signs, brochures and posters 6 Social media                                                                                                                                                                                                                                                                                                                                               |

| Spring Clean-up Day (National Wildfire Preparedness Day) |                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Event Coordinator                                        | Coordinate day's events and schedule, catering for cookout, guest attendance, and moderate activities the day of the event.                                                                                                                                                                                                                                                       |
| Event Treasurer                                          | Collect funds from residents to cover food, equipment rentals, and supplies.                                                                                                                                                                                                                                                                                                      |
| Publicity Coordinator                                    | Advertise event through neighborhood newsletter, letters to officials, and public service announcements (PSAs) for local media outlets. Publicize and post-event through local paper and radio.                                                                                                                                                                                   |
| Work Supervisor                                          | Develop volunteer labor force of community residents; develop labor/advisory force from Georgia Forestry Commission, Turner County Fire Departments, and Emergency Management Agency. Procure needed equipment and supplies. In cooperation with local city and county officials, develop safety protocol. Supervise work and monitor activities for safety the day of the event. |

### Funding Needs

The following funding is needed to implement the action plan:

| Project                                                                                                                                                                                                                                                                                        | Estimated Cost | Potential Funding Source(s)                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------|
| 1. Create a minimum of 30 feet of defensible space around structures                                                                                                                                                                                                                           | Varies         | Residents will supply labor and fund required work on their own properties.                         |
| 2. Reduce structural ignitability by cleaning flammable vegetation from roofs and gutters; appropriately storing firewood, installing skirting around raised structures, storing water hoses for ready access, replacing pine needles and mulch around plantings with less flammable material. | Varies         | Residents will supply labor and fund required work on their own properties.                         |
| 3. Amend codes and ordinances to provide better driveway access, increased visibility of house numbers, properly stored firewood, minimum defensible space brush clearance, required Class A roofing materials and skirting around raised structures, planned maintenance of community lots.   | No Cost        | To be adopted by city and county government.<br>International Wildland Urban Interface Code (IWUIC) |
| 4. Spring Cleanup Day (National Wildfire Preparedness Day)                                                                                                                                                                                                                                     | Varies         | Community Business Donations.<br>State Farm grant                                                   |
| 5. Fuel Reduction Activities                                                                                                                                                                                                                                                                   | \$100 / acre   | FEMA & USFS Grants                                                                                  |

## **X. GRANT FUNDING & MITIGATION ASSISTANCE**

FEMA Mitigation Policy MRR-2-08-01: through GEMA – Hazard Mitigation Grant Program (HMGP) and Pre-Disaster Mitigation Program (PDM).

- To provide technical and financial assistance to local governments to assist in the implementation of long term, cost effective hazard mitigation accomplishments.
- This policy addresses wildfire mitigation for the purpose of reducing the threat to all-risk structures through creating defensible space, structural protection through the application of ignition resistant construction and limited hazardous fuel reduction to protect life and property.
- With a completed registered plan (addendum to the State Plan) counties can apply for pre-mitigation funding. They will also be eligible for HMGP funding if the county is declared under a wildfire disaster.

Georgia Forestry Commission: Plowing and prescribed burning assistance, as well as forest mastication, can be obtained from the GFC as a low-cost option for mitigation efforts.

The Georgia Forestry Commission Firewise Community Mitigation Assistance Grants – Nationally recognized Firewise Communities can receive up to \$5000 grants to help address potential wildfire risk reduction projects. Grant submission can be made through local Georgia Forestry Commission offices or your Regional Wildfire Prevention Specialist.

The International Association of Fire Chiefs (IAFC) and American International Group, Inc. (AIG) offer grants to assist local fire departments in establishing or enhancing their community fuels mitigation programs while educating members of the community about community wildfire readiness and encouraging personal action.

## **XI. GLOSSARY**

*Community-At-Risk – A group of two or more structures whose proximity to forested or wildland areas places homes and residents at some degree of risk.*

*Critical Facilities – Buildings, structures or other parts of the community infrastructure that require special protection from an approaching wildfire.*

*CWPP – The Community Wildfire Protection Plan.*

*Defensible Space – The immediate landscaped area around a structure (usually a minimum of 30 ft.) kept “lean, clean and green” to prevent an approaching wildfire from igniting the structure.*

*Dry Hydrant - A non-pressurized pipe system permanently installed in existing lakes, ponds and streams that provides a suction supply of water to a fire department tank truck.*

*FEMA – The Federal Emergency Management Agency whose mission is to support our citizens and first responders to ensure that as a nation we work together to build, sustain, and improve our capability to prepare for, protect against, respond to, recover from, and mitigate all hazards.*

*Fire Adapted Community – A community fully prepared for its wildfire risk by taking actions to address safety, homes, neighborhoods, businesses and infrastructure, forest, parks, open spaces, and other community assets.*

*Firewise Program – A national initiative with a purpose to reduce structural losses from wildland fires.*

*Firewise Community/USA – A national recognition program for communities that take action to protect themselves from wildland fire. To qualify a community must have a wildfire risk assessment by the Georgia Forestry Commission, develop a mitigation action plan, have an annual firewise mitigation/education event, have dedicated firewise leadership, and complete the certification application.*

*Fuels – All combustible materials within the wildland/urban interface or intermix including, but not limited to, vegetation and structures.*

*Fuel Modification – Any manipulation or removal of fuels to reduce the likelihood of ignition or the resistance to fire control.*

*Hazard & Wildfire Risk Assessment – An evaluation to determine an area's (community's) potential to be impacted by an approaching wildland fire.*

*Healthy Forests Initiative - Launched in August 2002 by President Bush (following passage of the Healthy Forests Restoration Act by Congress) with the intent to reduce the risks severe wildfires pose to people, communities, and the environment.*

*Home Ignition Zone (Structure Ignition Zone) - Treatment area for wildfire protection. The "zone" includes the structure(s) and their immediate surroundings from 0-200 ft.*

*Mitigation – An action that moderates the severity of a fire hazard or risk.*

*National Fire Plan – National initiative, passed by Congress in the year 2000, following a landmark wildland fire season, with the intent of actively responding to severe wildland fires and their impacts to communities while ensuring sufficient firefighting capacity for the future.*

*National Fire Protection Association (NFPA) - An international nonprofit organization established in 1896, whose mission is to reduce the worldwide burden of fire and other hazards on the quality of life by providing and advocating consensus codes and standards, research, training, and education.*

*National Wildfire Preparedness Day – Started in 2014 by the National Fire Protection Association as a day for communities to work together to prepare for the approaching wildfire season. It is held annually on the first Saturday in May.*

*Prescribed Burning (prescribed fire) –The use of planned fire that is deliberately set under specific fuel and weather condition to accomplish a variety of management objectives and is under control until it burns out or is extinguished.*

*Ready, Set, Go - A program fire services use to help homeowners understand wildfire preparedness, awareness, and planning procedures for evacuation.*

*Southern Group of State Foresters – Organization whose members are the agency heads of the forestry agencies of the 13 southern states, Puerto Rico and the Virgin Islands.*

*Stakeholders– Individuals, groups, organizations, businesses or others who have an interest in wildland fire protection and may wish to review and/or contribute to the CWPP content.*

*Wildfire or Wildland Fire – An unplanned and uncontrolled fire spreading through vegetative fuels.*

*Wildland/Urban Interface (WUI) - The presence of structures in locations in which the authority having jurisdiction (AHJ) determines that topographical features, vegetation, fuel types, local weather conditions and prevailing winds result in the potential for ignition of the structures within the area from flames and firebrands from a wildland fire (NFPA 1144, 2008).*

## XII. SOURCES OF INFORMATION

Publications/Brochures/Websites:

FIREWISE materials can be ordered at [www.firewise.org](http://www.firewise.org)

Georgia Forestry Commission [www.georgiafirewise.org](http://www.georgiafirewise.org)

Examples of successful wildfire mitigation programs can be viewed at the website for National Database of State and Local wildfire Hazard Mitigation Programs sponsored by the U.S. Forest Service and the Southern Group of State Foresters [www.wildfireprograms.com](http://www.wildfireprograms.com)

Information about a variety of interface issues (including wildfire) can be found at the USFS website for Interface South: [www.interfacesouth.org](http://www.interfacesouth.org)

Information on codes and standards for emergency services including wildfire can be found at [www.nfpa.org](http://www.nfpa.org)

Information on FEMA Assistance to Firefighters Grants (AFG) can be found at [www.firegrantsupport.com](http://www.firegrantsupport.com)

Information on National Fire Plan grants can be found at <http://www.federalgrantswire.com/national-fire-plan--rural-fire-assistance.html>

Southern Wildfire Risk Assessment website SouthWRAP [www.SouthernWildfireRisk.com](http://www.SouthernWildfireRisk.com)

Fire Adapted Communities [www.fireadapted.org](http://www.fireadapted.org)

Ready, Set, Go [www.wildlandfirersg.org](http://www.wildlandfirersg.org)

National Wildfire Preparedness Day [www.wildfireprepdays.org](http://www.wildfireprepdays.org)

**Appended Documents:**

Turner County Southern Wildfire Risk Assessment Summary Report (SWRA)

Turner County Wildfire assessment scoresheets

All files that make up this plan are available in an electronic format from the Georgia Forestry Commission.



**Georgia Forestry Commission 5645 Riggins Mill Rd.  
Dry Branch, GA 31020**

**1-800-GA-TREES**

**GaTrees.org**

*The Georgia Forestry Commission provides leadership, service, and education in the protection and conservation of Georgia's forest resources.*

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## Appendix D. Worksheets Used in the Planning Process

## Hazard Frequency Table – Turner County and Cities of Ashburn, Rebecca, and Sycamore

| TURNER COUNTY<br>HAZARD FREQUENCY TABLE |                                     |                                    |                                   |                                   |                                   |                                      |                                   |                                        |                                        |                                        |
|-----------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|-----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| Hazard                                  | Number of Events in Historic Record | Number of Years in Historic Record | Number of Events in Past 10 Years | Number of Events in Past 20 Years | Number of Events in Past 50 Years | Historic Recurrence Interval (years) | Historic Frequency % chance/ year | Past 10 Year Record Frequency Per Year | Past 20 Year Record Frequency Per Year | Past 50 Year Record Frequency Per Year |
| Hurricanes/Tropical Storms              | 5                                   | 72                                 | 3                                 | 5                                 | 5                                 | 14.40                                | 6.94                              | 0.3                                    | 0.25                                   | 0.1                                    |
| Tornadoes                               | 9                                   | 72                                 | 2                                 | 5                                 | 9                                 | 8.00                                 | 12.50                             | 0.2                                    | 0.25                                   | 0.18                                   |
| Floods                                  | 4                                   | 72                                 | 4                                 | 4                                 | 4                                 | 18.00                                | 5.56                              | 0.4                                    | 0.2                                    | 0.08                                   |
| Lightning/Thunderstorms/Wind/Hail       | 123                                 | 72                                 | 58                                | 88                                | 102                               | 0.59                                 | 170.83                            | 5.8                                    | 4.4                                    | 2.04                                   |
| Wildfires                               | 2992                                | 72                                 | 283                               | 1401                              | 2992                              | 0.02                                 | 4155.56                           | 28.3                                   | 70.05                                  | 59.84                                  |
| Extreme Heat                            | 57                                  | 72                                 | 42                                | 57                                | 57                                | 1.26                                 | 79.17                             | 4.2                                    | 2.85                                   | 1.14                                   |
| Drought                                 | 88                                  | 72                                 | 68                                | 75                                | 88                                | 0.82                                 | 122.22                            | 6.8                                    | 3.75                                   | 1.76                                   |
| Hazardous Materials Release             | 10                                  | 50                                 | 1                                 | 2                                 | 10                                | 5.00                                 | 20.00                             | 0.1                                    | 0.1                                    | 0.2                                    |

**NOTE:** The historic frequency of a hazard event over a given period of time determines the historic recurrence interval. For example: If there have been 20 HazMat Releases in the County in the past 5 years, statistically you could expect that there will be 4 releases a year.

Realize that from a statistical standpoint, there are several variables to consider. 1) Accurate hazard history data and collection are crucial to an accurate recurrence interval and frequency. 2) Data collection and accuracy has been much better in the past 10-20 years (NCDC weather records). 3) It is important to include all significant recorded hazard events which will include periodic updates to this table.

By updating and reviewing this table over time, it may be possible to see if certain types of hazard events are increasing in the past 10-20 years.

## GEMA Worksheet #1      Identify the Hazard      Step 1

What kinds of natural hazards can affect you?

**Task B. Focus on the most prevalent hazard in your community or state.**

1. Go to hazard Websites.
2. Locate your community or state on the Website map.
3. Determine whether you are in a high-risk area. Get more localized information if necessary.
4. Next to the hazard list below, put a check mark in the Task B boxes beside all hazards that pose a significant threat.

|                     |   |   |
|---------------------|---|---|
| Avalanche           | — | — |
| Costal Erosion      | — | — |
| Costal Storm        | — | — |
| Dam Failure         | — | — |
| Drought             | X | X |
| Earthquake          | — | — |
| Expansive Soils     | — | — |
| Extreme Heat        | X | X |
| Flood               | X | X |
| Hailstorm           | — | — |
| Hurricane           | X | X |
| Land Slide          | — | — |
| Severe Winter Storm | — | — |
| Tornado             | X | X |
| Tsunami             | — | — |
| Volcano             | — | — |
| Wildfire            | X | X |
| Windstorm           | — | — |
| Hazard Material     | — | — |
| Radiological        | — | — |
| Other Lightning     | X | X |
| Other               | — | — |
| Other               | — | — |

*Note: **Bolded** hazards are addressed in this How-to Guide.*

## Appendix D. Worksheets Used in the Planning Process

### GEMA Worksheet #2

#### GEMA Worksheet #2      Profile Hazard Events Step 2

County: Turner

Date: June 7, 2023

How Bad Can It Get?

Task A. Obtain or create a base map.

GEMA will be providing you with a base map, USGS topos and DOQQ as part of our deliverables to local government for the planning process. Additionally, we will be providing you with detailed hazard layer coverages. These data layers originate from state or nationwide coverage or datasets. Therefore, it is important for local government to assess what you already have at the local level. It is important for you at the local level to have an idea of what existing maps you have available for the planning process. Some important things to think about:

- 1) What maps do we already have in the county that would be relevant to the planning process?
- 2) Have other local plans used maps or mapping technology where there is specific data that is also needed in my local plan?
- 3) What digital maps do we have?
- 4) Do we have any Geographic Information System (GIS) data, map themes or layers or databases here at the local level (or regional) that we can use?
- 5) If we do have any GIS data, where is it located at, and who is our local expert?
- 6) Are there any ongoing GIS or mapping initiatives at the local level in other planning or mapping efforts? If so, what are they, and what are the timetables for completion?
- 7) Are there mapping needs that have been identified at the local level in the past? If so, what are they and when were they identified?
- 8) Of the existing maps, GIS data and other digital mapping information, what confidence do we have at the local level that it is accurate data?

*Please answer the above questions on a separate sheet of paper and attach to this worksheet.*

It is important to realize that those counties that already have GIS and digital mapping, (ie: parcel level data, GPS fire hydrants, etc) higher levels of spatial accuracy and detail will exist for some data layers at the local level. However, for this planning process, that level of detail will not be needed on all layers in the overall mapping and analysis.

|  |       |      |
|-------------------------------------------------------------------------------------|-------|------|
| Title of Map                                                                        | Scale | Date |
|                                                                                     |       |      |
|                                                                                     |       |      |
|                                                                                     |       |      |
|                                                                                     |       |      |
|                                                                                     |       |      |

You can use existing maps from:

- Road Maps
- USGS topographic maps or Digital Orthophoto Quarter Quads (DOQQ)
- Topographic and/or planimetric maps from other agencies
- Aerial topographic and/or planimetric maps
- Field Surveys
- GIS software
- CADD software
- Digitized paper map

**Task B. Obtain a hazard event profile.**

## Avalanche

## Coastal Storm / Coastal Erosion

1. Get a copy of your FIRM. \_\_\_\_\_
2. Verify that the FIRM is up-to-date and complete.  
\_\_\_\_\_
3. Determine the annual rate of coastal erosion.  
\_\_\_\_\_
4. Find your design wind speed.  
\_\_\_\_\_

## Dam Failure

## Drought

## Earthquake

1. Go to the <http://geohazards.cr.usgs.gov> Website.
2. Locate your planning area on the map.
3. Determine your PGA.

## Expansive Soils

## Extreme Heat

## Flood

1. Get a copy of your FIRM. \_\_\_\_\_
2. Verify the FIRM is up-to-date and complete.  
\_\_\_\_\_

## Hailstorm

## Hurricane

## Land Subsidence

## Landslide

1. Map location of previous landslides.  
\_\_\_\_\_
2. Map the topography. \_\_\_\_\_
3. Map the geology. \_\_\_\_\_
4. Identify three high-hazard areas on your map.  
\_\_\_\_\_

## Severe Winter Storm

## Tornado

1. Find your design wind speed.  
\_\_\_\_\_

## Tsunami

## Wildfire

1. Map the fuel models located within the urban-wildland interface areas. \_\_\_\_\_
2. Map the topography. \_\_\_\_\_
3. Determine your critical fire weather frequency.  
\_\_\_\_\_
4. Determine your fire hazard severity. \_\_\_\_\_

## Other

1. Map the hazard. \_\_\_\_\_

**Task C. Record your hazard event profile information.**

1. Transfer the boundaries of your coastal storm hazard areas onto your base map.
2. Transfer the BFEs onto your base map.
3. Record the erosion rates on your base map:  
\_\_\_\_\_
4. Record the design wind speed here and on your base map: \_\_\_\_\_

1. Record your PGA: \_\_\_\_\_
2. If you have more than one PGA print, download or order your PGA map.

1. Transfer the boundaries from your firm onto your base map (floodway, 100-yr flood, 500-yr flood).
2. Transfer the BFEs onto your base map.

1. Mark the areas susceptible to landslides onto your base map.

1. Record your design wind speed: \_\_\_\_\_
2. If you have more than one design wind speed, print, download or copy your design wind speed zones, copy the boundary of your design wind speed zones on your base map, then record the design wind speed zones on your base map.

1. Draw the boundaries of your wildfire hazard areas onto your base map.

1. Record hazard event info on your base map.

**Appendix D. Worksheets Used in the Planning Process**

## Worksheet #4 Evaluate Alternative Mitigation Actions

- When you complete the scoring, negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the “expert” or source to consult to help you evaluate the criterion.*

| <b>STAPLEE Criteria</b>                                                                                                                              | S                                                       | T                                                                | A                                                          | P                                                                        | L                                                        | E                                                                                                | E                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                      | (Social)                                                | (Technical)                                                      | Administrative                                             | (Political)                                                              | (Legal)                                                  | (Economic)                                                                                       | (Environmental)                                                                                                                                                          |
| <b>Considerations →<br/>for<br/><br/>Alternative Actions ↓</b>                                                                                       | Community Acceptance<br>Effect on Segment of Population | Technical Feasibility<br>Long-term Solution<br>Secondary Impacts | Staffing<br>Funding Allocation<br>Maintenance / Operations | Political Support<br>Local Champion<br>Public Support<br>State Authority | Existing Local Authorities<br>Potential Legal Challenges | Benefit of Action<br>Cost of Action<br>Contributes to Economic Goals<br>Outside Funding Required | Effect on Land / Water<br>Effect on Endangered Species<br>Effect on HAZMAT / Waste Sites<br>Consistent with Community Environmental Goals<br>Consistent With Federal Law |
| <b>Goal 1.1: Enhance the community's ability to issue early warnings of Hurricanes/Tropical Storms in an effective, dependable, and rapid manner</b> |                                                         |                                                                  |                                                            |                                                                          |                                                          |                                                                                                  |                                                                                                                                                                          |
| <b>Objective 1.1.1: Ensure that staff are educated to use Code Red.</b>                                                                              |                                                         |                                                                  |                                                            |                                                                          |                                                          |                                                                                                  |                                                                                                                                                                          |
| Action Step 1: Continue to train staff on the use of Code Red                                                                                        | +                                                       | +                                                                | +                                                          | +                                                                        | +                                                        | +                                                                                                | +                                                                                                                                                                        |

**Objective 1.1.2: Enhance the ability of the Turner County Emergency Management Agency to respond effectively and efficiently to emergency needs during and after a Hurricane/Tropical Storm event.**

[illegible]

**Goal 1.2: Reduce the risks and vulnerability of citizens and critical facilities to damage from Hurricanes/Tropical Storms.**

**Objective 1.2.1: Protect the residents' life, health, and property from the force of Hurricanes/Tropical Storms.**

[illegible]

[illegible]

## ***Section II. Tornadoes***

| <b>STAPLEE<br/>Criteria</b>                                                                                                                                                              | S                                                       | T                                                                | A                                             | P                                                     | L                                                                        | E                                                                                                | E                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                          | (Social)                                                | (Technical)                                                      | (Administrative)                              | (Political)                                           | (Legal)                                                                  | (Economic)                                                                                       | (Environmental)                                                                                                                                                         |
| <b>Considerations →<br/>for Alternative Actions ↓</b>                                                                                                                                    | Community Acceptance<br>Effect on Segment of Population | Technical Feasibility<br>Long-term Solution<br>Secondary Impacts | Funding Allocated<br>Maintenance / Operations | Political Support<br>Local Champion<br>Public Support | State Authority<br>Existing Local Authority<br>Potential Legal Challenge | Benefit of Action<br>Cost of Action<br>Contributes to Economic Goals<br>Outside Funding Required | Effect on Land / Water<br>Effect on Endangered Species<br>Effect on HAZMAT / Waste Site<br>Consistent with Community Environmental Goals<br>Consistent With Federal Law |
| <b>Goal 2.1: Enhance the community's ability to issue early warnings of tornadoes in an effective, dependable, and rapid manner.</b>                                                     |                                                         |                                                                  |                                               |                                                       |                                                                          |                                                                                                  |                                                                                                                                                                         |
| <b>Objective 2.1.1: Ensure that staff are educated to use Code Red.</b>                                                                                                                  |                                                         |                                                                  |                                               |                                                       |                                                                          |                                                                                                  |                                                                                                                                                                         |
| Action Step 1:<br>Continue to train staff on the use of Code Red.                                                                                                                        | +                                                       | +                                                                | +                                             | +                                                     | +                                                                        | +                                                                                                | +                                                                                                                                                                       |
| <b>Objective 2.1.2: Enhance the ability of the Turner County Emergency Management Agency to respond effectively and efficiently to emergency needs during and after a tornado event.</b> |                                                         |                                                                  |                                               |                                                       |                                                                          |                                                                                                  |                                                                                                                                                                         |
| Action Step 2:<br>Maintain "StormReady" status.                                                                                                                                          | +                                                       | +                                                                | +                                             | +                                                     | +                                                                        | +                                                                                                | +                                                                                                                                                                       |



[illegible][illegible]

[illegible]

### Section III. Floods

[illegible]





## Section V. Wildfires

[illegible]

[illegible]

[illegible]

[illegible]

## Section VI. Extreme Heat

| STAPLEE<br>Criteria                                                                                                                                                                                     | S                   | T                               |                    |                    | A                |          |                   | P                       |                   |                 | L              |                 |                          | E                          |                   |                | E                             |                          |                        |                              |                                |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|--------------------|--------------------|------------------|----------|-------------------|-------------------------|-------------------|-----------------|----------------|-----------------|--------------------------|----------------------------|-------------------|----------------|-------------------------------|--------------------------|------------------------|------------------------------|--------------------------------|-----------------------------------------------|
|                                                                                                                                                                                                         | (Social)            | (Technical)                     |                    |                    | Administrativ    |          |                   | (Political)             |                   |                 | (Legal)        |                 |                          | (Economic)                 |                   |                | (Environmental)               |                          |                        |                              |                                |                                               |
| Consideration<br>s →<br>for<br>Alternative<br>Actions<br>↓                                                                                                                                              | Community Acceptand | Effect on Segment of Population | Technical Feasibil | Long-term Solution | Secondary Impact | Staffing | Funding Allocated | Maintenance / Operation | Political Support | Local Champions | Public Support | State Authority | Existing Local Authority | Potential Legal Challenges | Benefit of Action | Cost of Action | Contributes to Economic Goals | Outside Funding Required | Effect on Land / Water | Effect on Endangered Species | Effect on HAZMAT / Waste Sites | Consistent with Community Environmental Goals |
| Goal 6.1: Ensure the citizens of Turner County are warned of extreme heat conditions.                                                                                                                   |                     |                                 |                    |                    |                  |          |                   |                         |                   |                 |                |                 |                          |                            |                   |                |                               |                          |                        |                              |                                |                                               |
| Objective 6.1.1: Provide potential heat-stress victims with emergency shelter.                                                                                                                          |                     |                                 |                    |                    |                  |          |                   |                         |                   |                 |                |                 |                          |                            |                   |                |                               |                          |                        |                              |                                |                                               |
| Action Step 1:<br>Designate<br>emergency<br>shelters in<br>consultation with<br>appropriate<br>organizations<br>(Senior Citizen<br>Centers,<br>hospitals,<br>churches, health<br>departments,<br>etc.). | +                   | +                               | +                  | +                  | +                | +        | +                 | +                       | +                 | +               | +              | +               | +                        | +                          | +                 | +              | +                             | +                        | +                      | +                            | +                              | +                                             |

## Section VII. Drought

| STAPLEE<br>Criteria | S        | T           | A              | P           | L       | E          | E               |
|---------------------|----------|-------------|----------------|-------------|---------|------------|-----------------|
|                     | (Social) | (Technical) | Administrative | (Political) | (Legal) | (Economic) | (Environmental) |

| Considerations →<br>for<br>Alternative<br>Actions ↓                                                                                                                           |                      |                                 |                       |                    |                  |          |                   |                         |                   |                |                |                 |                          |                           |                   |                |                               |                          |                        |                              |                               |                                               |   |   |   |   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|-----------------------|--------------------|------------------|----------|-------------------|-------------------------|-------------------|----------------|----------------|-----------------|--------------------------|---------------------------|-------------------|----------------|-------------------------------|--------------------------|------------------------|------------------------------|-------------------------------|-----------------------------------------------|---|---|---|---|--|
|                                                                                                                                                                               | Community Acceptance | Effect on Segment of Population | Technical Feasibility | Long-term Solution | Secondary Impact | Staffing | Funding Allocated | Maintenance / Operation | Political Support | Local Champion | Public Support | State Authority | Existing Local Authority | Potential Legal Challenge | Benefit of Action | Cost of Action | Contributes to Economic Goals | Outside Funding Required | Effect on Land / Water | Effect on Endangered Species | Effect on HAZMAT / Waste Site | Consistent with Community Environmental Goals |   |   |   |   |  |
| Goal 7.1: Protect Turner County from the effects of drought conditions.                                                                                                       |                      |                                 |                       |                    |                  |          |                   |                         |                   |                |                |                 |                          |                           |                   |                |                               |                          |                        |                              |                               |                                               |   |   |   |   |  |
| Objective 7.1.1: Ensure adequate drinking water supply is available during drought conditions.                                                                                |                      |                                 |                       |                    |                  |          |                   |                         |                   |                |                |                 |                          |                           |                   |                |                               |                          |                        |                              |                               |                                               |   |   |   |   |  |
| Action Step 1: Develop a comprehensive study that will allow community leaders to understand when public and domestic underground water systems' water levels are threatened. | +                    | +                               | +                     | +                  | +                | +        | +                 | +                       | +                 | +              | +              | +               | +                        | +                         | +                 | +              | +                             | +                        | +                      | +                            | +                             | +                                             | + | + | + | + |  |

## **Section VIII. Public Health Emergency**

| STAPLEE<br>Criteria | S        | T           | A              | P           | L       | E          | E               |
|---------------------|----------|-------------|----------------|-------------|---------|------------|-----------------|
|                     | (Social) | (Technical) | Administrative | (Political) | (Legal) | (Economic) | (Environmental) |

| Considerations →<br>for<br>Alternative Actions ↓ | Community Acceptance | Effect on Segment of Population | Technical Feasibility | Long-term Solution | Secondary Impacts | Staffing | Funding Allocated | Maintenance / Operations | Political Support | Local Champion | Public Support | State Authority | Existing Local Authority | Potential Legal Challenge | Benefit of Action | Cost of Action | Contributes to Economic Goals | Outside Funding Required | Effect on Land / Water | Effect on Endangered Species | Effect on HAZMAT / Waste Sites | Consistent with Community Environmental Goals |
|--------------------------------------------------|----------------------|---------------------------------|-----------------------|--------------------|-------------------|----------|-------------------|--------------------------|-------------------|----------------|----------------|-----------------|--------------------------|---------------------------|-------------------|----------------|-------------------------------|--------------------------|------------------------|------------------------------|--------------------------------|-----------------------------------------------|
|--------------------------------------------------|----------------------|---------------------------------|-----------------------|--------------------|-------------------|----------|-------------------|--------------------------|-------------------|----------------|----------------|-----------------|--------------------------|---------------------------|-------------------|----------------|-------------------------------|--------------------------|------------------------|------------------------------|--------------------------------|-----------------------------------------------|

**Goal 8.1: Protect the population of Turner County from the effects of a public health emergency.**

|                                                                                                                                                                                                                           |   |  |  |  |  |  |   |   |   |  |  |  |  |  |   |   |   |   |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|--|---|---|---|--|--|--|--|--|---|---|---|---|--|--|--|--|--|
| Action Step 1: Increase Immunization education, prevention, and pre-planning efforts in the community, and host flu shot and other immunization clinics.                                                                  | + |  |  |  |  |  | + | + | + |  |  |  |  |  | + | + | + | + |  |  |  |  |  |
| Action Step 2: Identify vulnerable populations (homeless, migrants, low-income, deaf, blind, etc.) and identify community groups to work with to reach and educate these populations effectively regarding health issues. | + |  |  |  |  |  | + | + | + |  |  |  |  |  | + | + | + | + |  |  |  |  |  |

|                                                                                                                                           |   |  |  |  |  |   |   |   |  |  |  |  |   |   |   |   |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|--|---|---|---|--|--|--|--|---|---|---|---|--|--|--|--|--|--|--|
| Action Step 3:<br>Develop a plan to identify community locations to distribute medical countermeasures and other public health resources. | + |  |  |  |  | + | + | + |  |  |  |  | + | + | + | + |  |  |  |  |  |  |  |
| Action Step 4:<br>Involve local businesses in developing public health emergency plans.                                                   | + |  |  |  |  | + | + | + |  |  |  |  | + | + | + | + |  |  |  |  |  |  |  |
| Action Step 5:<br>Explore creating a volunteer database that would be available to assist in a public health emergency.                   | + |  |  |  |  | + | + | + |  |  |  |  | + | + | + | + |  |  |  |  |  |  |  |
| Action Step 6:<br>Provide education to businesses and local governments on the development of continuity of operation plans.              | + |  |  |  |  | + | + | + |  |  |  |  | + | + | + | + |  |  |  |  |  |  |  |

## Appendix E. Copies of Required Planning Documentation

### I. Public Notices

#### Kick-Off

##### Turner County and the Cities of Ashburn, Rebecca, and Sycamore, and all Unincorporated Areas

##### Kick-Off Public Hearing for the 2023 Hazard Mitigation Plan Update

Wednesday, January 18, 2023

2 PM

##### Turner County Emergency Management Agency (EMA) Office

625 East Washington Ave.

Ashburn, Georgia

The Turner County Emergency Management Agency (EMA), in cooperation with the Southern Georgia Regional Commission (SGRC), invites the public to attend a Public Hearing to discuss the Turner County Multi-Jurisdictional Hazard Mitigation Plan and provide an opportunity for public comment. The plan update is being developed in accordance with the Disaster Mitigation Act of 2000, which requires local governments to have an approved Hazard Mitigation Plan addressing natural hazards as a condition of receiving future federal disaster assistance.

The SRGC staff and Turner County EMA will host a Public Hearing/Open House on January 18, 2023, at 2:00 PM at the EMA Office located at 625 East Washington Ave, Ashburn, Georgia 31714.

Comments are being accepted by email at [lhylton@sgrc.us](mailto:lhylton@sgrc.us), fax at 229-333-5312, or mail them to 1937 Carlton Adams Dr., Valdosta, GA 31601. The previous draft of the plan is available on the SGRC website at [www.sgrc.us](http://www.sgrc.us).

If you would like more information, please contact Loretta Hylton at the Southern Georgia Regional Commission at (229)333-5277.

625 E. WASHINGTON ST., ASHBURN

##### **PUBLIC HEARING NOTICE**

Turner County and the Cities of Ashburn, Rebecca,  
and Sycamore, and all Unincorporated Areas  
Kick-Off Public Hearing for the 2023 Hazard  
Mitigation Plan Update  
Wednesday, January 18, 2023

2 PM

Turner County Emergency Management Agency  
(EMA) Office  
625 East Washington Ave. Ashburn, Georgia

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## Appendix E. Copies of Required Planning Documentation

## II. Sign-in Sheets

[illegible]

| Name            | Organization            | Title                               | Email                           |
|-----------------|-------------------------|-------------------------------------|---------------------------------|
| MANIK PATE      | Turner County Fire      | Assistant Chief                     | pate29264@yahoo.com             |
| Al K. Potts     | Ge. Forestry            | Chief Ranger                        | apotts@ge.state.ga.us           |
| Lauren Robinson | Turner EMT              | EMT Supervisor                      | turner.emt@turnercountyga.gov   |
| Lauren Robinson | South Health District   | Director                            | lauren.robinson@aph.ga.gov      |
| Brad Gregory    | Georgia Forestry        | AFMO                                | bgregory@gfc.state.ga.us        |
| Roger Jones     | Ashburn Housing         | E.D                                 | rogerjonesaha@gmail.com         |
| Charles Jordan  | Ashburn Fire            | Firefighter                         | charlesjordan1002@gmail.com     |
| Jerome Troutman | Ashburn Police          | Assistant Chief                     | jtroutman@cityofashburn.net     |
| Dustin Beatty   | Turner Co. Public Works | Director                            | dbeatty@turnercountygeorgia.com |
| Kerri Calhoun   | Turner Co. EMS          | EMT Deputy Director Admin/Paramedic | kcalhoun7379@yahoo.com          |
| Mary J. Wynn    | City of Rebecca         | City Clerk                          | cityofrebecca@windstream.net    |
| Tony Yarbrough  | Pruitt Health           | Maintenance Dir.                    | tyarbrough@pruitthealth.com     |
|                 |                         |                                     |                                 |
|                 |                         |                                     |                                 |
|                 |                         |                                     |                                 |
|                 |                         |                                     |                                 |
|                 |                         |                                     |                                 |

[illegible]

**WEDNESDAY, APRIL 19, 2023**  
**2:00 PM**

[illegible]

## Appendix E. Copies of Required Planning Documentation

### III. Adoption Resolutions

#### Turner County Resolutions

Resolution # 2023-12-01

**A RESOLUTION OF THE  
TURNER COUNTY COMMISSION  
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000  
AUTHORIZING ADOPTION OF THE  
TURNER COUNTY HAZARD MITIGATION PLAN**

---

WHEREAS, Turner County and the Cities of Ashburn, Rebecca, and Sycamore are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

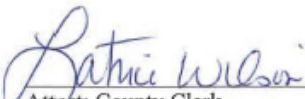
WHEREAS, Turner County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

**NOW THEREFORE LET IT BE RESOLVED THAT TURNER COUNTY COMMISSION FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.**

RESOLVED THIS 28 DAY OF <sup>November</sup>     , 2023

  
Signed: Commission Chairman

(County Seal)

  
Attest: County Clerk

**A RESOLUTION OF THE  
CITY OF ASHBURN  
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000  
AUTHORIZING ADOPTION OF THE  
TURNER COUNTY HAZARD MITIGATION PLAN**

---

WHEREAS, Turner County and the Cities of Ashburn, Rebecca, and Sycamore are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, Turner County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

**NOW THEREFORE LET IT BE RESOLVED THAT THE CITY OF ASHBURN CITY COUNCIL FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.**

RESOLVED THIS 7th DAY OF Dec, 2023

Sandra J. Lumpkin  
Signed: Mayor

Amanda G. Hill  
Attest: City Clerk



**A RESOLUTION OF THE  
CITY OF REBECCA  
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000  
AUTHORIZING ADOPTION OF THE  
TURNER COUNTY HAZARD MITIGATION PLAN**

---

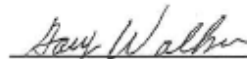
WHEREAS, Turner County and the Cities of Ashburn, Rebecca, and Sycamore are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

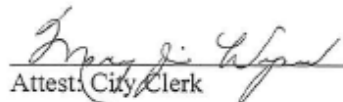
WHEREAS, Turner County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

**NOW THEREFORE LET IT BE RESOLVED THAT THE CITY OF REBECCA CITY COUNCIL FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.**

RESOLVED THIS 13 DAY OF Nov, 2023



Signed: Mayor



Attest: City Clerk



**A RESOLUTION OF THE  
CITY OF SYCAMORE  
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000  
AUTHORIZING ADOPTION OF THE  
TURNER COUNTY HAZARD MITIGATION PLAN**

---

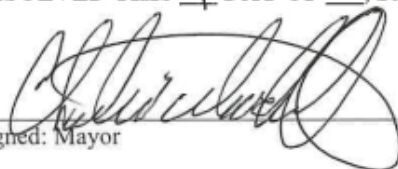
WHEREAS, Turner County and the Cities of Ashburn, Rebecca, and Sycamore are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, Turner County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

**NOW THEREFORE LET IT BE RESOLVED THAT THE CITY OF SYCAMORE CITY COUNCIL FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.**

RESOLVED THIS 9 DAY OF 20, 2023

  
Signed: Mayor

(City Seal)

  
Attest: City Clerk



## Appendix F. Reports and Inventories

### APPENDIX F-I.1 –HURRICANES/TROPICAL STORMS

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[Version History](#)  
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[ESRI/FEMA Civil Air Patrol Images](#)  
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[USDA Cause of Loss Data](#)

### Storm Events Database

#### Search Results for Turner County, Georgia

Event Types: [Hurricane \(Typhoon\)](#)

Turner county contains the following zones:  
[Turner](#)

1 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

**Summary Info:**

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 1 |
| Number of Days with Event:                     | 1 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Death or Injury: | 0 |
| Number of Days with Event and Property Damage: | 1 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 1 |

**Data Export: (current results)**

  
[CSV Download](#) / [Documentation](#)

**Column Definitions:**  
'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on **Location** below to display details.  
Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Sort By: Date/Time (Oldest) ▼

| Location                      | County/Zone   | St | Date       | Time  | TZ  | Type                | Mag | Dth | Inj | PrD     | CrD   |
|-------------------------------|---------------|----|------------|-------|-----|---------------------|-----|-----|-----|---------|-------|
| <b>Totals:</b>                |               |    |            |       |     |                     |     | 0   | 0   | 100.00K | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 07/09/2005 | 18:00 | EST | Hurricane (typhoon) |     | 0   | 0   | 100.00K | 0.00K |
| <b>Totals:</b>                |               |    |            |       |     |                     |     | 0   | 0   | 100.00K | 0.00K |

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## Storm Events Database

### Data Access

- [Search](#)
- [Bulk Data Download \(CSV\)](#)
- [Storm Data Publication](#)

### Documentation

- [Database Details](#)
- [Version History](#)
- [Storm Data FAQ](#)
- [NOAA's NWS Documentation](#)
- [Tornado EF Scale](#)

### External Resources

- [NOAA's SPC Reports](#)
- [NOAA's SPC WCM Page](#)
- [NOAA's NWS Damage Assessment Toolkit](#)
- [NOAA's Tsunami Database](#)
- [ESRI/FEMA Civil Air Patrol Images](#)
- [SHELDUS](#)
- [USDA Cause of Loss Data](#)

## Storm Events Database

### Search Results for Turner County, Georgia

Event Types: [Tropical Storm](#)

Turner county contains the following zones:

[Turner](#)

6 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

### Summary Info:

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 1 |
| Number of Days with Event:                     | 6 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Death or Injury: | 0 |
| Number of Days with Event and Property Damage: | 5 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 1 |

### Data Export: (current results)



[CSV Download](#) / [Documentation](#)

### Column Definitions:

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on [Location](#) below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Sort By: [Date/Time \(Oldest\)](#) ▼

| Location                      | County/Zone   | St | Date       | Time  | T.Z   | Type           | Mag | Dth | Inj | PrD     | CrD   |
|-------------------------------|---------------|----|------------|-------|-------|----------------|-----|-----|-----|---------|-------|
| <b>Totals:</b>                |               |    |            |       |       |                |     | 0   | 0   | 2.568M  | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 09/05/2004 | 16:00 | EST   | Tropical Storm |     | 0   | 0   | 50.00K  | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 08/22/2008 | 12:00 | EST-5 | Tropical Storm |     | 0   | 0   | 15.00K  | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 09/02/2016 | 00:00 | EST-5 | Tropical Storm |     | 0   | 0   | 0.00K   | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 09/10/2017 | 22:00 | EST-5 | Tropical Storm |     | 0   | 0   | 2.000M  | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 10/10/2018 | 07:00 | EST-5 | Tropical Storm |     | 0   | 0   | 500.00K | 0.00K |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 11/10/2022 | 11:00 | EST-5 | Tropical Storm |     | 0   | 0   | 3.00K   | 0.00K |
| <b>Totals:</b>                |               |    |            |       |       |                |     | 0   | 0   | 2.568M  | 0.00K |



## APPENDIX F.I.2

### TORNADOES


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### Storm Events Database

**Data Access**

- [Search](#)
- [Bulk Data Download \(CSV\)](#)
- [Storm Data Publication](#)

**Documentation**

- [Database Details](#)
- [Version History](#)
- [Storm Data FAQ](#)
- [NOAA's NWS Documentation](#)
- [Tornado EF Scale](#)

**External Resources**

- [NOAA's SPC Reports](#)
- [NOAA's SPC WCM Page](#)
- [NOAA's NWS Damage Assessment Toolkit](#)
- [NOAA's Tsunami Database](#)
- [ESRI/FEMA Civil Air Patrol Images](#)
- [SHELDUS](#)
- [USDA Cause of Loss Data](#)

### Storm Events Database

Search Results for Turner County, Georgia

Event Types: **Tornado**

9 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

**Summary Info:**

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 1 |
| Number of Days with Event:                     | 8 |
| Number of Days with Event and Death:           | 1 |
| Number of Days with Event and Death or Injury: | 4 |
| Number of Days with Event and Property Damage: | 8 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 1 |

**Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on **Location** below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Select:  Sort By:

**Data Export:** (current results)

 [CSV Download](#) / [Documentation](#)

| Location                   | County/Zone | St | Date       | Time  | TZ    | Type    | Mag | Dth | Inj | PrD     | CrD   |
|----------------------------|-------------|----|------------|-------|-------|---------|-----|-----|-----|---------|-------|
| <b>Totals:</b>             |             |    |            |       |       |         |     | 1   | 41  | 8.125M  | 0.00K |
| <a href="#">TURNER_CO.</a> | TURNER CO.  | GA | 08/24/1968 | 13:45 | CST   | Tornado | F2  | 0   | 12  | 250.00K | 0.00K |
| <a href="#">TURNER_CO.</a> | TURNER CO.  | GA | 06/08/1978 | 18:20 | CST   | Tornado | F1  | 0   | 0   | 25.00K  | 0.00K |
| <a href="#">TURNER_CO.</a> | TURNER CO.  | GA | 05/16/1983 | 06:30 | CST   | Tornado | F1  | 0   | 0   | 250.00K | 0.00K |
| <a href="#">TURNER_CO.</a> | TURNER CO.  | GA | 05/16/1983 | 07:30 | CST   | Tornado | F1  | 0   | 0   | 250.00K | 0.00K |
| <a href="#">TURNER_CO.</a> | TURNER CO.  | GA | 03/02/1991 | 05:30 | EST   | Tornado | F1  | 0   | 4   | 250.00K | 0.00K |
| <a href="#">SYCAMORE</a>   | TURNER CO.  | GA | 03/02/2007 | 00:48 | EST-5 | Tornado | EF1 | 0   | 0   | 750.00K | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO.  | GA | 12/15/2007 | 21:20 | EST-5 | Tornado | EF1 | 1   | 0   | 1.250M  | 0.00K |
| <a href="#">HOBBY</a>      | TURNER CO.  | GA | 01/22/2017 | 15:50 | EST-5 | Tornado | EF3 | 0   | 25  | 5.000M  | 0.00K |
| <a href="#">REBECCA</a>    | TURNER CO.  | GA | 04/07/2022 | 04:50 | EST-5 | Tornado | EF1 | 0   | 0   | 100.00K | 0.00K |
| <b>Totals:</b>             |             |    |            |       |       |         |     | 1   | 41  | 8.125M  | 0.00K |

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## APPENDIX F.I.3

### FLOODS


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#### Storm Events Database

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- Storm Data Publication

**Documentation**

- Database Details
- Version History
- Storm Data FAQ
- NOAA's NWS Documentation
- Tornado EF Scale

**External Resources**

- NOAA's SPC Reports
- NOAA's SPC WCM Page
- NOAA's NWS Damage Assessment Toolkit
- NOAA's Tsunami Database
- ESRI/FEMA Civil Air Patrol Images
- SHELDUS
- USDA Cause of Loss Data

#### Storm Events Database

Search Results for Turner County, Georgia

Event Types: **Flood**

Turner county contains the following zones:  
**Turner**

25 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

**Summary Info:**

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 1 |
| Number of Days with Event:                     | 4 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Injury:          | 0 |
| Number of Days with Event and Property Damage: | 0 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 1 |

**Data Export:** (current results)



[CSV Download](#) / [Documentation](#)

**Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on **Location** below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Sort By: **Date/Time (Oldest)** ▼

| Location                            | County/Zone | St | Date       | Time  | TZ    | Type  | Mag | Dth | Inj | PrD   | CrD   |
|-------------------------------------|-------------|----|------------|-------|-------|-------|-----|-----|-----|-------|-------|
| <b>Totals:</b>                      |             |    |            |       |       |       |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO.  | GA | 12/02/2018 | 13:30 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO.  | GA | 02/06/2020 | 14:54 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">WORTH</a>               | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">HOBBY</a>               | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SIBLEY</a>              | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">INAH</a>                | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SYCAMORE</a>            | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">COVERDALE</a>           | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SIBLEY</a>              | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SIBLEY</a>              | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SIBLEY</a>              | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">HOBBY</a>               | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">FIVE POINTS</a>         | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">INAH</a>                | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN-TURNER ARPT</a> | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SIBLEY</a>              | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN-TURNER ARPT</a> | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">WORTH</a>               | TURNER CO.  | GA | 03/05/2020 | 07:00 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA | 08/07/2022 | 12:55 | EST-5 | Flood |     | 0   | 0   | 0.00K | 0.00K |
| <b>Totals:</b>                      |             |    |            |       |       |       |     | 0   | 0   | 0.00K | 0.00K |

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## APPENDIX F.I.4

### LIGHTNING/THUNDERSTORMS/WIND/HAIL

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[Tornado EF Scale](#)  
**External Resources**  
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[NOAA's SPC WCM Page](#)  
[NOAA's NWS Damage Assessment Toolkit](#)  
[NOAA's Tsunami Database](#)  
[ESRI/FEMA Civil Air Patrol Images](#)  
[SHELDUS](#)  
[USDA Cause of Loss Data](#)

### Storm Events Database

#### Search Results for Turner County, Georgia

Event Types: [Lightning](#)

1 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

**Summary Info:**

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 1 |
| Number of Days with Event:                     | 1 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Death or Injury: | 1 |
| Number of Days with Event and Property Damage: | 0 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 1 |

**Column Definitions:**  
'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

**Data Export:** (current results)



[Click on Location below to display details.](#)  
*Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.*

[CSV Download](#) / [Documentation](#) Sort By: [DateTime \(Oldest\)](#) ▼

| Location                | County/Zone | St | Date       | Time  | TZ  | Type      | Mag | Dth | Inj | PrD   | CrD   |
|-------------------------|-------------|----|------------|-------|-----|-----------|-----|-----|-----|-------|-------|
| <b>Totals:</b>          |             |    |            |       |     |           |     | 0   | 2   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a> | TURNER CO.  | GA | 07/07/2004 | 15:00 | EST | Lightning |     | 0   | 2   | 0.00K | 0.00K |
| <b>Totals:</b>          |             |    |            |       |     |           |     | 0   | 2   | 0.00K | 0.00K |

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## Storm Events Database

### Data Access

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- [Bulk Data Download \(CSV\)](#)
- [Storm Data Publication](#)

### Documentation

- [Database Details](#)
- [Version History](#)
- [Storm Data FAQ](#)
- [NOAA's NWS Documentation](#)
- [Tornado EF Scale](#)

### External Resources

- [NOAA's SPC Reports](#)
- [NOAA's SPC WCM Page](#)
- [NOAA's NWS Damage Assessment Toolkit](#)
- [NOAA's Tsunami Database](#)
- [ESRI/FEMA Civil Air Patrol Images](#)
- [SHELDUS](#)
- [USDA Cause of Loss Data](#)

## Storm Events Database

### Search Results for Turner County, Georgia

Event Types: **Thunderstorm Wind**

98 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

### Summary Info:

|                                                |    |
|------------------------------------------------|----|
| Number of County/Zone areas affected:          | 1  |
| Number of Days with Event:                     | 72 |
| Number of Days with Event and Death:           | 1  |
| Number of Days with Event and Death or Injury: | 3  |
| Number of Days with Event and Property Damage: | 40 |
| Number of Days with Event and Crop Damage:     | 1  |
| Number of Event Types reported:                | 1  |

### Column Definitions:

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

### Wind Magnitude Definitions:

Measured Gust:'MG', Estimated Gust:'EG', Measured Sustained:'MS', Estimated Sustained:'ES'

### Data Export: (current results)



[CSV Download](#) / [Documentation](#)

Click on **Location** below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Select: **All Wind Speeds**

Sort By: **Date/Time (Oldest)**

| Location                   | County/Zone | St | Date       | Time  | T.Z. | Type              | Mag    | Dth | Inj | PrD    | CrD   |
|----------------------------|-------------|----|------------|-------|------|-------------------|--------|-----|-----|--------|-------|
| <b>Totals:</b>             |             |    |            |       |      |                   |        | 1   | 2   | 1.195M | 5.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 11/30/1974 | 17:30 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 05/03/1984 | 10:20 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 07/02/1984 | 05:25 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 06/19/1985 | 16:30 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 06/03/1986 | 14:20 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 04/25/1988 | 20:15 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 06/09/1988 | 17:20 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 06/27/1988 | 14:30 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 06/27/1988 | 15:15 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 07/15/1988 | 18:30 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 11/15/1989 | 23:15 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 11/16/1989 | 00:15 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 05/21/1990 | 17:00 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 07/23/1990 | 19:25 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 08/30/1990 | 12:30 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 03/02/1991 | 05:45 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 07/10/1991 | 17:00 | CST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 08/10/1992 | 16:35 | PST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |
| <a href="#">TURNER CO.</a> | TURNER CO.  | GA | 11/24/1992 | 11:00 | PST  | Thunderstorm Wind | 0 kts. | 0   | 0   | 0.00K  | 0.00K |

|                            |            |    |            |       |       |                   |            |   |   |         |       |
|----------------------------|------------|----|------------|-------|-------|-------------------|------------|---|---|---------|-------|
| <a href="#">Rebecca</a>    | TURNER CO. | GA | 03/31/1993 | 14:00 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 5.00K   | 0.00K |
| <a href="#">Ashburn</a>    | TURNER CO. | GA | 08/04/1994 | 17:50 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">Ashburn</a>    | TURNER CO. | GA | 02/03/1995 | 23:53 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 30.00K  | 5.00K |
| <a href="#">Sycamore</a>   | TURNER CO. | GA | 05/15/1995 | 19:00 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">Sycamore</a>   | TURNER CO. | GA | 05/15/1995 | 20:00 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">Sycamore</a>   | TURNER CO. | GA | 05/19/1995 | 13:15 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">Dakota</a>     | TURNER CO. | GA | 06/01/1995 | 17:00 | EST   | Thunderstorm Wind | 0 kts.     | 0 | 0 | 1.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 03/06/1996 | 13:54 | EST   | Thunderstorm Wind |            | 0 | 0 | 1.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 03/06/1996 | 15:00 | EST   | Thunderstorm Wind |            | 0 | 0 | 4.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 05/27/1997 | 14:08 | EST   | Thunderstorm Wind |            | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">COUNTYWIDE</a> | TURNER CO. | GA | 06/05/1998 | 19:00 | EST   | Thunderstorm Wind |            | 0 | 0 | 15.00K  | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 05/07/1999 | 09:30 | EST   | Thunderstorm Wind |            | 0 | 0 | 80.00K  | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 06/29/1999 | 18:15 | EST   | Thunderstorm Wind |            | 0 | 0 | 1.00K   | 0.00K |
| <a href="#">SYCAMORE</a>   | TURNER CO. | GA | 06/26/2000 | 16:52 | EST   | Thunderstorm Wind |            | 0 | 0 | 2.50K   | 0.00K |
| <a href="#">REBECCA</a>    | TURNER CO. | GA | 08/18/2000 | 19:30 | EST   | Thunderstorm Wind |            | 0 | 0 | 2.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 04/03/2002 | 20:37 | EST   | Thunderstorm Wind |            | 0 | 0 | 1.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/06/2002 | 20:20 | EST   | Thunderstorm Wind |            | 0 | 0 | 10.00K  | 0.00K |
| <a href="#">COUNTYWIDE</a> | TURNER CO. | GA | 12/24/2002 | 10:00 | EST   | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 10.00K  | 0.00K |
| <a href="#">COUNTYWIDE</a> | TURNER CO. | GA | 05/02/2003 | 22:30 | EST   | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 2.00K   | 0.00K |
| <a href="#">SYCAMORE</a>   | TURNER CO. | GA | 08/01/2003 | 15:10 | EST   | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 1.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/07/2004 | 15:03 | EST   | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 5.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 12/10/2004 | 01:10 | EST   | Thunderstorm Wind | 65 kts. EG | 0 | 1 | 20.00K  | 0.00K |
| <a href="#">COUNTYWIDE</a> | TURNER CO. | GA | 05/10/2006 | 18:33 | EST   | Thunderstorm Wind | 60 kts. EG | 0 | 0 | 15.00K  | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 02/13/2007 | 15:35 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 5.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 04/14/2007 | 23:30 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 10.00K  | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/11/2007 | 14:15 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/11/2007 | 17:30 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 2.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 02/26/2008 | 11:25 | EST-5 | Thunderstorm Wind | 60 kts. EG | 0 | 0 | 500.00K | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 05/11/2008 | 09:03 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 2.00K   | 0.00K |
| <a href="#">REBECCA</a>    | TURNER CO. | GA | 08/01/2010 | 20:50 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 1.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 04/05/2011 | 01:40 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 6.00K   | 0.00K |
| <a href="#">SYCAMORE</a>   | TURNER CO. | GA | 06/06/2011 | 18:40 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 100.00K | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/01/2012 | 20:25 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 4.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/17/2012 | 11:55 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 01/30/2013 | 18:55 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">INAH</a>       | TURNER CO. | GA | 01/30/2013 | 19:10 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 04/29/2014 | 07:43 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">WORTH</a>      | TURNER CO. | GA | 07/28/2014 | 16:15 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 07/28/2014 | 16:15 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">AMBOY</a>      | TURNER CO. | GA | 07/28/2014 | 16:30 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">WORTH</a>      | TURNER CO. | GA | 08/20/2014 | 17:50 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.50K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 04/25/2015 | 18:30 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">REBECCA</a>    | TURNER CO. | GA | 06/17/2015 | 17:30 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 10.00K  | 0.00K |
| <a href="#">SYCAMORE</a>   | TURNER CO. | GA | 06/17/2015 | 18:05 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">AMBOY</a>      | TURNER CO. | GA | 06/17/2015 | 18:10 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN</a>    | TURNER CO. | GA | 06/22/2015 | 18:00 | EST-5 | Thunderstorm Wind | 60 kts. EG | 0 | 0 | 50.00K  | 0.00K |
| <a href="#">DAKOTA</a>     | TURNER CO. | GA | 06/30/2015 | 14:00 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |

|                                     |            |    |            |       |       |                   |            |   |   |         |       |
|-------------------------------------|------------|----|------------|-------|-------|-------------------|------------|---|---|---------|-------|
| <a href="#">HOBBY</a>               | TURNER CO. | GA | 07/19/2015 | 18:20 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO. | GA | 07/29/2015 | 17:53 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO. | GA | 06/17/2016 | 20:20 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 10.00K  | 0.00K |
| <a href="#">INAH</a>                | TURNER CO. | GA | 07/09/2016 | 17:42 | EST-5 | Thunderstorm Wind | 60 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">SYCAMORE</a>            | TURNER CO. | GA | 07/09/2016 | 17:45 | EST-5 | Thunderstorm Wind | 61 kts. MG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO. | GA | 01/02/2017 | 22:49 | EST-5 | Thunderstorm Wind | 70 kts. EG | 1 | 0 | 250.00K | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO. | GA | 01/02/2017 | 22:52 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO. | GA | 01/02/2017 | 22:54 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN-TURNER ARPT</a> | TURNER CO. | GA | 01/02/2017 | 22:56 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO. | GA | 01/02/2017 | 22:56 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO. | GA | 01/02/2017 | 22:56 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">WORTH</a>               | TURNER CO. | GA | 01/02/2017 | 22:56 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO. | GA | 01/02/2017 | 23:00 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO. | GA | 01/02/2017 | 23:00 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO. | GA | 01/02/2017 | 23:03 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO. | GA | 01/02/2017 | 23:04 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO. | GA | 01/02/2017 | 23:05 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO. | GA | 01/21/2017 | 13:08 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">HOBBY</a>               | TURNER CO. | GA | 04/03/2017 | 13:15 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 5.00K   | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO. | GA | 08/10/2018 | 18:50 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">HOBBY</a>               | TURNER CO. | GA | 06/20/2019 | 17:23 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">SYCAMORE</a>            | TURNER CO. | GA | 04/08/2020 | 15:50 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">COVERDALE</a>           | TURNER CO. | GA | 04/20/2020 | 01:28 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN-TURNER ARPT</a> | TURNER CO. | GA | 04/20/2020 | 01:35 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO. | GA | 04/23/2020 | 10:35 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">WORTH</a>               | TURNER CO. | GA | 05/04/2021 | 16:37 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO. | GA | 05/04/2021 | 16:43 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 1 | 5.00K   | 0.00K |
| <a href="#">SYCAMORE</a>            | TURNER CO. | GA | 05/04/2021 | 21:30 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO. | GA | 05/04/2021 | 21:30 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO. | GA | 05/04/2021 | 21:30 | EST-5 | Thunderstorm Wind | 55 kts. EG | 0 | 0 | 3.00K   | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO. | GA | 08/01/2021 | 14:30 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 5.00K   | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO. | GA | 01/02/2022 | 17:12 | EST-5 | Thunderstorm Wind | 50 kts. EG | 0 | 0 | 0.00K   | 0.00K |
| <b>Totals:</b>                      |            |    |            |       |       |                   |            | 1 | 2 | 1.195M  | 5.00K |

**Storm Events Database**
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**External Resources**

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[NOAA's SPC WCM Page](#)  
[NOAA's NWS Damage Assessment Toolkit](#)  
[NOAA's Tsunami Database](#)  
[ESRI/FEMA Civil Air Patrol Images](#)  
[SHELDUS](#)  
[USDA Cause of Loss Data](#)

**Storm Events Database**
**Search Results for Turner County, Georgia**

Event Types: **Hail**

24 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

**Summary Info:**

|                                                |    |
|------------------------------------------------|----|
| Number of County/Zone areas affected:          | 1  |
| Number of Days with Event:                     | 17 |
| Number of Days with Event and Death:           | 0  |
| Number of Days with Event and Death or Injury: | 0  |
| Number of Days with Event and Property Damage: | 0  |
| Number of Days with Event and Crop Damage:     | 0  |
| Number of Event Types reported:                | 1  |

**Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

**Data Export: (current results)**

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Click on **Location** below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Select: **All Hail**

Sort By: **Date/Time (Oldest)**

| Location                            | County/Zone | St. | Date       | Time  | I.Z.  | Type | Mag      | Dth | Inj | PrD   | CrD   |
|-------------------------------------|-------------|-----|------------|-------|-------|------|----------|-----|-----|-------|-------|
| <b>Totals:</b>                      |             |     |            |       |       |      |          | 0   | 0   | 0.00K | 0.00K |
| <a href="#">TURNER CO.</a>          | TURNER CO.  | GA  | 04/28/1964 | 03:00 | CST   | Hail | 2.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">TURNER CO.</a>          | TURNER CO.  | GA  | 05/14/1970 | 19:45 | CST   | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">TURNER CO.</a>          | TURNER CO.  | GA  | 06/03/1986 | 13:55 | CST   | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">TURNER CO.</a>          | TURNER CO.  | GA  | 05/24/1988 | 16:45 | CST   | Hail | 0.75 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">TURNER CO.</a>          | TURNER CO.  | GA  | 05/21/1990 | 16:30 | CST   | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 11/01/1997 | 16:45 | EST   | Hail | 1.75 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">DAKOTA</a>              | TURNER CO.  | GA  | 05/06/1999 | 14:30 | EST   | Hail | 1.75 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO.  | GA  | 08/18/2000 | 19:30 | EST   | Hail | 1.25 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 04/03/2002 | 20:37 | EST   | Hail | 1.75 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 04/13/2009 | 11:00 | EST-5 | Hail | 0.88 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 03/31/2015 | 16:10 | EST-5 | Hail | 1.25 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SYCAMORE</a>            | TURNER CO.  | GA  | 07/09/2016 | 17:45 | EST-5 | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 01/22/2017 | 01:07 | EST-5 | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">SYCAMORE</a>            | TURNER CO.  | GA  | 04/05/2017 | 14:28 | EST-5 | Hail | 1.25 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 04/05/2017 | 14:28 | EST-5 | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 04/05/2017 | 14:45 | EST-5 | Hail | 1.75 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 03/03/2019 | 14:55 | EST-5 | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">REBECCA</a>             | TURNER CO.  | GA  | 03/03/2019 | 15:10 | EST-5 | Hail | 1.75 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN</a>             | TURNER CO.  | GA  | 03/03/2019 | 16:50 | EST-5 | Hail | 1.00 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">ASHBURN-TURNER ARPT</a> | TURNER CO.  | GA  | 03/11/2019 | 16:30 | EST-5 | Hail | 1.25 in. | 0   | 0   | 0.00K | 0.00K |
| <a href="#">AMBOY</a>               | TURNER CO.  | GA  | 03/11/2019 | 16:30 | EST-5 | Hail | 2.75 in. | 0   | 0   | 0.00K | 0.00K |

## APPENDIX F.I.5



# NOAA NATIONAL CENTERS FOR ENVIRONMENTAL INFORMATION

NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

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NCEI > Storm Events Database (Select State) > (Select Date/County/Event)

### Storm Events Database

#### Data Access

[Search](#)  
[Bulk Data Download \(CSV\)](#)  
[Storm Data Publication](#)

#### Documentation

[Database Details](#)  
[Version History](#)  
[Storm Data FAQ](#)  
[NOAA's NWS Documentation](#)  
[Tornado EF Scale](#)

#### External Resources

[NOAA's SPC Reports](#)  
[NOAA's SPC WCM Page](#)  
[NOAA's NWS Damage Assessment Toolkit](#)  
[NOAA's Tsunami Database](#)  
[ESRI/FEMA Civil Air Patrol Images](#)  
[SHELDUS](#)  
[USDA Cause of Loss Data](#)

### Storm Events Database

#### Search Results for Turner County, Georgia

Event Types: **Excessive Heat**

Turner county contains the following zones:

**Turner**

0 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

#### Summary Info:

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 0 |
| Number of Days with Event:                     | 0 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Death or Injury: | 0 |
| Number of Days with Event and Property Damage: | 0 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 0 |

Data Export: (current results)



[CSV Download](#) / [Documentation](#)

#### Column Definitions:

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on **Location** below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Sort By: **Date/Time (Oldest)**

| Location | County/Zone | St | Date | Time | I.Z. | Type | Mag | Dth | Inj | PrD   | CrD   |
|----------|-------------|----|------|------|------|------|-----|-----|-----|-------|-------|
| Totals:  |             |    |      |      |      |      |     | 0   | 0   | 0.00K | 0.00K |

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## APPENDIX F.1.6

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**Storm Events Database**  
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[Tornado EF Scale](#)  
**External Resources**  
[NOAA's SPC Reports](#)  
[NOAA's SPC WCM Page](#)  
[NOAA's NWS Damage Assessment Toolkit](#)  
[NOAA's Tsunami Database](#)  
[ESRI/FEMA Civil Air Patrol Images](#)  
[SHELDUS](#)  
[USDA Cause of Loss Data](#)

**Storm Events Database**  
**Search Results for Turner County, Georgia**  
**Event Types:** **Wildfire**  
**Turner county contains the following zones:**  
**Turner**  
0 events were reported between 01/01/1950 and 12/31/2022 (26663 days)  
**Summary Info:**

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 0 |
| Number of Days with Event:                     | 0 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Death or Injury: | 0 |
| Number of Days with Event and Property Damage: | 0 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 0 |

**Data Export:** (current results)  
  
[CSV Download](#) / [Documentation](#)

**Column Definitions:**  
'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage  
*Click on **Location** below to display details.*  
*Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.*  
Sort By: **Date/Time (Oldest)** ▼

| Location | County/Zone | St | Date | Time | I.Z. | Type | Mag | Dth | Inj | PrD   | CrD   |
|----------|-------------|----|------|------|------|------|-----|-----|-----|-------|-------|
| Totals:  |             |    |      |      |      |      |     | 0   | 0   | 0.00K | 0.00K |

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### Storm Events Database

#### Data Access

- [Search](#)
- [Bulk Data Download \(CSV\)](#)
- [Storm Data Publication](#)

#### Documentation

- [Database Details](#)
- [Version History](#)
- [Storm Data FAQ](#)
- [NOAA's NWS Documentation](#)
- [Tornado EF Scale](#)

#### External Resources

- [NOAA's SPC Reports](#)
- [NOAA's SPC WCM Page](#)
- [NOAA's NWS Damage Assessment Toolkit](#)
- [NOAA's Tsunami Database](#)
- [ESRI/FEMA Civil Air Patrol Images](#)
- [SHELDUS](#)
- [USDA Cause of Loss Data](#)

## Storm Events Database

### Search Results for Turner County, Georgia

Event Types: **Wildfire**

Turner county contains the following zones:

**Turner**

0 events were reported between 01/01/1950 and 12/31/2023 (27028 days)

#### Summary Info:

|                                                |   |
|------------------------------------------------|---|
| Number of County/Zone areas affected:          | 0 |
| Number of Days with Event:                     | 0 |
| Number of Days with Event and Death:           | 0 |
| Number of Days with Event and Death or Injury: | 0 |
| Number of Days with Event and Property Damage: | 0 |
| Number of Days with Event and Crop Damage:     | 0 |
| Number of Event Types reported:                | 0 |

#### Data Export: (current results)



[CSV Download](#) / [Documentation](#)

#### Column Definitions:

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on **Location** below to display details.

Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Sort By: **Date/Time (Oldest)** ▼

| Location       | County/Zone | St. | Date | Time | T.Z. | Type | Mag | Dth | Inj | PrD   | CrD   |
|----------------|-------------|-----|------|------|------|------|-----|-----|-----|-------|-------|
| <b>Totals:</b> |             |     |      |      |      |      |     | 0   | 0   | 0.00K | 0.00K |



## APPENDIX F.1.7


**NOAA** NATIONAL CENTERS FOR ENVIRONMENTAL INFORMATION  
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[NOAA > Storm Events Database \(Select State\) > \(Select Date/County/Event\)](#)

### Storm Events Database

**Data Access**

- Search
- Bulk Data Download (CSV)
- Storm Data Publication

**Documentation**

- Database Details
- Version History
- Storm Data FAQ
- NOAA's NWS Documentation
- Tornado EF Scale

**External Resources**

- NOAA's SPC Reports
- NOAA's SPC WCM Page
- NOAA's NWS Damage Assessment Toolkit
- NOAA's Tsunami Database
- ES&P/EMA Civil Air Patrol
- Images
- SHELDOUS
- USDA Cause of Loss Data

### Storm Events Database

#### Search Results for Turner County, Georgia

**Event Types:** [Drought](#)

Turner county contains the following zones:  
[Turner](#)

30 events were reported between 01/01/1950 and 12/31/2022 (26663 days)

**Summary Info:**

|                                                |    |
|------------------------------------------------|----|
| Number of County/Zone areas affected:          | 1  |
| Number of Days with Event:                     | 30 |
| Number of Days with Event and Death:           | 0  |
| Number of Days with Event and Death or Injury: | 0  |
| Number of Days with Event and Property Damage: | 0  |
| Number of Days with Event and Crop Damage:     | 0  |
| Number of Event Types reported:                | 1  |

**Column Definitions:**  
'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

Click on [Location](#) below to display details.  
Available Event Types have changed over time. Please refer to the [Database Details](#) for more information.

Sort By: [Date/Time \(Oldest\)](#) ▼

| Location                      | County/Zone   | St | Date       | Time  | TZ    | Type    | Mag | Dth | Inj   | PrD   | CrD |
|-------------------------------|---------------|----|------------|-------|-------|---------|-----|-----|-------|-------|-----|
| <b>Totals:</b>                |               |    |            |       |       |         | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 09/01/1997 | 00:00 | EST   | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 11/23/2010 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 12/01/2010 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 01/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 02/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 05/10/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 06/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 07/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 08/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 09/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 10/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 11/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 12/01/2011 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 01/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 02/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 03/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 04/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 05/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 06/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 07/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 08/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 11/20/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 12/01/2012 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 01/01/2013 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 02/01/2013 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 11/15/2016 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 12/01/2016 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 01/09/2018 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 02/01/2018 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <a href="#">TURNER (ZONE)</a> | TURNER (ZONE) | GA | 10/08/2019 | 00:00 | EST-5 | Drought | 0   | 0   | 0.00K | 0.00K |     |
| <b>Totals:</b>                |               |    |            |       |       |         | 0   | 0   | 0.00K | 0.00K |     |

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## APPENDIX F.1.8

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <h3 style="margin: 0;">Hazardous Materials<br/>Incident Report</h3> | <small>Form Approval OMB No. 3137-0039</small> |
| <small>U.S. Department of Transportation<br/>Research and Special Programs Administration</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                |
| <small>According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 2137-0039. The filling out of this information is mandatory and will take 96 minutes to complete.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                |
| <b>INSTRUCTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                |
| <small>Submit this report to the Information Systems Manager, U.S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration, Office of Hazardous Materials Safety, DHM-63, Washington, D.C. 20590-0001. If space provided for any item is inadequate, use a separate sheet of paper, identifying the entry number being completed. Copies of this form and instructions can be obtained from the Office of Hazardous Materials Website at <a href="http://hazmat.dot.gov">http://hazmat.dot.gov</a>. If you have any questions, you can contact the Hazardous Materials Information Center at 1-800-HMR-4922 (1-800-467-4922) or online at <a href="http://hazmat.dot.gov">http://hazmat.dot.gov</a>.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                |
| <b>PART I - REPORT TYPE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                |
| 1. Incident Id: E-2022080966<br>2. This is to report: A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                |
| <b>PART II - GENERAL INCIDENT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;">           3. Date of Incident:<br/>08/18/2022<br/><br/>           5. Enter National Response Center Report Number<br/>(if applicable):<br/><br/>           7. Location of Incident:<br/>               City: ASHBURN<br/>               County: TURNER<br/>               State: GA<br/>               Zip Code: (if known): 31714<br/>           Street Address/Mile Marker/Yard Name/Airport/Body of Water/River Mile:<br/>96 One Georgia Drive<br/><br/>           8. Mode of Transportation: Highway<br/><br/>           9. Transportation Phase: In Transit<br/><br/>           10. Carrier/Reporter:<br/>               Name: R&amp;L CARRIERS SHARED SERVICES, L.L.C.<br/>               Street: 600 GILLIAM RD<br/>               City: WILMINGTON<br/>               State: OH<br/>               Zip Code: 45177-9089<br/>               Federal DOT Id Number:<br/>               Hazmat Registration Number:         </div> <div style="width: 48%;">           4. Time of Incident (use 24-hour time):<br/>10:00<br/><br/>           6. If you submitted a report to another Federal DOT agency, enter the agency and report number:         </div> </div> |                                                                     |                                                |
| 11. Shipper/Officer:<br>Name: National Coatings Inc.<br>Street: PO Box 1314 604 US HWY 150 East<br>City: Galesburg<br>State: IL<br>Zip Code: 61402<br>Waybill/Shipping Paper: 32061<br>Hazmat Registration Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                |
| 12. Origin (if different from shipper address)<br>Street:<br>City:<br>State:<br>Zip Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                |
| 13. Destination:<br>Street: 1601 Valdosta Highway<br>City: HOMERVILLE<br>State: GA<br>Zip Code: 31634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                |
| 14. Proper Shipping Name of Hazardous Material: PAINT INCLUDING PAINT, LACQUER, ENAMEL, STAIN, SHELLAC SOLUTIONS, VARNISH, POLISH, LIQUID FILLER AND LIQUID LACQUER BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                |
| 15. Technical/Trade Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                |
| 16. Hazardous Class/Division: Flammable - Combustible Liquid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                |
| 17. Identification Number: (E.g. UN2764, NA 2020) UN1263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                |

|                                                                                                      |                     |
|------------------------------------------------------------------------------------------------------|---------------------|
| 18. Packing Group: (if applicable)                                                                   | III                 |
| 19. Quantity Released: (Include Measurement Units)                                                   | 0.5 Liquid - Gallon |
| 20. Was the material shipped as a hazardous waste?                                                   | False               |
| If yes, provide the EPA Manifest Number:                                                             |                     |
| 21. Is this a Toxic by Inhalation (TIH) material?                                                    | False               |
| If yes, provide the Hazard Zone:                                                                     |                     |
| 22. Was the material shipped under an Exemption, Approval, or Competent Authority Certificate? False |                     |
| If yes, provide the Exemption, Approval, or CA number:                                               |                     |
| 23. Was this an undeclared hazardous materials shipment?                                             | False               |

### PART III - PACKAGING INFORMATION

24. Check Packaging Type (check only one - if more than one, list type of packaging, copy Part III, and complete for each type:  
IBC

25. See instructions and enter the appropriate failure codes found at the end of the instructions. Be sure to enter the codes from the list that corresponds to the particular packaging type checked above. Enter the number of codes as appropriate to describe the incident. Enter the most important failure point in line 1. If there are more than two failure points, provide in this format in part VI.

What Failed: - 109-Closure (e.g., Cap, Top, or Plug)  
How Failed: - 308-Failed to Operate  
Causes of Failure: - Inadequate Preparation for Transportation

26a. Provide the packaging identification markings, if available.  
Identification Markings: Product and safety labeling  
(Examples: 1A1/Y1.4/150/92/USA/RB/93/RL, UN3111/Y0493/USA/M9339/10800/1200, DOT - 105A - 100W (RAIL), DOT 406 (HIGHWAY), DOT 51, DOT 3-A)

26b. For Non-bulk, IBC, or non-specification packaging, if identification markings are incomplete or unavailable, see instructions and complete the following:

| Single Package or Outer Packaging:                                                                                                                                                                                                                                                                                                                                     | Single Package or Inner Packaging (if any):                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Packaging Type: IBC<br>Material of Construction: Metal<br>Head Type (Drums only):                                                                                                                                                                                                                                                                                      | Packaging Type:<br>Material of Construction:                                     |
| Single Package or Outer Packaging:                                                                                                                                                                                                                                                                                                                                     | Single Package or Inner Packaging (if any):                                      |
| Package Capacity:<br>Amount in Package:<br>Number in Shipment:<br>Number Failed:                                                                                                                                                                                                                                                                                       | Package Capacity:<br>Amount in Package:<br>Number in Shipment:<br>Number Failed: |
| 28. Provide packaging construction and test information, as appropriate:                                                                                                                                                                                                                                                                                               |                                                                                  |
| Manufacturer:<br>Serial Number:<br>Material of Construction: (If Tank Car, CTMV, Portable Tank, or Cylinder)<br>Design Pressure: (If Tank Car, CTMV, Portable Tank)<br>Shell Thickness: (If Tank Car, CTMV, Portable Tank)<br>Head Thickness: (If Tank Car, CTMV)<br>Service Pressure: (If Cylinder)<br>If valve or device failed:<br>Type:<br>Model:<br>Manufacturer: | Manufacture Date:<br>Last Test Date:                                             |
| 29. If the packaging is for Radioactive Materials, complete the following:                                                                                                                                                                                                                                                                                             |                                                                                  |
| Packaging Category:<br>Packaging Certification:<br>Certification Number:<br>Nuclide(s) Present:<br>Activity:<br>Critical Safety Index:                                                                                                                                                                                                                                 | Transport Index:                                                                 |

**PART IV – CONSEQUENCES****30. Result of Incident (check all that apply):**

- |                           |       |                                          |
|---------------------------|-------|------------------------------------------|
| - Spillage:               | True  | - Fire:                                  |
| - Explosion:              |       | - Material Entered Waterway/Storm Sewer: |
| - Vapor (Gas) Dispersion: |       | - Environmental Damage:                  |
| - No Release:             | False |                                          |

**31. Emergency Response: The following entities responded to the incident: (Check all that apply)**

Fire/EMS Report #:  
Police Report #:  
In-house cleanup:  
Other Cleanup: True

**32. Damages Was the total damage cost more than \$500?**

True

If yes, enter the following information: (If no, go to question 33.)

|                           |             |
|---------------------------|-------------|
| Material Loss:            | \$ 0.00     |
| Carrier Damage:           | \$ 0.00     |
| Property Damage:          | \$ 0.00     |
| Response Cost:            | \$ 0.00     |
| Remediation/Cleanup Cost: | \$ 5,000.00 |

(See damage definitions in the instructions)

**33a. Did the hazardous material cause or contribute to a human fatality?**

False

If yes, enter the number of fatalities resulting from the hazardous material:

Employees:  
Responders:  
General Public:

**33b. Were there human fatalities that did not result from the hazardous material?**

False

If yes, how many?

**34. Did the hazardous material cause or contribute to personal injury?**

False

If yes, enter the number of injuries resulting from the hazardous material:

**Hospitalized (Admitted Only):**

Employees:  
Responders:  
General Public:

**Non-Hospitalized:**

(e.g.: On site first aid or Emergency Room observation and release)

Employees:  
Responders:  
General Public:

**35. Did the hazardous material cause or contribute to an evacuation?**

False

If yes, provide the following information:

Total number of general public evacuated:  
Total number of employees evacuated:  
Total evacuated: 0  
Duration of the evacuation:

**36. Was a major transportation artery or facility closed?**

False

If yes, how many?

**37. Was the material involved in a crash or derailment?**

False

If yes, provide the following information:

Estimated speed (mph):  
Weather conditions:  
Vehicle overturned?  
Vehicle left roadway/track?

**PART V - AIR INCIDENT INFORMATION** (please refer to § 175.31 to report a discrepancy for air shipments)**38. Was the shipment on a passenger aircraft?**

If yes, was it tendered as cargo, or as passenger baggage?

**39. Where did the incident occur (if unknown, check the appropriate box for the location where the incident was discovered)?****40. What phase(s) had the shipment already undergone prior to the incident? (Check all that apply)**

- |                                          |                                                  |
|------------------------------------------|--------------------------------------------------|
| - Shipment had not been transported      | - Transported by air (first flight)              |
| - Transport by air (subsequent flights)  | - Initial transport by highway to cargo facility |
| - Transfer at sort center/cargo facility |                                                  |

**PART IV – CONSEQUENCES****30. Result of Incident (check all that apply):**

- |                           |       |                                          |
|---------------------------|-------|------------------------------------------|
| - Spillage:               | True  | - Fire:                                  |
| - Explosion:              |       | - Material Entered Waterway/Storm Sewer: |
| - Vapor (Gas) Dispersion: |       | - Environmental Damage:                  |
| - No Release:             | False |                                          |

**31. Emergency Response: The following entities responded to the incident: (Check all that apply)**

Fire/EMS Report #:  
Police Report #:  
In-house cleanup:  
Other Cleanup: True

**32. Damages Was the total damage cost more than \$500?**

True

If yes, enter the following information: (If no, go to question 33.)

|                           |             |
|---------------------------|-------------|
| Material Loss:            | \$ 0.00     |
| Carrier Damage:           | \$ 0.00     |
| Property Damage:          | \$ 0.00     |
| Response Cost:            | \$ 0.00     |
| Remediation/Cleanup Cost: | \$ 5,000.00 |

(See damage definitions in the instructions)

**33a. Did the hazardous material cause or contribute to a human fatality?**

False

If yes, enter the number of fatalities resulting from the hazardous material:

Employees:  
Responders:  
General Public:

**33b. Were there human fatalities that did not result from the hazardous material?**

False

If yes, how many?

**34. Did the hazardous material cause or contribute to personal injury?**

False

If yes, enter the number of injuries resulting from the hazardous material:

**Hospitalized (Admitted Only):**

Employees:  
Responders:  
General Public:

**Non-Hospitalized:**

(e.g.: On site first aid or Emergency Room observation and release)

Employees:  
Responders:  
General Public:

**35. Did the hazardous material cause or contribute to an evacuation?**

False

If yes, provide the following information:

Total number of general public evacuated:  
Total number of employees evacuated:  
Total evacuated: 0  
Duration of the evacuation:

**36. Was a major transportation artery or facility closed?**

False

If yes, how many?

**37. Was the material involved in a crash or derailment?**

False

If yes, provide the following information:

Estimated speed (mph):  
Weather conditions:  
Vehicle overturned?  
Vehicle left roadway/track?

**PART V - AIR INCIDENT INFORMATION** (please refer to § 175.31 to report a discrepancy for air shipments)**38. Was the shipment on a passenger aircraft?**

If yes, was it tendered as cargo, or as passenger baggage?

**39. Where did the incident occur (if unknown, check the appropriate box for the location where the incident was discovered)?****40. What phase(s) had the shipment already undergone prior to the incident? (Check all that apply)**

- |                                          |                                                  |
|------------------------------------------|--------------------------------------------------|
| - Shipment had not been transported      | - Transported by air (first flight)              |
| - Transport by air (subsequent flights)  | - Initial transport by highway to cargo facility |
| - Transfer at sort center/cargo facility |                                                  |

## APPENDIX F.I.9

### WILDFIRES (Georgia Forestry Commission)

1/3/23, 12:26 PM

Fire Reports by County

| County: Turner                                             | ▼ | Fiscal Year: 2018                          | ▼     | <div>Generate List</div> |        |                   |                   |
|------------------------------------------------------------|---|--------------------------------------------|-------|--------------------------|--------|-------------------|-------------------|
| County = Turner                                            |   | Cause                                      | Fires |                          | Acres  | Fires<br>5 Yr Avg | Acres<br>5 Yr Avg |
| <a href="#">Children</a>                                   |   | Children                                   | 0     |                          | 0.00   | 0.20              | 0.07              |
| <a href="#">Debris: Ag Fields, Pastures, Orchards, Etc</a> |   | Debris: Ag Fields, Pastures, Orchards, Etc | 1     |                          | 47.35  | 1.80              | 12.97             |
| <a href="#">Debris: Construction Land Clearing</a>         |   | Debris: Construction Land Clearing         | 1     | ↑                        | 0.01   | 0.40              | 0.40              |
| <a href="#">Debris: Escaped Prescribed Burn</a>            |   | Debris: Escaped Prescribed Burn            | 15    | ↑                        | 65.79  | 5.40              | 20.38             |
| <a href="#">Debris: Household Garbage</a>                  |   | Debris: Household Garbage                  | 1     | ↑                        | 1.64   | 0.40              | 1.20              |
| <a href="#">Debris: Other</a>                              |   | Debris: Other                              | 2     | ↑                        | 2.39   | 0.40              | 0.48              |
| <a href="#">Debris: Residential, Leafpiles, Yard, Etc</a>  |   | Debris: Residential, Leafpiles, Yard, Etc  | 0     |                          | 0.00   | 1.20              | 5.92              |
| <a href="#">Debris: Site Prep - Forestry Related</a>       |   | Debris: Site Prep - Forestry Related       | 3     | ↑                        | 1.17   | 2.00              | 6.06              |
| <a href="#">Incendiary</a>                                 |   | Incendiary                                 | 2     | ↑                        | 1.68   | 0.80              | 2.52              |
| <a href="#">Lightning</a>                                  |   | Lightning                                  | 0     |                          | 0.00   | 0.60              | 2.89              |
| <a href="#">Machine Use</a>                                |   | Machine Use                                | 10    | ↑                        | 4.33   | 6.00              | 5.45              |
| <a href="#">Miscellaneous: Cutting/Welding/Grinding</a>    |   | Miscellaneous: Cutting/Welding/Grinding    | 0     |                          | 0.00   | 0.40              | 0.22              |
| <a href="#">Miscellaneous: Fireworks/Explosives</a>        |   | Miscellaneous: Fireworks/Explosives        | 0     |                          | 0.00   | 0.20              | 0.63              |
| <a href="#">Miscellaneous: Other</a>                       |   | Miscellaneous: Other                       | 1     | ↑                        | 0.23   | 0.40              | 0.09              |
| <a href="#">Miscellaneous: Power lines/Electric fences</a> |   | Miscellaneous: Power lines/Electric fences | 5     | ↑                        | 5.83   | 2.20              | 2.05              |
| <a href="#">Miscellaneous: Structure/Vehicle Fires</a>     |   | Miscellaneous: Structure/Vehicle Fires     | 0     |                          | 0.00   | 0.20              | 0.00              |
| <a href="#">Miscellaneous: Woodstove Ashes</a>             |   | Miscellaneous: Woodstove Ashes             | 0     |                          | 0.00   | 0.20              | 0.41              |
| <a href="#">Smoking</a>                                    |   | Smoking                                    | 0     |                          | 0.00   | 0.40              | 1.31              |
| <a href="#">Undetermined</a>                               |   | Undetermined                               | 2     |                          | 0.85   | 2.00              | 1.51              |
| Totals for County: Turner Year: 2018                       |   |                                            | 43    | ↑                        | 131.27 | 25.20             | 64.57             |

## APPENDIX F.II

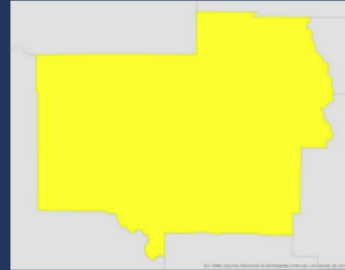
### CRITICAL FACILITIES INVENTORY 2023 UPDATE

|       |                                                              |              |                                         |       |                                        |                                                         |            |
|-------|--------------------------------------------------------------|--------------|-----------------------------------------|-------|----------------------------------------|---------------------------------------------------------|------------|
| 71458 | City Of Ashburn City Barn                                    | Ashburn city | 206 Mill Street                         | 31714 | Government, City Hall                  | Important                                               | 313956.00  |
| 71459 | City Of Ashburn City Hall                                    | Ashburn city | 259 E. Washington Avenue                | 31714 | Government, City Hall                  | Important, Special Consideration                        | 293534.00  |
| 71460 | City Of Ashburn Equipment Shelter                            | Ashburn city | 263 S. Mill Street                      | 31714 | Government, City Hall                  | Important                                               | 12189.00   |
| 71461 | City Of Ashburn Fire Department Station #1                   | Ashburn city | 109-111 E Madison Ave                   | 31714 | Emergency Services, Fire Fighters      | Essential, Lifeline, Important                          | 323677.00  |
| 71462 | City Of Ashburn Fire Station #2                              | Ashburn city | 1070 Bridges Road                       | 31714 | Emergency Services, Fire Fighters      | Essential, Lifeline, Important                          | 50000.00   |
| 71463 | City Of Ashburn Fire Training Center                         | Ashburn city | 1070 Bridges Road                       | 31714 | Government, Fire Fighters              | Essential, Lifeline, Important                          | 90801.00   |
| 71464 | City Of Ashburn Henry T. Elrod Park                          | Ashburn city | 117 E. Washington Avenue                | 31714 | Emergency Services, Government Offices | Lifeline                                                | 6330.00    |
| 71465 | City Of Ashburn Henry T. Elrod Welcome Center                | Ashburn city | 113 E. Washington Ave.                  | 31714 | Emergency Services, Government Offices | Lifeline, Special Consideration, Historic Consideration | 28076.00   |
| 71466 | City Of Ashburn Hill Ave Water System Elevated Water Storage | Ashburn city | 194 Hill Street                         | 31714 | Government, Water/Sewer                | Essential, Important, Special Consideration             | 393181.00  |
| 71467 | City Of Ashburn Old City Jail                                | Ashburn city | College & Mill Streets                  | 31714 | Law Enforcement, Day Care              | Important                                               | 14625.00   |
| 71468 | City Of Ashburn Park Office                                  | Ashburn city | 321 S. Gordon Street                    | 31714 | Government, Government Offices         |                                                         | 23258.00   |
| 71469 | City Of Ashburn Police Department Administration             | Ashburn city | 121 E Madison                           | 31714 | Law Enforcement, Police                | Essential, Important                                    | 720600.00  |
| 71470 | City Of Ashburn Police Department                            | Ashburn city | 109-111 E Madison Ave                   | 31714 | Law Enforcement, Police                | Essential, Lifeline, Important                          | 1201500.00 |
| 71471 | City Of Ashburn Public Offices                               | Ashburn city | 231 S. Mill Street                      | 31714 | Government, Government Offices         | Important, Special Consideration                        | 76925.00   |
| 71472 | City Of Ashburn Public Works Storage Building                | Ashburn city | 206 Mill Street                         | 31714 | Government, Government Offices         | Important                                               | 206636.00  |
| 71473 | City Of Ashburn Sewer Lift Station-Watley Drive              | Ashburn city | 800 Watley Drive                        | 31714 | Government, Water/Sewer                | Essential, Important                                    | 30000.00   |
| 71474 | City Of Ashburn Sewer Line System                            | Ashburn city | 410 Rockhouse Road                      | 31714 | Government, Water/Sewer                | Essential, Important                                    | 2000000.00 |
| 71475 | City Of Ashburn Storage Barn                                 | Ashburn city | N. Mill Street                          | 31714 | Government, Government Offices         | Important                                               | 91146.00   |
| 71476 | City Of Ashburn Water Control Building                       | Ashburn city | Hill Street                             | 31714 | Government, Water/Sewer                | Essential, Important                                    | 78600.00   |
| 71477 | City Of Ashburn Water Line System                            | Ashburn city | Hill Street                             | 31714 | Government, Water/Sewer                | Essential, Important                                    | 2000000.00 |
| 71478 | City Of Ashburn Water Pumping Station-College & Mill Streets | Ashburn city | College & Mill Streets                  | 31714 | Government, Water/Sewer                | Essential, Important                                    | 81000.00   |
| 71479 | City Of Ashburn Water Pumping Station-Gordon & Pearl         | Ashburn city | South Gordon Street & Pearl Avenue      | 31714 | Government, Water/Sewer                | Essential, Important                                    | 81900.00   |
| 71480 | City Of Ashburn Water Pumping Station-Lee Avenue             | Ashburn city | Lee Avenue & Hardin Avenue              | 31714 | Government, Water/Sewer                | Essential, Important                                    | 20700.00   |
| 71481 | City Of Ashburn Youth Resource Center                        | Ashburn city | 424 S. Jefferson Street                 | 31714 | Government, Government Offices         | Vulnerable Population, Special Consideration            | 1720800.00 |
| 71482 | FAA Radar Site                                               | Ashburn city | Oakgrove Rd.                            | 31714 | Government, Communications             | Essential, Important                                    | 500000.00  |
| 71483 | Georgia Forestry                                             | Ashburn city | 2990 US Hwy 112 E                       | 31714 | Government, Fire Fighters              | Essential, Important                                    | 45000.00   |
| 71484 | Head Start Center                                            | Ashburn city | 524 Martin Luther King Jr. Drive        | 31714 | Government, Pre K                      | Vulnerable Population                                   | 331501.00  |
| 71485 | In-School Suspension Center - High and Middle School/Pre-K   | Ashburn city | 330 Gilmore St                          | 31714 | Law Enforcement, K - 12                | Vulnerable Population                                   | 960868.00  |
| 71486 | Old Turner County Jail                                       | Ashburn city | 233 E. College Avenue                   | 31714 | Law Enforcement, Jails                 | Important, Historic Consideration                       | 1118400.00 |
| 71487 | Turner County 911 Building                                   | Ashburn city | 1501 Industrial Drive                   | 31714 | Law Enforcement, Sheriff               | Essential, Lifeline, Important                          | 461700.00  |
| 71488 | Turner County BOE Civic Center                               | Ashburn city | 354 Lamar Street                        | 31714 | Government, Government Offices         | Vulnerable Population, Special Consideration            | 1842832.00 |
| 71489 | Turner County BOE Office                                     | Ashburn city | 421 N. Cleveland Street                 | 31714 | NGO, Government Offices                |                                                         | 218545.00  |
| 71490 | Turner County Bus Barn                                       | Ashburn city | North Street                            | 31714 | NGO, Transportation                    | Transportation, Important                               | 1584454.00 |
| 71491 | Turner County Courthouse Annex                               | Ashburn city | 208 E. College Street                   | 31714 | Law Enforcement, Court House           | Essential, Important                                    | 85103.00   |
| 71492 | Turner County Courthouse                                     | Ashburn city | 219 E College Ave                       | 31714 | Law Enforcement, Court House           | Essential, Important                                    | 330264.00  |
| 71493 | Turner County Development Authority Cold Storage Facility    | Ashburn city | 333 Industrial Circle                   | 31714 | Emergency Services, Government Offices | Special Consideration                                   | 975000.00  |
| 71494 | Turner County Development Authority Industrial Building/Cham | Ashburn city | 86 One Georgia Drive                    | 31714 | Emergency Services, Government Offices | Important                                               | 1043250.00 |
| 71495 | Turner County Development Authority                          | Ashburn city | 238 E. College Avenue                   | 31714 | NGO, Government Offices                | Important                                               | 41779.00   |
| 71496 | Turner County Elementary School                              | Ashburn city | 75 Gordy Dr                             | 31714 | Education, K - 12                      | Important, Vulnerable Population                        | 8989822.00 |
| 71497 | Turner County EMS Office                                     | Ashburn city | 744 E. Hudson Avenue                    | 31714 | Law Enforcement, EMS                   | Essential, Important                                    | 667200.00  |
| 71498 | Turner County Fire Department Station #1                     | Ashburn city | 625 E. Washington Street/744 Hudson Ave | 31714 | Emergency Services, Fire Fighters      | Essential                                               | 146521.00  |
| 71499 | Turner County Health Department                              | Ashburn city | 745 E. Hudson Avenue                    | 31714 | Medical, Government Offices            | Essential, Important                                    | 356814.00  |
| 71500 | Turner County High School                                    | Ashburn city | 316 Lamar St.                           | 31714 | Education, K - 12                      | Important, Vulnerable Population                        | 1463675.00 |
| 71501 | Turner County Middle School                                  | Ashburn city | 316 Lamar Street                        | 31714 | Education, K - 12                      | Important, Vulnerable Population                        | 1463675.00 |
| 71502 | Turner County Specialty School                               | Ashburn city | 330 Gilmore Street                      | 31714 | Education, K - 12                      | Important, Vulnerable Population                        | 1010868.00 |
| 71503 | Victoria Evans Memorial Library                              | Ashburn city | 605 North Street                        | 31714 | Education, University                  |                                                         | 321416.00  |

|       |                                                                |               |                            |       |                                   |                                                       |            |
|-------|----------------------------------------------------------------|---------------|----------------------------|-------|-----------------------------------|-------------------------------------------------------|------------|
| 71548 | City Of Ashburn City Barn                                      | Ashburn city  | 206 Mill Street            | 31714 | Government, City Hall             | Important                                             | 313956.00  |
| 71504 | Turner County EOC                                              | Ashburn city  | 1301 Industrial Drive      | 31714 | Emergency Services, EMA           | Essential, Important                                  | 2000000.00 |
| 71541 | City Of Ashburn Gas Plant                                      | Turner County | 955 Story Road             | 31714 | Government, Government Offices    | Essential, Hazardous Materials                        | 54173.00   |
| 71542 | City Of Ashburn Industrial Park Elevated Water Storage Tank    | Turner County | 855 Industrial Dr          | 31714 | Government, Water/Sewer           | Essential, Important                                  | 750000.00  |
| 71543 | City Of Ashburn Industrial Park Water System Water Pump & Well | Turner County | 798 Industrial Dr          | 31714 | Government, Water/Sewer           | Essential, Important                                  | 75600.00   |
| 71544 | City Of Ashburn Lift Station-Rockhouse Road                    | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 33900.00   |
| 71545 | City Of Ashburn Post EQ Lift Station                           | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 24000.00   |
| 71546 | City Of Ashburn SBR Lift Station-Rockhouse Road                | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 24000.00   |
| 71547 | City Of Ashburn Sewer Lift Station Return-Rockhouse Road       | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 24000.00   |
| 71548 | City Of Ashburn Sewer Lift Station-Airport & Industrial Drive  | Turner County | Airport & Industrial Drive | 31714 | Government, Water/Sewer           | Essential, Important                                  | 3300.00    |
| 71549 | City Of Ashburn Sewer Lift Station-Hatfield Road               | Turner County | 700 Hatfield Road          | 31714 | Government, Water/Sewer           | Essential, Important                                  | 5100.00    |
| 71550 | City Of Ashburn Sewer Lift Station-Industrial Drive            | Turner County | E Of Industrial Drive      | 31714 | Government, Water/Sewer           | Essential, Important                                  | 9900.00    |
| 71551 | City Of Ashburn Wastewater Treatment Lab/Administration        | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 187500.00  |
| 71552 | City Of Ashburn Wastewater Treatment Operations                | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 163200.00  |
| 71553 | City Of Ashburn Wastewater Treatment Plant                     | Turner County | 410 Rockhouse Road         | 31714 | Government, Water/Sewer           | Essential, Important                                  | 4663055.00 |
| 71554 | Harmony Fire Station #9                                        | Turner County | 2490 Whiddon Road          | 31714 | Emergency Services, Fire Fighters | Essential, Important                                  | 450000.00  |
| 71558 | Turner Co. EOC                                                 | Turner County | 1301 Industrial Drive      | 31714 | Emergency Services, EMA           | Essential, Lifeline, Important                        | 2000000.00 |
| 71559 | Turner County Airport Electrical Vault                         | Turner County | Airport Road               | 31714 | NGO, Day Care                     | Essential, Lifeline, Important                        | 30000.00   |
| 71560 | Turner County Airport Hangar                                   | Turner County | County Farm Road           | 31714 | NGO, Transportation               | Lifeline, Special Consideration                       | 50000.00   |
| 71561 | Turner County Airport Rotating Beacon                          | Turner County | Industrial Park Dr.        | 31714 | NGO, Day Care                     | Essential, Lifeline, Special Consideration            | 6500.00    |
| 71562 | Turner County Airport Terminal                                 | Turner County | 101 Airport Road           | 31714 | NGO, Transportation               | Essential, Special Consideration                      | 432000.00  |
| 71563 | Turner County ASCS Extension Office                            | Turner County | 414 County Farm Road       | 31714 | Law Enforcement, Fire Fighters    | Special Consideration                                 | 1551600.00 |
| 71564 | Turner County Coverdale Fire Department Station #6             | Turner County | 6056 Coverdale Hwy         | 31714 | Emergency Services, Fire Fighters | Essential, Lifeline, Important, Special Consideration | 240000.00  |
| 71565 | Turner County Elections Building                               | Turner County | 1807 US #41 South          | 31714 | Law Enforcement, Fire Fighters    |                                                       | 21500.00   |
| 71566 | Turner County Fire Department Amboy Station #7                 | Turner County | 7719 GA 159 Hwy            | 31714 | Emergency Services, Fire Fighters | Essential, Lifeline, Important                        | 240000.00  |
| 71568 | Turner County Fire Department Dakota Station #8                | Turner County | 3852 US Hwy 41 N           | 31714 | Emergency Services, Fire Fighters | Essential, Lifeline, Important                        | 240000.00  |
| 71569 | Turner County Fire Department Pope Station #10                 | Turner County | 3020 Hwy 107               | 31714 | Emergency Services, Fire Fighters | Essential, Lifeline, Important                        | 500000.00  |
| 71570 | Turner County Fire Department Rocky Mount Station #11          | Turner County | 110 Rocky Mount Rd         | 31714 | Emergency Services, Fire Fighters | Essential, Lifeline, Important                        | 500000.00  |
| 71571 | Turner County Holley Pavilion                                  | Turner County | 2529 U.S. 41 North         | 31714 | NGO, Government Offices           |                                                       | 6784.00    |
| 71572 | Turner County Housing Authority                                | Turner County | 321 Toombs St.             | 31714 | Government, Government Offices    | Vulnerable Population                                 | 33426.00   |
| 71573 | Turner County Housing Authority                                | Turner County | 327 Toombs St.             | 31714 | Government, Government Offices    | Vulnerable Population                                 | 33426.00   |
| 71574 | Turner County Housing Authority                                | Turner County | 505 West Monroe            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 35044.00   |
| 71575 | Turner County Housing Authority                                | Turner County | 523 West Monroe            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 32854.00   |
| 71576 | Turner County Housing Authority                                | Turner County | 531 West Monroe            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 32854.00   |
| 71577 | Turner County Housing Authority                                | Turner County | 539 West Monroe            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 32854.00   |
| 71578 | Turner County Housing Authority                                | Turner County | 547 West Monroe            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 32854.00   |
| 71579 | Turner County Housing Authority                                | Turner County | 555 West Monroe            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 32854.00   |
| 71580 | Turner County Housing Authority                                | Turner County | 630 Carlos Avenue          | 31714 | Government, Government Offices    | Vulnerable Population                                 | 43935.00   |
| 71581 | Turner County Housing Authority/Linda C. Ewing Village         | Turner County | 525 S. Gordon St.          | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |
| 71582 | Turner County Housing Authority/Linda C. Ewing Village         | Turner County | 555 S. Gordon St.          | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |
| 71583 | Turner County Housing Authority/Linda C. Ewing Village         | Turner County | 500 N. Perry Dr.           | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |
| 71584 | Turner County Housing Authority/Linda C. Ewing Village         | Turner County | 200 Perry Dr.              | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |
| 71585 | Turner County Housing Authority/Linda C. Ewing Village         | Turner County | 600 S. Perry Dr.           | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |
| 71586 | Turner County Housing Authority/Joe Lawrence Homes             | Turner County | 619 W. Madison Ave.        | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |
| 71587 | Turner County Housing Authority/Joe Lawrence Homes             | Turner County | 310 Reagan St.             | 31714 | Government, Government Offices    | Vulnerable Population                                 | 916469.00  |
| 71588 | Turner County Housing Authority/Joe Lawrence Homes             | Turner County | 117 Carlos Ave.            | 31714 | Government, Government Offices    | Vulnerable Population                                 | 0.00       |

|       |                                                      |               |                          |       |                                        |                                                       |             |
|-------|------------------------------------------------------|---------------|--------------------------|-------|----------------------------------------|-------------------------------------------------------|-------------|
| 71589 | Turner County Housing Authority/Joe Lawrence Homes   | Turner County | 118 Carlos Ave.          | 31714 | Government, Government Offices         | Vulnerable Population                                 | 0.00        |
| 71590 | Turner County Housing Authority/Joe Lawrence Homes   | Turner County | 119 Carlos Ave.          | 31714 | Government, Government Offices         | Vulnerable Population                                 | 0.00        |
| 71591 | Turner County Housing Authority/Joe Lawrence Homes   | Turner County | 120 Carlos Ave.          | 31714 | Government, Government Offices         | Vulnerable Population                                 | 0.00        |
| 71592 | Turner County Housing Authority/Manson Payne Homes   | Turner County | 320 Stevens St.          | 31714 | Government, Government Offices         | Vulnerable Population                                 | 1234759.00  |
| 71593 | Turner County Housing Authority/Shealy St. Apts.     | Turner County | 231 Shealy St.           | 31714 | Government, Government Offices         | Vulnerable Population                                 | 0.00        |
| 71594 | Turner County Housing Authority/Shealy St. Apts.     | Turner County | 255 Shealy St.           | 31714 | Government, Government Offices         | Vulnerable Population                                 | 0.00        |
| 71595 | Turner County Housing Authority/Shealy St. Apts.     | Turner County | 230 Tipton St.           | 31714 | Government, Government Offices         | Vulnerable Population                                 | 0.00        |
| 71596 | Turner County Jail                                   | Turner County | 1301 Industrial Dr       | 31714 | Law Enforcement, Jails                 | Vulnerable Population                                 | 10282200.00 |
| 71597 | Turner County Livestock Arena                        | Turner County | 414 County Farm Road     | 31714 | Emergency Services, Government Offices | Vulnerable Population                                 | 78974.00    |
| 71598 | Turner County Recreation Department Building         | Turner County | 2529 U.S. #41 North      | 31714 | NGO, Government Offices                |                                                       | 73125.00    |
| 71599 | Turner County Restroom Facilities                    | Turner County | County Farm Road         | 31714 | NGO, Government Offices                |                                                       | 5216.00     |
| 71600 | Turner County Restrooms                              | Turner County | County Farm Road         | 31714 | Emergency Services, Government Offices |                                                       | 2087.00     |
| 71601 | Turner County Road Department                        | Turner County | 388 County Farm Road     | 31714 | Law Enforcement, Government Offices    | Essential, Vulnerable Population                      | 530400.00   |
| 71602 | Turner County Sheriff's Office                       | Turner County | 1301 Industrial Dr       | 31714 | Law Enforcement, Sheriff               | Essential, Vulnerable Population                      | 594000.00   |
| 71603 | Turner County Shop Electrical Generator Gas          | Turner County | 284 County Farm Road     | 31714 | Law Enforcement, Government Offices    |                                                       | 180000.00   |
| 71604 | Turner County Shop                                   | Turner County | 284 County Farm Road     | 31714 | Law Enforcement, Government Offices    | Essential, Hazardous Materials, Vulnerable Population | 1828800.00  |
| 71605 | Turner County TASC Office                            | Turner County | 391 County Farm Road     | 31714 | Law Enforcement, Government Offices    | Essential                                             | 957600.00   |
| 71606 | Turner County TASC Warehouse                         | Turner County | 391 County Farm Road     | 31714 | Law Enforcement, Government Offices    | Essential                                             | 1044000.00  |
| 71505 | Rebecca Town Hall                                    | Rebecca town  | 51 N Railroad St         | 31783 | Government, City Hall                  | Important                                             | 14828.00    |
| 71506 | City of Rebecca Community Center                     | Rebecca town  | 91 N. Railroad Street    | 31783 | Government, City Hall                  | Essential, Important, Vulnerable Population           | 34618.00    |
| 71507 | City of Rebecca Elevated Water Storage Tank          | Rebecca town  | 35 W. Depot Street       | 31783 | Government, Water/Sewer                | Essential, Important                                  | 750000.00   |
| 71508 | City of Rebecca Fire Department                      | Rebecca town  | 61 W Depot St            | 31783 | Emergency Services, Fire Fighters      | Essential, Important                                  | 480000.00   |
| 71509 | City of Rebecca Storage Shed #1                      | Rebecca town  | 34 W. Depot Street       | 31783 | Government, Government Offices         | Important                                             | 7855.00     |
| 71510 | City of Rebecca Storage Shed #2                      | Rebecca town  | Doublerun Street         | 31783 | Government, Government Offices         | Important                                             | 29118.00    |
| 71511 | City of Rebecca Storage Shed #3                      | Rebecca town  | Doublerun Street         | 31783 | Government, Government Offices         | Important                                             | 1220.00     |
| 71512 | City of Rebecca Storage Shed #4                      | Rebecca town  | Depot Street             | 31783 | Government, Government Offices         | Important                                             | 3380.00     |
| 71513 | City Rebecca Street Department                       | Rebecca town  | 51 N. Railroad Street    | 31783 | Emergency Services, Government Offices | Essential, Important                                  | 550800.00   |
| 71514 | City of Rebecca Water Line System                    | Rebecca town  | 35 W. Depot Street       | 31783 | Government, Water/Sewer                | Essential, Important                                  | 3000000.00  |
| 71515 | City of Rebecca Water Pump & Well                    | Rebecca town  | 35 W. Depot Street       | 31783 | Government, Water/Sewer                | Essential, Important                                  | 154500.00   |
| 71516 | City of Of Rebecca Water Pump Station                | Rebecca town  | 240 Magnolia Street      | 31783 | Government, Water/Sewer                | Essential, Important                                  | 76800.00    |
| 71517 | Turner County Fire Department Rebecca Station #2     | Rebecca town  | 60 N. Double Run Street  | 31783 | Emergency Services, Fire Fighters      | Essential, Important                                  | 475200.00   |
| 71518 | City of Sycamore Fire Department                     | Sycamore city | 10 S Railroad Ave        | 31790 | Emergency Services, Fire Fighters      | Essential, Important                                  | 528000.00   |
| 71519 | City Of Sycamore Fire Station #3                     | Sycamore city | 241 S. Brown Avenue      | 31790 | Emergency Services, Fire Fighters      | Essential, Important                                  | 475200.00   |
| 71520 | City Of Sycamore Park Restrooms/Building             | Sycamore city | 75 S. Labelle Avenue     | 31790 | Government, Government Offices         | Special Consideration                                 | 7500.00     |
| 71521 | City Of Sycamore Sewer Lift Station-Academy Street   | Sycamore city | 302 S. Academy Street    | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71522 | City Of Sycamore Sewer Lift Station-College Street   | Sycamore city | 263 W. College Street    | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71523 | City Of Sycamore Sewer Lift Station-Industrial Drive | Sycamore city | 1889 N. Industrial Drive | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71524 | City Of Sycamore Sewer Lift Station-Mattie Street    | Sycamore city | 37 Mattie Street         | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71525 | City Of Sycamore Sewer Lift Station-N. Mattie Street | Sycamore city | 591 N. Mattie Street     | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71526 | City Of Sycamore Sewer Lift Station-Norway Court     | Sycamore city | 1 Norway Court           | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71527 | City Of Sycamore Sewer Lift Station-Railroad Street  | Sycamore city | 633 N. Railroad Street   | 31790 | Government, Water/Sewer                | Essential, Important                                  | 24000.00    |
| 71528 | City Of Sycamore Sewer Line System                   | Sycamore city | 358 W. College Street    | 31790 | Government, Water/Sewer                | Essential, Important                                  | 4000000.00  |
| 71529 | City of Sycamore Storage Barn                        | Sycamore city | 20 S. Railroad Avenue    | 31790 | Government, Government Offices         | Essential, Important                                  | 1500000.00  |
| 71530 | City of Sycamore Warehouse                           | Sycamore city | 30 S. Railroad Avenue    | 31790 | Government, Water/Sewer                | Essential, Important                                  | 1134000.00  |
| 71531 | City Of Sycamore Wastewater Control Building         | Sycamore city | 358 W. College Street    | 31790 | Government, Water/Sewer                | Essential, Important                                  | 50400.00    |

|       |                                                 |               |                        |       |                                   |                                      |            |
|-------|-------------------------------------------------|---------------|------------------------|-------|-----------------------------------|--------------------------------------|------------|
| 71532 | Sycamore City Hall                              | Sycamore city | 2529 US Hwy41          | 31790 | Government, City Hall             | Important                            | 450000.00  |
| 71533 | Sycamore Elevated Water Storage Tank #1         | Sycamore city | 22 N. Mattie Avenue    | 31790 | Government, Water/Sewer           | Essential, Important                 | 750000.00  |
| 71534 | Sycamore Elevated Water Storage Tank #2         | Sycamore city | 2174 U.S. Highway #41  | 31790 | Government, Water/Sewer           | Essential, Important                 | 750000.00  |
| 71535 | Sycamore Police Department                      | Sycamore city | 2529 US Hwy 41 S       | 31790 | Law Enforcement, Police           | Essential, Important                 | 0.00       |
| 71536 | Sycamore Water Line System                      | Sycamore city | 2174 U.S. Highway #41  | 31790 | Government, Water/Sewer           | Essential, Important                 | 4000000.00 |
| 71537 | Sycamore Water System Well & Pump #1            | Sycamore city | 22 N. Mattie Avenue    | 31790 | Government, Water/Sewer           | Essential, Important                 | 42000.00   |
| 71538 | Sycamore Water System Well & Pump #2            | Sycamore city | 2174 U.S. Highway #41  | 31790 | Government, Water/Sewer           | Essential, Important                 | 42000.00   |
| 71539 | Turner County BOE Canning Plant                 | Sycamore city | 347 Labelle Avenue     | 31790 | NGO, Government Offices           | Hazardous Materials, Economic Assets | 109273.00  |
| 71540 | Turner PDC GA Dept. of Corrections              | Sycamore city | 514 S. Railroad Street | 31790 | Law Enforcement, Private          | Vulnerable Population                | 3149963.00 |
| 71555 | Sycamore Elevated Water Storage Tank #3         | Turner County | 540 S. Railroad Street | 31790 | Government, Water/Sewer           | Essential, Important                 | 750000.00  |
| 71556 | Sycamore Water System Well & Pump #3            | Turner County | 540 S. Railroad Street | 31790 | Government, Water/Sewer           | Essential, Important                 | 60000.00   |
| 71557 | Turner Co Fire & Rescue Station #4              | Turner County | 1657 E Inaha Rd        | 31790 | Emergency Services, Water/Sewer   | Essential, Important                 | 360000.00  |
| 71567 | Turner County Fire Department Bethel Station #5 | Turner County | 691 Purcell Rd         | 31790 | Emergency Services, Fire Fighters | Essential, Lifeline, Important       | 240000.00  |



# Hazard Risk Analyses Supplement to the Turner County Joint Hazard Mitigation Plan

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## Introduction

The Federal Disaster Mitigation Act of 2000 (DMA2K) requires state, local, and tribal governments to develop and maintain a mitigation plan to be eligible for certain federal disaster assistance and hazard mitigation funding programs.

Mitigation seeks to reduce a hazard's impacts, which may include loss of life, property damage, disruption to local and regional economies, and the expenditure of public and private funds for recovery. Sound mitigation must be based on a sound risk assessment that quantifies the potential losses of a disaster by assessing the vulnerability of buildings, infrastructure, and people.

In recognition of the importance of planning in mitigation activities, FEMA Hazus-MH, a powerful disaster risk assessment tool based on geographic information systems (GIS). This tool enables communities of all sizes to predict estimated losses from floods, hurricanes, earthquakes, and other related phenomena and to measure the impact of various mitigation practices that might help reduce those losses.

In 2023, the Georgia Department of Emergency Management partnered with The Southern Georgia Regional Commission (SGRC) to develop a detailed risk assessment focused on defining hurricane, riverine flood and tornado impacts for Georgia. This assessment identifies the characteristics and potential consequences of the disaster, how much of the community could be affected by the disaster, and the impact on community assets. In the following years, the Georgia Association of Regional Commissions (GARC) are utilizing this workflow to define impacts in other counties in Georgia. This document provides the results for Turner County.

## Risk Assessment Process Overview

Hazus-MH Version 2.2 SP1 was used to perform the analyses for Turner County. The Hazus-MH application includes default data for every county in the US. This Hazus-MH data was derived from a variety of national sources and in some cases the data are also several years old. Whenever possible, using local provided data is preferred. Turner County provided building inventory information from the county's property tax assessment system. This section describes the changes made to the default Hazus-MH inventory and the modeling parameters used for each scenario.

### County Inventory Changes

The default Hazus-MH site-specific point inventory was updated using data compiled from the Georgia Emergency Management Agency (GEMA). The default Hazus-MH aggregate inventory (General Building Stock) was also updated prior to running the scenarios. Reported losses reflect the updated data sets.

## General Building Stock Updates

General Building Stock (GBS) is an inventory category that consists of aggregated data (grouped by census geography — tract or block). Hazus-MH generates a combination of site-specific and aggregated loss estimates based on the given analysis and user input.

The GBS records for Turner County were replaced with data derived from parcel and property assessment data obtained from Turner County. The county provided property assessment data was current as of May 2023 and the parcel data current as of May 2023. Records without improvements were deleted. The parcel boundaries were converted to parcel points located in the centroids of each parcel boundary; then, each parcel point was linked to an assessor record based upon matching parcel numbers. The parcel assessor match-rate for Turner County is **98.9%**. The

generated building inventory represents the approximate locations (within a parcel) of structures. The building inventory was aggregated by census block. Both the tract and block tables were updated. Table 1 shows the results of the changes to the GBS tables by occupancy class.

Table 1: GBS Building Exposure Updates by Occupancy Class\*

| General Occupancy | Default Hazus-MH Count | Updated Count | Default Hazus-MH Exposure | Updated Exposure        |
|-------------------|------------------------|---------------|---------------------------|-------------------------|
| Agricultural      | 42                     | 3             | \$ 8,509,000              | \$ 4,111,000            |
| Commercial        | 291                    | 447           | \$ 231,282,000            | \$ 383,597,000          |
| Education         | 5                      | 3             | \$ 9,053,000              | \$ 5,413,000            |
| Government        | 11                     | 5             | \$ 4,541,000              | \$ 1,828,000            |
| Industrial        | 49                     | 21            | \$ 32,252,000             | \$ 72,724,000           |
| Religious         | 34                     | 22            | \$ 23,139,000             | \$ 14,284,000           |
| Residential       | 3323                   | 4147          | \$ 589,679,000            | \$ 544,335,000          |
| <b>Total</b>      | <b>3755</b>            | <b>4648</b>   | <b>\$ 898,455,000</b>     | <b>\$ 1,026,292,000</b> |

\*The exposure values represent the total number and replacement cost for all Turner County Buildings

For Turner County, the updated GBS was used to calculate hurricane wind losses. The flood losses and tornado losses were calculated from building inventory modeled in Hazus-MH as User-Defined Facility (UDF)<sup>1</sup>, or site-specific points. Figure 1 shows the distribution of buildings as points based on the county provided data.

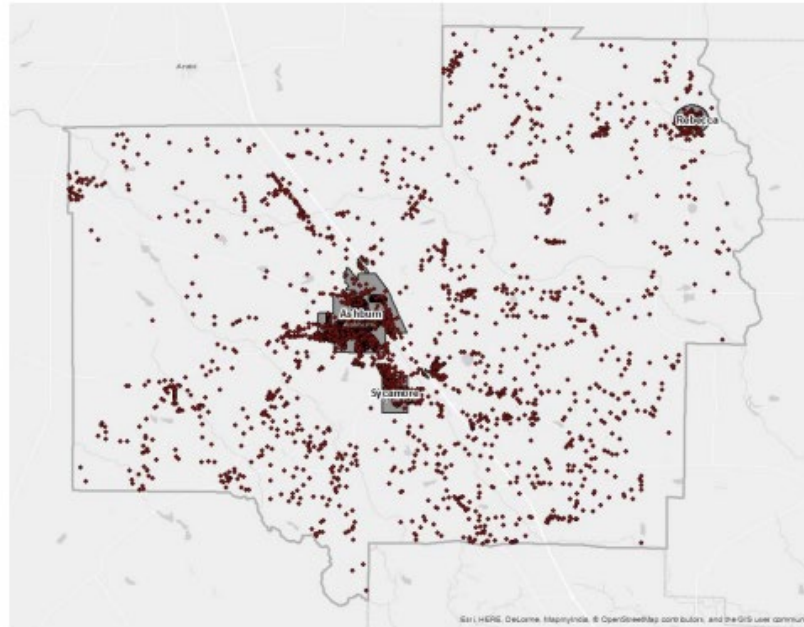


Figure 1: Turner County Overview

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<sup>1</sup> The UDF inventory category in Hazus-MH allows the user to enter site-specific data in place of GBS data.

## Essential Facility Updates

The default Hazus-MH essential facility data was updated to reflect improved information available in the Georgia Mitigation Information System (GMIS). For these risk analyses, only GMIS data for buildings that Hazus-MH classified as Essential Facilities was integrated into Hazus-MH because the application provides specialized reports for these five types of facilities. Essential Facility inventory was updated for the analysis conducted for this report. The following table summarizes the counts and exposures, where available, by Essential Facility classification of the updated data for the county.

Essential facilities include:

- Care facilities
- EOCs
- Fire stations
- Police stations
- Schools

Table 2: Updated Essential Facilities

| Classification | Updated Count | Updated Exposure     | Classification | Updated Count | Updated Exposure     |
|----------------|---------------|----------------------|----------------|---------------|----------------------|
| Turner County  |               |                      | Ashburn        |               |                      |
| EOC            | 1             | \$ 2,000,000         | EOC            | 0             | \$ -                 |
| Care           | 2             | \$ 1,024,000         | Care           | 2             | \$ 1,024,000         |
| Fire           | 14            | \$ 4,769,000         | Fire           | 3             | \$ 521,000           |
| Police         | 4             | \$ 3,371,000         | Police         | 2             | \$ 1,923,000         |
| School         | 4             | \$ 12,928,000        | School         | 4             | \$ 12,928,000        |
| <b>Total</b>   | <b>25</b>     | <b>\$ 24,092,000</b> | <b>Total</b>   | <b>11</b>     | <b>\$ 16,396,000</b> |

| Classification | Updated Count | Updated Exposure    | Classification | Updated Count | Updated Exposure  |
|----------------|---------------|---------------------|----------------|---------------|-------------------|
| Sycamore       |               |                     | Rebecca        |               |                   |
| EOC            | 0             | \$ -                | EOC            | 0             | \$ -              |
| Care           | 0             | \$ -                | Care           | 0             | \$ -              |
| Fire           | 2             | \$ 1,003,000        | Fire           | 1             | \$ 475,000        |
| Police         | 1             | \$ 854,000          | Police         | 0             | \$ -              |
| School         | 0             | \$ -                | School         | 0             | \$ -              |
| <b>Total</b>   | <b>3</b>      | <b>\$ 1,857,000</b> | <b>Total</b>   | <b>1</b>      | <b>\$ 475,000</b> |

## Assumptions and Exceptions

Hazus-MH loss estimates may be impacted by certain assumptions and process variances made in this risk assessment.

- The Turner County analysis used Hazus-MH Version 2.2 SP1, which was released by FEMA in May 2015.
- County provided parcel and property assessment data may not fully reflect all buildings in the county. For example, some counties do not report not-for-profit buildings such as government buildings, schools and churches in their property assessment data. This data was used to update the General Building Stock as well as the User Defined Facilities applied in this risk assessment.
- GBS updates from assessor data will skew loss calculations. The following attributes were defaulted or calculated:
  - Foundation Type was set from Occupancy Class
  - First Floor Height was set from Foundation Type
  - Content Cost was calculated from Replacement Cost
- It is assumed that the buildings are located at the centroid of the parcel unless building footprints are used. For this analysis of Turner County, parcel centroids were used.
- The essential facilities extracted from the GMIS were only used in the portion of the analysis designated as essential facility damage. They were not used in the update of the General Building Stock or the User Defined Facility inventory.

The hazard models included in this risk assessment included:

- Hurricane assessment which was comprised of a wind only damage assessment
- Flood assessment based on the 1% annual chance event that includes riverine assessments
- Tornado assessment based on GIS modeling

# Hurricane Risk Assessment

## Hazard Definition

The National Hurricane Center describes a hurricane as a tropical cyclone in which the maximum sustained wind is, at minimum, 74 miles per hour (mph)<sup>2</sup>. The term hurricane is used for Northern Hemisphere tropical cyclones east of the International Dateline to the Greenwich Meridian. The term typhoon is used for Pacific tropical cyclones north of the Equator west of the International Dateline. Hurricanes in the Atlantic Ocean, Gulf of Mexico, and Caribbean form between June and November with the peak of hurricane season occurring in the middle of September. Figure 2 shows that many hurricanes have impacted the Atlantic and Gulf coasts of the United States.

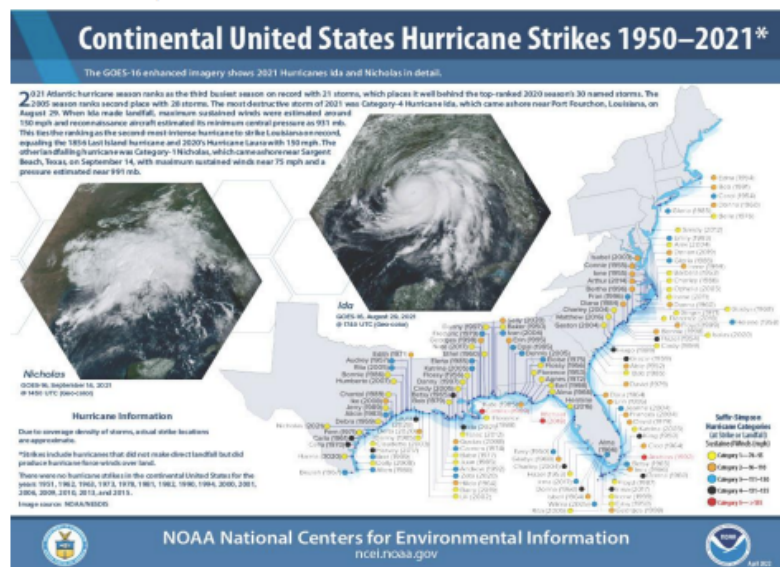


Figure 2: Continental United States Hurricane Strikes: 1950 to 2021<sup>3</sup>  
Hurricane intensities are measured using the Saffir-Simpson Hurricane Wind Scale (Table 3). This scale is a 1 to 5 categorization based on the hurricane's intensity at the indicated time.

<sup>2</sup> National Hurricane Center (2011). "Glossary of NHC Terms." National Oceanic and Atmospheric Administration. <http://www.nhc.noaa.gov/aboutgloss.shtml#h>. Retrieved 2-23-2012.

<sup>3</sup> Source: NOAA National Climatic Data Center

Table 3: Saffir-Simpson Hurricane Wind Scale

| Category | Wind Speed (mph) | Damage                                                |
|----------|------------------|-------------------------------------------------------|
| 1        | 74 – 95          | Very dangerous winds will produce some damage         |
| 2        | 96 – 110         | Extremely dangerous winds will cause extensive damage |
| 3        | 111 - 130        | Devastating damage will occur                         |
| 4        | 131 -155         | Catastrophic damage will occur                        |
| 5        | > 155            | Catastrophic damage will occur                        |

Hurricanes bring a complex set of impacts. The winds from a hurricane produce a rise in the water level at landfall called storm surge. Storm surges produce coastal flooding effects that can be as damaging as the hurricane's winds. Hurricanes bring very intense inland riverine flooding. Hurricanes can also produce tornadoes that can add to the wind damages inland. In this risk assessment, only hurricane winds, and coastal storm surge are considered.

The National Oceanic and Atmospheric Administration's National Hurricane Center created the HURDAT database, which contains all of the tracks of tropical systems since the mid-1800s. This database was used to document the number of tropical systems that have affected Turner County by creating a 20-mile buffer around the county to include storms that didn't make direct landfall in Turner County but impacted the county. Since 1851, Turner County has had 38 tropical systems within 20 miles of its county borders (Table 4).

Table 4: Tropical Systems affecting Turner County

| Year | Month     | Day | Name    | Wind (Knots) | Category | Year | Month     | Day | Name     | Wind (Knots) | Category |
|------|-----------|-----|---------|--------------|----------|------|-----------|-----|----------|--------------|----------|
| 1851 | August    | 16  | UNNAMED | 100          | H3       | 1926 | July      | 22  | UNNAMED  | 120          | H4       |
| 1856 | August    | 25  | UNNAMED | 100          | H3       | 1928 | August    | 3   | UNNAMED  | 90           | H2       |
| 1860 | August    | 8   | UNNAMED | 110          | H3       | 1929 | September | 19  | UNNAMED  | 135          | H4       |
| 1871 | August    | 14  | UNNAMED | 100          | H3       | 1941 | October   | 3   | UNNAMED  | 105          | H3       |
| 1871 | August    | 17  | UNNAMED | 100          | H3       | 1947 | October   | 5   | UNNAMED  | 50           | TS       |
| 1873 | June      | 1   | UNNAMED | 40           | TS       | 1947 | October   | 8   | UNNAMED  | 90           | H2       |
| 1877 | September | 21  | UNNAMED | 100          | H3       | 1950 | September | 1   | EASY     | 105          | H3       |
| 1881 | August    | 21  | UNNAMED | 90           | H2       | 1953 | September | 23  | FLORENCE | 100          | H3       |
| 1886 | June      | 17  | UNNAMED | 85           | H2       | 1956 | September | 20  | FLOSSY   | 80           | H1       |
| 1894 | October   | 1   | UNNAMED | 105          | H3       | 1964 | August    | 28  | DORA     | 115          | H4       |
| 1898 | September | 25  | UNNAMED | 115          | H4       | 1985 | November  | 15  | KATE     | 105          | H3       |
| 1904 | October   | 31  | UNNAMED | 45           | TS       | 1986 | August    | 13  | CHARLEY  | 70           | H1       |
| 1909 | June      | 26  | UNNAMED | 45           | TS       | 1995 | August    | 22  | JERRY    | 35           | TS       |
| 1911 | August    | 23  | UNNAMED | 85           | H2       | 1998 | August    | 31  | EARL     | 85           | H2       |
| 1912 | July      | 12  | UNNAMED | 45           | TS       | 2004 | September | 13  | JEANNE   | 105          | H3       |
| 1912 | September | 2   | UNNAMED | 45           | TS       | 2005 | October   | 5   | TAMMY    | 45           | TS       |
| 1917 | September | 20  | UNNAMED | 130          | H4       | 2017 | August    | 30  | IRMA     | 155          | H5       |
| 1919 | September | 29  | UNNAMED | 40           | TS       | 2018 | October   | 6   | MICHAEL  | 140          | H5       |
| 1923 | June      | 22  | UNNAMED | 50           | TS       | 2019 | October   | 17  | NESTOR   | 50           | TS       |

Category Definitions:

TS – Tropical storm

TD – Tropical depression

CAT\_1 – Category 1 (same format for 2, 3, 4 and 5)

E – Extra-tropical cyclone

## Probabilistic Hurricane Scenario

The following probabilistic wind damage risk assessment modeled a Category 1 storm with maximum winds of 76 mph.

### Wind Damage Assessment

Wind losses were determined from probabilistic models run for the Category 1 storm which equates to the 1% chance storm event. Figure 3 shows wind speeds for the modeled hurricane.

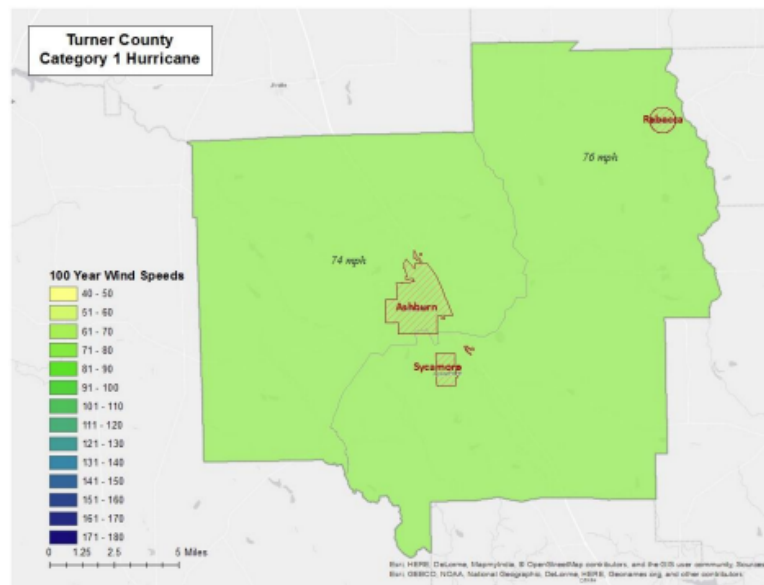


Figure 3: Wind Speeds by Storm Category

### Wind-Related Building Damages

Buildings in Turner County are vulnerable to storm events, and the cost to rebuild may have significant consequences to the community. The following table shows a summary of the results of wind-related building damage in Turner County for the Category 1 (100 Year Event) storm. The loss ratio expresses building losses as a percentage of total building replacement cost in the county. Figure 4 illustrates the building loss ratios of the modeled Category 1 storm.



Table 6: Wind-Damaged Essential Facility Losses

| Storm Classification | Facilities Moderately Damaged (>50%) | Facilities Completely Damaged (>50%) | Facilities with expected loss (<1day) |
|----------------------|--------------------------------------|--------------------------------------|---------------------------------------|
| Category 1           | 0                                    | 0                                    | 25                                    |

## Shelter Requirements

Hazus-MH estimates the number of households evacuated from buildings with severe damage from high velocity winds as well as the number of people who will require short-term sheltering. The results are listed in Table 7 and mapped in Figure 5.

Table 7: Displaced Households and People

| Storm Classification | # of Displaced Households | # of People Needing Short-Term Shelter |
|----------------------|---------------------------|----------------------------------------|
| Category 1           | 0                         | 0                                      |

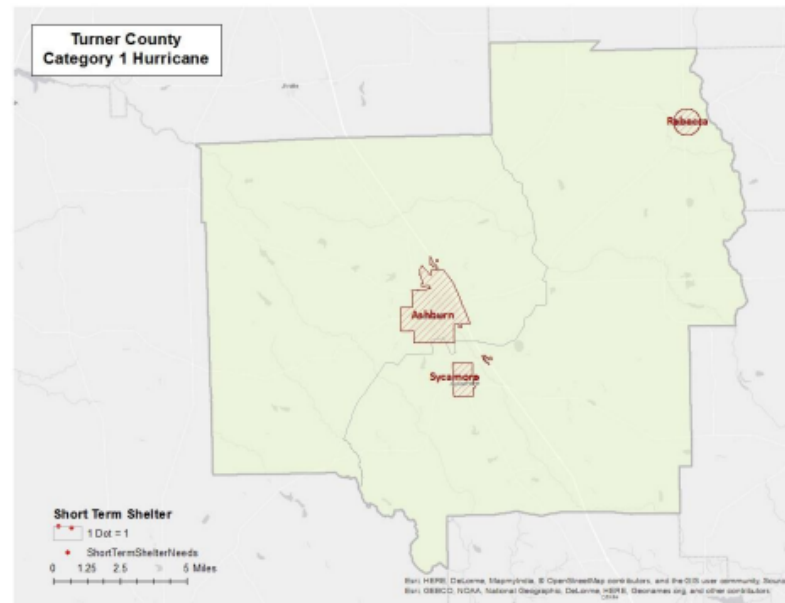


Figure 5: Hurricane Wind Shelter Requirements

## Debris Generated from Hurricane Wind

Hazus-MH estimates the amount of debris that will be generated by high velocity hurricane winds and quantifies it into three broad categories to determine the material handling equipment needed:

- Reinforced Concrete and Steel Debris
- Brick and Wood and Other Building Debris
- Tree Debris

Different material handling equipment is required for each category of debris. The estimates of debris for this scenario are listed in Table 8. The amount of hurricane wind related tree debris that is estimated to require pick up at the public's expense is listed in the eligible tree debris column.

Table 8: Wind-Related Debris Weight (Tons)

| Storm Classification | Brick, Wood, and Other | Reinforced Concrete/Steel | Tree Debris | Other Tree Debris | Total  |
|----------------------|------------------------|---------------------------|-------------|-------------------|--------|
| Category 1           | 133                    | -                         | 1,424       | 31,757            | 33,314 |

Figure 6 shows the distribution of all wind related debris resulting from a Category 1 hurricane. Each dot represents 20 tons of debris within the census tract in which it is located. The dots are randomly distributed within each census tract and therefore do not represent the specific location of debris sites.

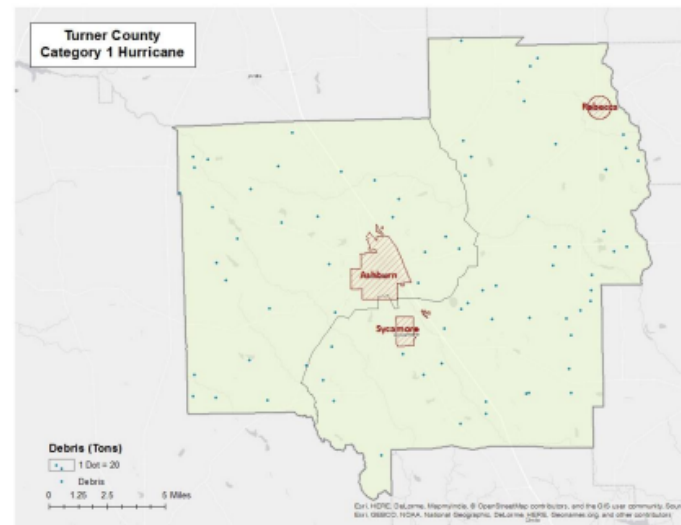


Figure 6: Wind-Related Debris Weight (Tons)

# Flood Risk Assessment

## Hazard Definition

Flooding is a significant natural hazard throughout the United States. The type, magnitude, and severity of flooding are functions of the amount and distribution of precipitation over a given area, the rate at which precipitation infiltrates the ground, the geometry and hydrology of the catchment, and flow dynamics and conditions in and along the river channel. Floods can be classified as one of three types: upstream floods, downstream floods, or coastal floods.

Upstream floods, also called flash floods, occur in the upper parts of drainage basins and are generally characterized by periods of intense rainfall over a short duration. These floods arise with very little warning and often result in locally intense damage, and sometimes loss of life, due to the high energy of the flowing water. Flood waters can snap trees, topple buildings, and easily move large boulders or other structures. Six inches of rushing water can upend a person; another 18 inches might carry off a car. Generally, upstream floods cause damage over relatively localized areas, but they can be quite severe in the local areas in which they occur. Urban flooding is a type of upstream flood. Urban flooding involves the overflow of storm drain systems and can be the result of inadequate drainage combined with heavy rainfall or rapid snowmelt. Upstream or flash floods can occur at any time of the year in Georgia, but they are most common in the spring and summer months.

Downstream floods, also called riverine floods, refer to floods on large rivers at locations with large upstream catchments. Downstream floods are typically associated with precipitation events that are of relatively long duration and occur over large areas. Flooding on small tributary streams may be limited, but the contribution of increased runoff may result in a large flood downstream. The lag time between precipitation and time of the flood peak is much longer for downstream floods than for upstream floods, generally providing ample warning for people to move to safe locations and, to some extent, secure some property against damage.

Coastal floods occurring on the Atlantic and Gulf coasts may be related to hurricanes or other combined offshore, nearshore, and shoreline processes. The effects of these complex interrelationships vary significantly across coastal settings, leading to challenges in the determination of the base (1-percent-annual-chance) flood for hazard mapping purposes. Land area covered by floodwaters of the base flood is identified as a Special Flood Hazard Area (SFHA). The Turner County flood risk assessment analyzed at risk structures in the SFHA.

The SFHA is the area where the National Flood Insurance Program's (NFIP) floodplain management regulations must be enforced and the area where the mandatory purchase of flood insurance applies. The owner of a structure in a high-risk area must carry flood insurance, if the owner carries a mortgage from a federally regulated or insured lender or servicer.

The following probabilistic risk assessment involves an analysis of a 1% annual chance riverine flood event.

## Riverine 1% Flood Scenario

Riverine losses were determined from the 1% flood boundaries downloaded from the FEMA Flood Map Service Center in May 2023. The flood boundaries were overlaid with the USGS 10 meter DEM using the Hazus-MH Enhanced Quick Look tool to generate riverine depth grids. The riverine flood depth grid was then imported into Hazus-MH to calculate the riverine flood loss estimates. Figure 7 illustrates the riverine inundation boundary associated with the 1% annual chance. Please note that the riverine flooding may not take into account elevated housing or raised Base Flood Elevation.

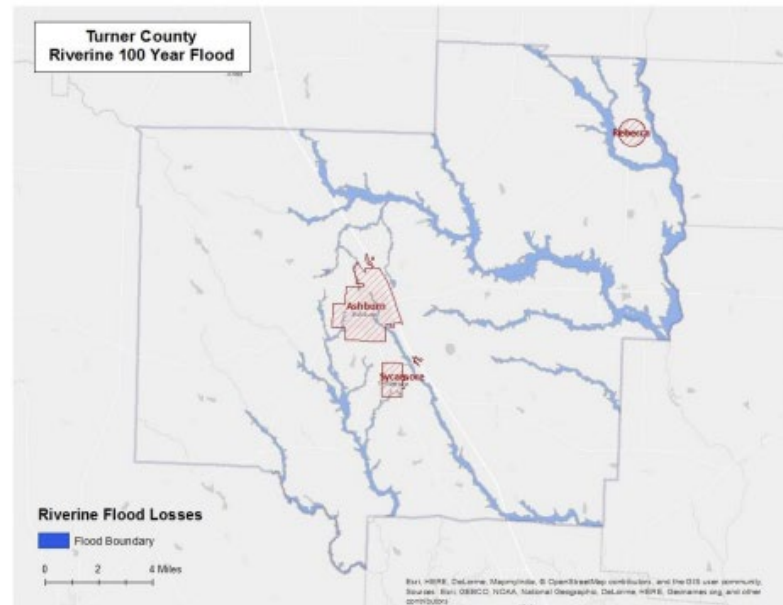


Figure 7: Riverine 1% Flood Inundation

## Riverine 1% Flood Building Damages

Buildings in Turner County are vulnerable to flooding from events equivalent to the 1% riverine flood. The economic and social impacts from a flood of this magnitude can be significant. Table 9 provides a summary of the potential flood-related building damage in Turner County by jurisdiction that might be experienced from the 1% flood. Figure 8 maps the potential loss ratios of total building exposure to losses sustained to buildings from the 1% flood by 2010 census block and Figure 9 illustrates the relationship of building locations to the 1% flood inundation boundary.

Table 9: Turner County Riverine 1% Building Losses

| Occupancy Classification | Total Buildings | Total Buildings Damaged | Total Building Exposure | Total Losses to Buildings | Loss Ratio of Exposed to Damaged |
|--------------------------|-----------------|-------------------------|-------------------------|---------------------------|----------------------------------|
| <b>Sycamore</b>          |                 |                         |                         |                           |                                  |
| Residential              | 259             | 1                       | \$ 25,490,499           | \$ 38,807                 | 0.15%                            |
| <b>Ashburn</b>           |                 |                         |                         |                           |                                  |
| Residential              | 1,672           | 32                      | \$ 268,892,276          | \$ 1,361,129              | 0.51%                            |
| Commercial               | 262             | 3                       | \$ 169,677,198          | \$ 299,518                | 0.18%                            |
| <b>Unincorporated</b>    |                 |                         |                         |                           |                                  |
| Residential              | 2,095           | 43                      | \$ 237,166,884          | \$ 2,334,681              | 0.98%                            |
| Commercial               | 103             | 1                       | \$ 157,063,329          | \$ 37,210                 | 0.02%                            |
| <b>County Total</b>      |                 |                         |                         |                           |                                  |
| Total                    | 4,391           | 80                      | \$ 858,290,186          | \$ 4,071,345              |                                  |

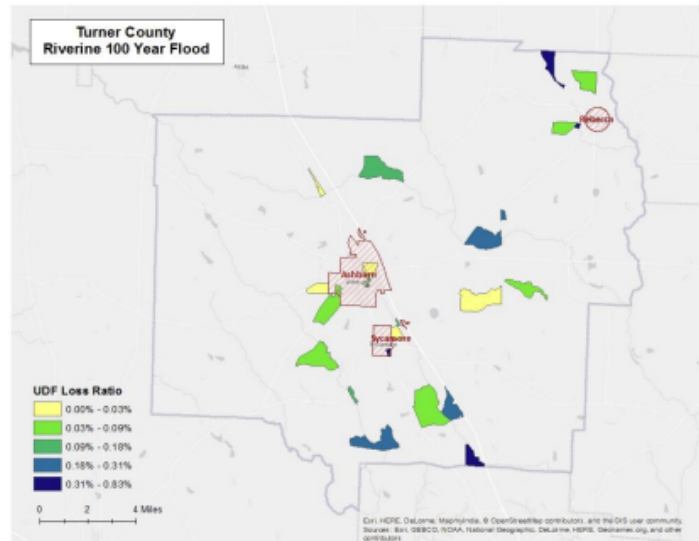


Figure 8: Potential UDF Loss Ratios from the 1% Riverine Flood

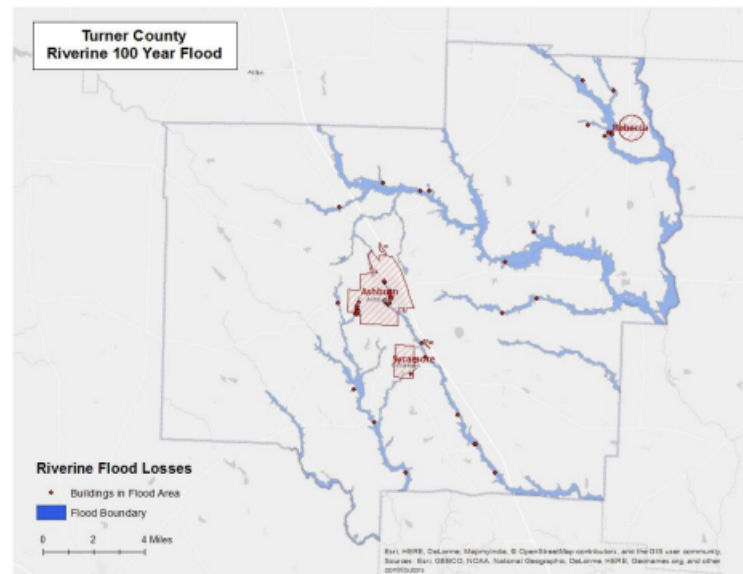


Figure 9: Damaged Buildings in 1% Riverine Flood

### Riverine 1% Flood Essential Facility Losses

An essential facility may encounter many of the same impacts as other buildings within the flood boundary. These impacts can include structural failure, extensive water damage to the facility and loss of facility functionality (e.g. a damaged police station will no longer be able to serve the community). The analysis has identified that were 0 Essential Facilities subject to damage in the Turner County riverine 1% probability floodplain.

Table 10: Expected Damage to Essential Facilities in 1% Riverine Flood

| Classification  | Total | Moderate | Substantial | Loss of Use |
|-----------------|-------|----------|-------------|-------------|
| Fire Station    | 14    | 0        | 0           | 0           |
| Hospitals       | 2     | 0        | 0           | 0           |
| Police Stations | 4     | 0        | 0           | 0           |
| Schools         | 4     | 0        | 0           | 0           |
| EOCs            | 1     | 0        | 0           | 0           |

## Riverine 1% Flood Shelter Requirements

Hazus-MH estimates that the number of households that are expected to be displaced from their homes due to riverine flooding and the associated potential evacuation. The model estimates 120 households might be displaced due to the flood. Displacement includes households evacuated within or very near to the inundated area. Displaced households represent 359 individuals, of which 56 may require short term publicly provided shelter. The results are mapped in Figure 10. These numbers may be overestimated for two reasons: elevated housing not taken into account and parcel centroids (not aligned exactly with actual structures).

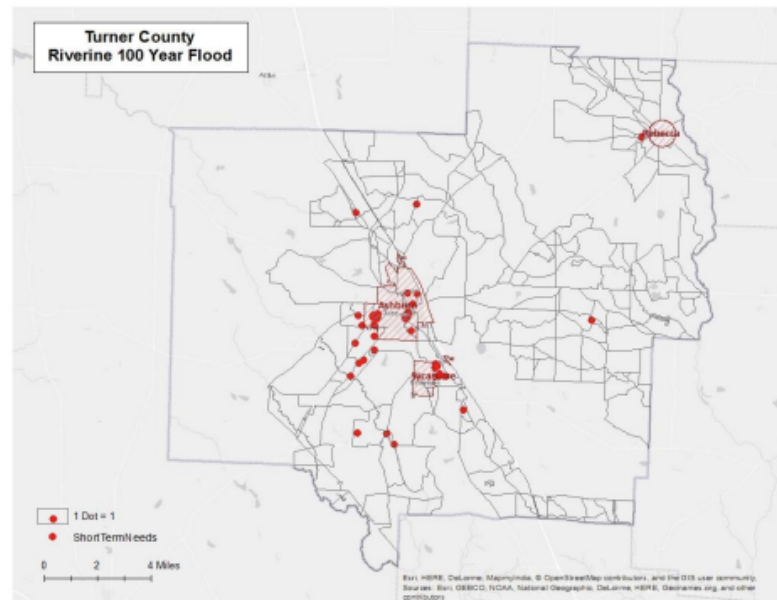


Figure 10: Estimated Flood Shelter Requirements in 1% Riverine Flood

## Riverine 1% Flood Debris

Hazus-MH estimates the amount of debris that will be generated by the flood. The model breaks debris into three general categories:

- Finishes (dry wall, insulation, etc.)
- Structural (wood, brick, etc.)
- Foundations (concrete slab, concrete block, rebar, etc.)

Different types of material handling equipment will be required for each category. Debris definitions applied in Hazus-MH are unique to the Hazus-MH model and so do not necessarily conform to other definitions that may be employed in other models or guidelines.

The analysis estimates that an approximate total of 5,013 tons of debris might be generated: 1) Finishes – 1,496 tons; 2) Structural – 1,479 tons; and 3) Foundations- 2,039 tons. The results are mapped in Figure 11.

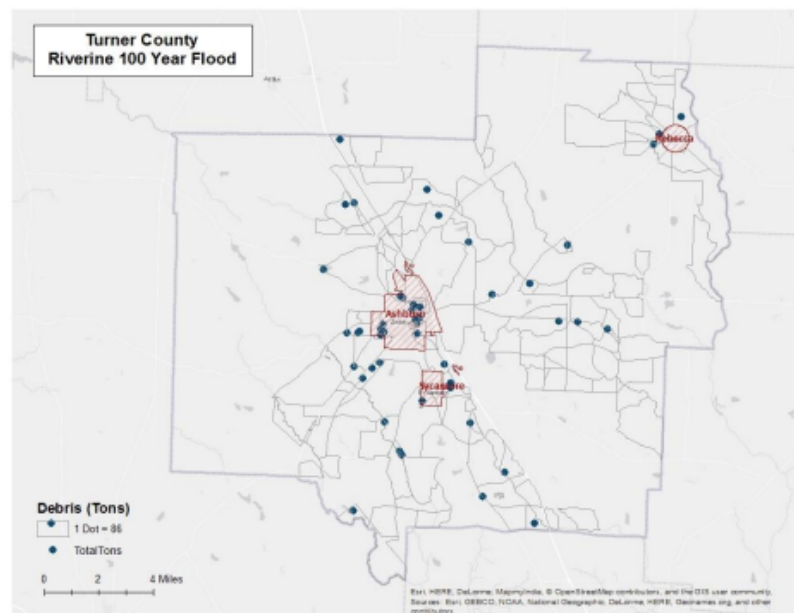


Figure 11: Flood Debris Weight (Tons) in 1% Riverine Flood

# Tornado Risk Assessment

## Hazard Definition

Tornadoes pose a great risk to the state of Georgia and its citizens. Tornadoes can occur at any time during the day or night. They can also happen during any month of the year. The unpredictability of tornadoes makes them one of Georgia's most dangerous hazards. Their extreme winds are violently destructive when they touch down in the region's developed and populated areas. Current estimates place the maximum velocity at about 300 miles per hour, but higher and lower values can occur. A wind velocity of 200 miles per hour will result in a wind pressure of 102.4 pounds per square foot of surface area—a load that exceeds the tolerance limits of most buildings. Considering these factors, it is easy to understand why tornadoes can be so devastating for the communities they hit.

Tornadoes are defined as violently-rotating columns of air extending from thunderstorms and cyclonic events. Funnel clouds are rotating columns of air not in contact with the ground; however, the violently-rotating column of air can reach the ground very quickly and become a tornado. If the funnel cloud picks up and blows debris, it has reached the ground and is a tornado.

Tornadoes are classified according to the Fujita tornado intensity scale. Originally introduced in 1971, the scale was modified in 2006 to better define the damage and estimated wind scale. The Enhanced Fujita Scale ranges from low intensity EF0 with effective wind speeds of 65 to 85 miles per hour, to EF5 tornadoes with effective wind speeds of over 200 miles per hour. The Enhanced Fujita intensity scale is included in Table 11.

Table 11: Enhanced Fujita Tornado Rating

| Fujita Number      | Estimated Wind Speed | Path Width    | Path Length   | Description of Destruction                                                                                                                 |
|--------------------|----------------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| EF0<br>Gale        | 65-85 mph            | 6-17 yards    | 0.3-0.9 miles | Light damage, some damage to chimneys, branches broken, sign boards damaged, shallow-rooted trees blown over.                              |
| EF1<br>Moderate    | 86-110 mph           | 18-55 yards   | 1.0-3.1 miles | Moderate damage, roof surfaces peeled off, mobile homes pushed off foundations, attached garages damaged.                                  |
| EF2<br>Significant | 111-135 mph          | 56-175 yards  | 3.2-9.9 miles | Considerable damage, entire roofs torn from frame houses, mobile homes demolished, boxcars pushed over, large trees snapped or uprooted.   |
| EF3<br>Severe      | 136-165 mph          | 176-566 yards | 10-31 miles   | Severe damage, walls torn from well-constructed houses, trains overturned, most trees in forests uprooted, heavy cars thrown about.        |
| EF4<br>Devastating | 166-200 mph          | 0.3-0.9 miles | 32-99 miles   | Complete damage, well-constructed houses leveled, structures with weak foundations blown off for some distance, large missiles generated.  |
| EF5<br>Incredible  | Over 200 mph         | 1.0-3.1 miles | 100-315 miles | Foundations swept clean, automobiles become missiles and thrown for 100 yards or more, steel-reinforced concrete structures badly damaged. |

Source: <http://www.srh.noaa.gov>

## Hypothetical Tornado Scenario

For this report, an EF3 tornado was modeled to illustrate the potential impacts of tornadoes of this magnitude in the county. The analysis used a hypothetical path based upon an EF3 tornado event running along the predominant direction of historical tornadoes (southeast to northwest). The tornado path was placed to travel through Ashburn. The selected widths were modeled after a re-creation of the Fujita-Scale guidelines based on conceptual wind speeds, path widths, and path lengths. There is no guarantee that every tornado will fit exactly into one of these categories. Table 12 depicts tornado path widths and expected damage.

Table 12: Tornado Path Widths and Damage Curves

| Enhanced Fujita Scale | Path Width (feet) | Maximum Expected Damage |
|-----------------------|-------------------|-------------------------|
| EF5                   | 2,400             | 100%                    |
| EF4                   | 1,800             | 100%                    |
| EF3                   | 1,200             | 80%                     |
| EF2                   | 600               | 50%                     |
| EF1                   | 300               | 10%                     |

Within any given tornado path there are degrees of damage. The most intense damage occurs within the center of the damage path, with decreasing amounts of damage away from the center. After the hypothetical path is digitized on a map, the process is modeled in GIS by adding buffers (damage zones) around the tornado path. Figure 12 describes the zone analysis.

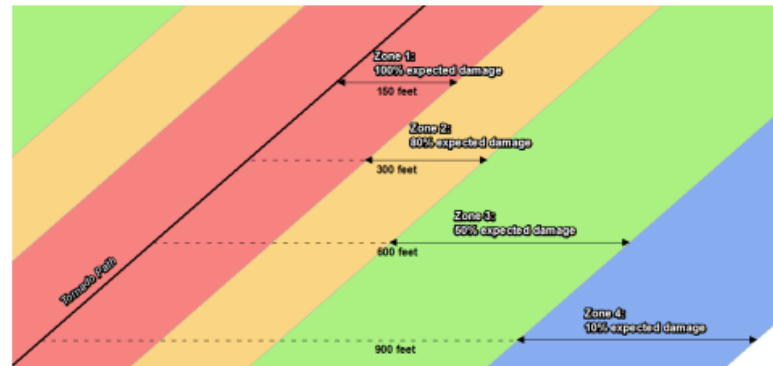


Figure 12: EF Scale Tornado Zones

An EF3 tornado has four damage zones, depicted in Table 13. Major damage is estimated within 150 feet of the tornado path. The outer buffer is 900 feet from the tornado path, within which buildings will not experience any damage. The selected hypothetical tornado path is depicted in Figure 13 and the damage curve buffer zones are shown in Figure 14.

Table 13: EF3 Tornado Zones and Damage Curves

| Zone | Buffer (feet) | Damage Curve |
|------|---------------|--------------|
| 1    | 0-150         | 80%          |
| 2    | 150-300       | 50%          |
| 3    | 300-600       | 10%          |
| 4    | 600-900       | 0%           |

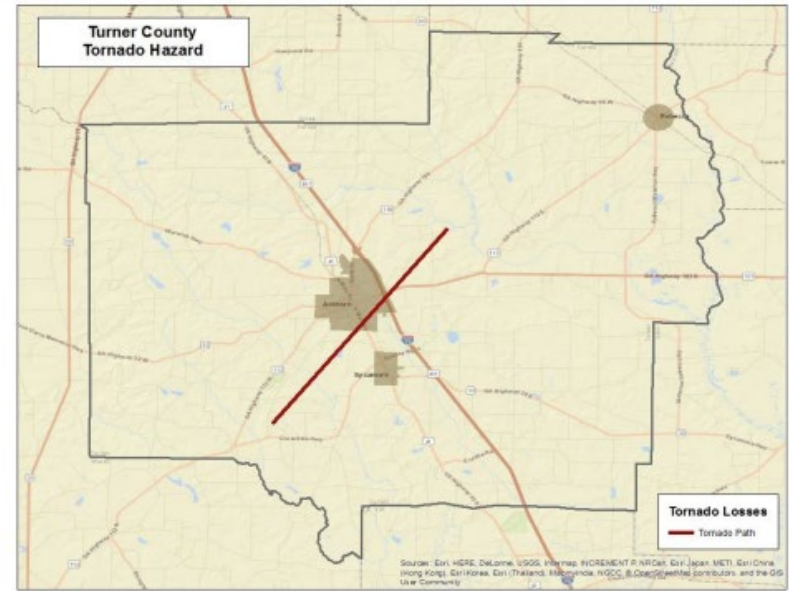


Figure 13: Hypothetical EF3 Tornado Path

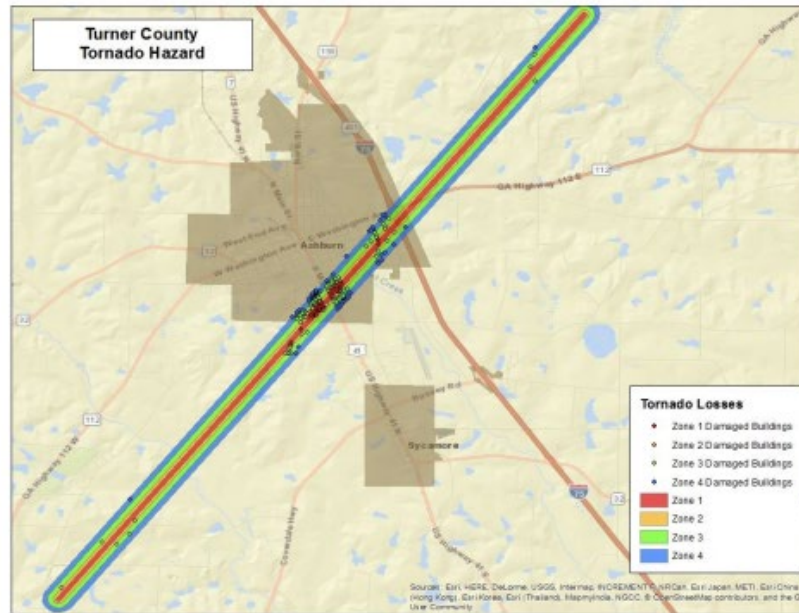


Figure 14: Modeled EF3 Tornado Damage Buffers

### EF3 Tornado Building Damages

The analysis estimated that approximately 351 buildings could be damaged, with estimated building losses of approximately \$15.8 million. The building losses are an estimate of building replacement costs multiplied by the percentages of damage. The overlay was performed against parcels provided by Turner County that were joined with Assessor records showing estimated property replacement costs. The Assessor records often do not distinguish parcels by occupancy class if the parcels are not taxable and thus the number of buildings and replacement costs may be underestimated. The results of the analysis are depicted in Table 14.

Table 14: Estimated Building Losses by Occupancy Type

| Occupancy Classification | Buildings Damaged | Building Losses      |
|--------------------------|-------------------|----------------------|
| Commerical               | 21                | \$ 6,335,967         |
| Educational              | 0                 | \$ -                 |
| Governmental             | 0                 | \$ -                 |
| Industrial               | 0                 | \$ -                 |
| Residential              | 330               | \$ 9,438,750         |
| <b>Total</b>             | <b>351</b>        | <b>\$ 15,774,717</b> |

There were 2 essential facilities located in the tornado path according to the modeling, these 2 facilities

The location of the damaged Essential Facilities is mapped in Figure 15.



## Exceptions Report

Hazus Version 2.2 SP1 was used to perform the loss estimates for Turner County, Georgia. Changes made to the default Hazus-MH inventory and the modeling parameters used to setup the hazard scenarios are described within this document.

Reported losses reflect the updated data sets. Steps, algorithms and assumptions used during the data update process are documented in the project workflow developed by the Polis Center.

### Statewide Inventory Changes

The default Hazus-MH Essential Facility inventory was updated for the entire state prior to running the hazard scenarios for Turner County.

Statewide facility data were supplied by GEMA through the GMIS in April 2023. The Regional Commission updated the essential facilities in 2023. The updated data was used for this analysis. Table 15 summarizes the difference between the original Hazus-MH default data and the updated data for Turner County.

Table 15: Essential Facility Updates

| Occupancy Classification | Default          |               | Updated          |               |
|--------------------------|------------------|---------------|------------------|---------------|
|                          | Replacement Cost | Default Count | Replacement Cost | Updated Count |
| Care                     | \$ 2,392,000     | 2             | \$ 1,024,000     | 2             |
| EOC                      | \$ 880,000       | 1             | \$ 2,000,000     | 1             |
| Fire                     | \$ 9,751,000     | 12            | \$ 4,769,000     | 14            |
| Police                   | \$ 3,830,000     | 5             | \$ 3,371,000     | 4             |
| School                   | \$ 25,390,000    | 4             | \$ 12,928,000    | 4             |

### County Inventory Changes

The GBS records for Turner County were replaced with data derived from parcel and property assessment data obtained from Turner County. The county provided property assessment data was current as of May 2023 and the parcel data current as of May 2023.

#### General Building Stock Updates

The parcel boundaries and assessor records were obtained from Turner County. Records without improvements were deleted. The parcel boundaries were converted to parcel points located in the centroids of each parcel boundary unless there were building footprints. Each parcel point was linked to an assessor record based upon matching parcel numbers. The generated Building Inventory represents the approximate locations (within a parcel) of building exposure. The Building Inventory was aggregated by Census Block and imported into Hazus-MH using the Hazus-MH Comprehensive Data Management System (CDMS). Both the 2010 Census Tract and Census Block tables were updated.

The match between parcel records and assessor records was based upon a common Parcel ID. For this type of project, unless the hit rate is better than 85%, the records are not used to update the default aggregate inventory in Hazus-MH. The Parcel-Assessor hit rate for Turner County was **98.9%**.

Adjustments were made to records when primary fields did not have a value. In these cases, default values were applied to the fields. Table 16 outlines the adjustments made to Turner County records.

Table 16: Building Inventory Default Adjustment Rates

| Type of Adjustment   | Building Count | Percentage |
|----------------------|----------------|------------|
| Area Unknown         | 164            | 4%         |
| Construction Unknown | 626            | 13%        |
| Condition Unknown    | 74             | 2%         |
| Foundation Unknown   | 892            | 19%        |
| Year Built Unknown   | 282            | 6%         |

Portions of the CAMA values were either missing (<Null> or '0'), did not match CAMA domains or were unusable ('Unknown', 'Other', 'Pending'). These were replaced with 'best available' values. Missing YearBuilt values were populated from average values per Census Block. Missing Condition, Construction and Foundation values were populated with the highest-frequency CAMA values per Occupancy Class. Missing Area values were populated with the average CAMA values per Occupancy Class.

The resulting Building Inventory was used to populate the Hazus-MH General Building Stock and User Defined Facility tables. The updated General Building Stock was used to calculate flood and tornado losses. Changes to the building counts and exposure that were modeled in Turner County are sorted by General Occupancy in Table 1 at the beginning of this report. If replacements cost or building value were not present for a given record in the Assessor data, replacement costs were calculated from the Building Area (sqft) multiplied by the Hazus-MH RS Means (\$/sqft) values for each Occupancy Class.

Differences between the default and updated data are due to various factors. The Assessor records often do not distinguish parcels by occupancy class when the parcels are not taxable; therefore, the total number of buildings and the building replacement costs for government, religious/non-profit, and education may be underestimated.

## User Defined Facilities

Local parcel and CAMA data were used to develop points representing the locations of buildings in the county, referred to as User Defined Facilities (UDF) in the Hazus model. For the flood model, this includes only buildings located in the 1% Annual Chance Riverine Flood Area. Table 17 identifies the total building count & exposure for the county and the total building count & exposure for buildings located in the 1% Annual Chance Riverine Flood Area.

Table 17: Building Count and Exposure for County and Riverine Flood Area

| Feature                                                         | Counts | Exposure        |
|-----------------------------------------------------------------|--------|-----------------|
| Total buildings in the County                                   | 4,648  | \$1,026,312,113 |
| Total buildings inside the 1% Annual Chance Riverine Flood Area | 91     | \$10,812,906    |

It should be noted that UDFs are only used in the flood modeling process, due to the fact that it is important to identify if individual buildings are located within the flood area to obtain the depth of flood.

### Assumptions

- Flood analysis was performed on UDF. The point locations are parcel centroid accuracy.
- The analysis is restricted to the county boundary within the flood area. Events that occur near the county boundary do not contain loss estimates from adjacent counties.
- The following attributes were defaulted or calculated:
  - First Floor Height was set from Foundation Type
  - Content Cost was calculated from Building Cost